

*Personal*

*Circuit Riders, Inc.*

NATIONAL HEADQUARTERS  
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CINCINNATI 2, OHIO  
DUmbar 1-6140

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b7C

M. G. LOWMAN, Executive Secretary

September 26, 1958

CHARLES P. TAFT

Charles P. Taft was heard on IMPACT WCPO, September 25, 1958, to say and create the impression there is little or no Communist internal security problems within the United States. He said our problem was external. The Federal Bureau of Investigation, Congressional investigating committees, and many other organizations would regard this statement as incorrect.

Any person making such a statement is regarded as either stupid or ignorant of the facts, or over-zealous in his efforts to defend and protect friends who have aided and abetted the Communist cause.

On an earlier IMPACT program I described Bishop Henry W. Hobson as color-blind in connection with his efforts to release the convicted Communist Earl Browder, from jail. My statement clearly indicated Browder was convicted only for perjury and that he was the head of the Communist Party in the United States. The other color-blind reference was to the effort of Bishop Hobson to stop the deportation order against Harry Bridges. Bridges had been identified as a Communist and a security threat to the United States. Competent Federal agency employees were trying to cancel his naturalization and deport him.

Specific reference was made to Henry W. Hobson's record, like that on the attached sheet. The description of five of the Pro-Communist enterprises to which Henry W. Hobson loaned his name and prestige of his high office, are contained in the attached booklet.

I still do not understand Charles P. Taft, any better than his close relative, who described Charles P. Taft to me as a "fuzzy thinker". I am dedicated and devoted to the ideology of the late illustrious Robert A. Taft, and am happy to be regarded as opposed to almost everybody and everything Charles Taft supports. I regard Charles Taft's statements on IMPACT as damaging to a factual understanding of the security condition of the United States.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-20-95 BY 9803 RDD/bce/pw

344,488

enclosure

cc: [ ] WCPO IMPACT  
and others

*M. G. Lowman*  
M. G. Lowman

62-99405-101

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Nease

DATE: October 1, 1958

FROM : M. A. Jones

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Clayton \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SUBJECT: M. G. LOWMAN, EXECUTIVE SECRETARY  
 CIRCUIT RIDERS, INC.  
 RE CHARLES P. TAFT STATEMENT

ALL INFORMATION CONTAINED

DATE 10-28-75 BY 9803/RAB/BCE/DW  
 344,482

BACKGROUND:

Re attached form letter over signature of M. G. Lowman dated September 26, 1958, reflecting that "Charles P. Taft was heard on IMPACT WCPO, September 25, 1958, to say and create the impression there is little or no Communist internal security problems within the United States. He said our problem was external."

A handwritten request by Lowman on the referenced form letter stated: "Need copy of all statements regarding existence of internal security threat. MGL."

Mr. Lowman is on the Special Correspondent's List. As executive secretary of Circuit Riders, Inc., he has been in frequent contact with the Bureau regarding persons that he and his organization believe to be subversive. (62-99405)

CHARLES P. TAFT:

Charles Phelps Taft, born September 20, 1897, is the son of William Howard Taft, 27th President of the United States, and brother of the late Senator Robert A. Taft. During March and April, 1953, we conducted an applicant-type investigation of Taft at the request of the White House. Investigation reflected instances from 1930 to 1948 in which Taft's name appeared in connection with several organizations since cited by the House Committee on Un-American Activities. (77-56794)

Byltr dated March 24, 1947, to the Director, Bishop G. Bromley Oxnam, Methodist Church, New York City, requested the Director to see five bishops of the Methodist Church "to share with them the facts as you stress them relative to the Communist movement in the United States." Bishop Oxnam's letter also pointed out that Charles P. Taft is President of the Federal Council of Churches of Christ in America. The Director noted: "No. This fellow and his outfit are certainly far from being unsympathetic to Communism and as for Charles P. Taft his connection with it is in true accord with its current trend of palliation toward Communism. My statement before the Un-American Activities Committee covers all I intend to say or can say at this time." (94-4-200-12)

RECOMMENDATION:

ENCLOSURE

REC-1

60 OCT 10 1958

62-99405-101

That available reprints of the Director's speeches and articles of the last year (attached) concerning internal security be forwarded to Lowman, even though he should have received copies of them since he is on the Special Enclosures (5) Correspondents' List. O.K. No Comm. Citation

ULG:ulg

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

October 20, 1958

MR. BELMONT:

The attached pamphlets, "Color, Communism and Common Sense" and "Meet the Man Who Plans to Rule America," were forwarded to the Bureau by M. G. Lowman of the Circuit Riders Association, Cincinnati. The first pamphlet was forwarded to me direct and the other to SAC Mason.

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DATE 10-20-95 BY 9803/200/006/002

744,483

G. A. NEASE

Enclosures  
1-Mr. Jones  
GAN:jmr  
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CRIME REC

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on this envelope

ENCLOSURE

62-99405-103



# COLOR, COMMUNISM AND COMMON SENSE

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DATE 10-20-95 BY 9803/KDD/BCE/pw  
344,488

by  
MANNING  
JOHNSON

FOREWORD BY ARCHIBALD B. ROOSEVELT

# *The Functions of* **THE ALLIANCE**

THE ALLIANCE is an unique organization whose primary function is to do *research* on subversive activities in schools, colleges, churches and government and supply *documented* information (or authoritative sources for such material) and witnesses to congressional investigating committees, patriotic and civic organizations and other responsible groups or individuals.

THE ALLIANCE possesses a most comprehensive and completely cross-indexed, up-to-date library of records, statements, documents, letters, speeches, photographs, reports, reference books, news clippings, sworn testimony etc. on the internal Communist menace and its allied aspects. This library has been laboriously collected since 1917 (a few years prior to the birth of the first known Communist cell in America). The library is under the direction of skilled professionals.

Another important function of THE ALLIANCE is to inform loyal Americans the unslanted truth about subversive activities in America by publishing and circulating pamphlets on its findings. It also organizes lectures and supplies speakers on different phases of Communism. Further vitally important functions are: helping various anti-subversive groups keep in touch with each other; showing other groups how to get started; consolidating splinter groups and in general aiding all loyal, dedicated organizations.

THE ALLIANCE is a voluntary function which renders the above services free of charge. It is *not* tax exempt. Its only income is through the sale of pamphlets, tickets to lectures, and contributions.

Contributions to further this crusade may be sent payable to "THE ALLIANCE, INC.," 200 East 66th Street, New York 21, N. Y. Tel. LEhigh 5-7747.

## *— Officers —*

ARCHIBALD B. ROOSEVELT, *President*

JOHN BAUMANN, *Vice-President*

ZYGMUND DOBBS, *Research Director*

**COLOR,  
COMMUNISM  
AND  
COMMON SENSE**

*by*

**MANNING  
JOHNSON**

**FOREWORD BY ARCHIBALD B. ROOSEVELT**

62-99405-103

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MANNING JOHNSON

# Soviet Agents Plot to Use U.S. Courts to Aid Communism

(1) Excerpts from the red pamphlet "UNDER ARREST."

Once and for all, it is necessary to destroy the illusions that workers have concerning courts and court procedure generally.

The "dignity" and "sanctity" of the courts are a means of paralyzing the struggle of the workers against capitalist institutions.

*Make the Court Your Forum*

Bring out the class issues at the trial.  
In most cases

*The Class Struggle Goes on in the Court Room*

The class struggle goes on in the court room as well as it does on the picket line, in the shops, and in the mines.

A most important consideration of workers' self-defense as already mentioned, is to use the capitalist courtroom as a forum from which the workers on trial\*

1. These quotes are from a communist pamphlet published upon the orders from Moscow, in 1931, issued by Helena Stassova, an official of the Communist International. (Reference: *Labor Defender*, a communist magazine, Oct. 1931, page 191.)

(2) Ex-President Theodore Roosevelt's letter to Felix Frankfurter, now a Supreme Court Justice, in 1917, criticises Frankfurter for supporting "traitors," "Bolsheviks" and "murderers."

Oyster Bay, December 19, 1917

My dear Mr. Frankfurter: I thank you for your frank letter.<sup>1</sup> I answer it at length because you have taken, and are taking, on behalf of the Administration an attitude which seems to me to be fundamentally that of Trotsky and the other Bolsheviki leaders in Russia; an attitude which may be fraught with mischief to this country.

Here again you are engaged in excusing men precisely like the Bolsheviki in Russia, who are murderers and encouragers of murder, who are traitors to their allies, to democracy, and to civilization, as well as to the United States, and whose acts are nevertheless apologized for on grounds, my dear Mr. Frankfurter, substantially like those which you allege.\*\*

## PREFACE

In modern literature, anti-communists are generally pictured as scoundrels. On the other hand, left-wing Perjurers and Jail Birds are shown as persecuted lambs.\* But there is a special vitriol uncorked for those who have followed communism, and have repented to such an extent that they are publicly willing to stand up and testify against it by word and deed.

The writer of this pamphlet, Manning Johnson, is an example of such treatment. The Supreme Court of the United States used a communist statement in a decision of the majority opinion, as delivered by Justice Felix Frankfurter\*\* to brand Manning Johnson as giving "tainted" testimony and cited as a basis for this statement the Communist Party brief.\*\*\* The left-wing papers, including the *New York Herald Tribune* joyfully took up the cry. Of course, careful investigation shows that Manning Johnson is not a perjurer; and it would be easy to prove this in any court not dominated by such a character as Felix Frankfurter.\*\*\*\*

Manning Johnson's story begins very much like many other Negroes brought up in a religious home. He was inducted into the "party" largely because of the preachings of a communist Bishop (retired) of the Episcopal church, William Montgomery Brown. Manning Johnson is a man

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\* As examples, see the *New York Times*, *New York Herald Tribune*, and *Saturday Review of Literature* treatments of Hiss and Oppenheimer.

\*\* See "Decision April 30th, 1956," page 5 "Communist Party vs. Subversion Board."

\*\*\* See exhibit on page 4.

\*\*\*\* See adjoining illustration.

# Frankfurter Quotes Red Propaganda To Bolster Supreme Court Rulings

(1) Felix Frankfurter used a propaganda-packed Communist Party brief as the basis for his reasons to block attempts to have the Communist apparatus declared "an agency of a foreign power." The below paragraph (in quotes), is from the official Communist Party brief.

Communist Party of the United  
States of America, Petitioner  
v.  
Subversive Activities Control  
Board.

On Writ of Certiorari  
to the United States  
Court of Appeals for  
the District of Co-  
lumbia Circuit.

[April 30, 1956]

MR. JUSTICE FRANKFURTER delivered the opinion of the Court.

Petitioner brought this order to the Court of Appeals for the District of Columbia for review. While the case was pending, it filed a motion, supported by affidavit, for leave to adduce additional evidence pursuant to §14 (a) of the Act.<sup>2</sup> The basis of the motion was that the additional material evidence became available to the petitioner subsequent to the administrative proceeding and that this evidence would "establish that the testimony of three of the witnesses for the Attorney General on which . . . [the Board] relied extensively and heavily in making findings which are of key importance to the order now under review, was false. . . . In summary, this evidence will establish that Crouch, Johnson and Matusow, all professional informers heretofore employed by the Department of Justice as witnesses in numerous proceedings, have committed perjury, are completely untrustworthy and should be accorded no credence; that at least two of them are now being investigated for perjury by the Department of Justice, and that because their character as professional perjurers has now been conclusively and publicly demonstrated, the Attorney General has ceased to employ any of them as witnesses."\*

(2) Supreme Court Justice Tom Clark denounced Frankfurter ruling as being "flimsily supported."

MR. JUSTICE CLARK, with whom MR. JUSTICE REED and MR. JUSTICE MINTON join, dissenting.

Believing that the Court here disregards its plain responsibility and duty to decide these important constitutional questions, I cannot join in its action.

I have not found any case in the history of the Court where important constitutional issues have been avoided on such a pretext.

I abhor the use of perjured testimony as much as anyone, but we must recognize that never before have mere allegations of perjury, so flimsily supported, been considered grounds for reopening a proceeding or granting a new trial.\*\*

\*In at least three cases this Term we declined to review state criminal convictions in which much stronger allegations of perjury were made. See *Reynolds v. Texas*, No. 236; *Whitener v. South Carolina*, No. 218; and *Coco v. Florida*, No. 130.\*\*

1. The use of Communist Party political slander material to hand down a ruling in favor of the red conspiracy is typical of Felix Frankfurter.

2. Clark shows that Frankfurter and his cohorts have passed up appeals on regular criminal cases, where the allegations of perjury were well founded, in order to devote time to support the Communist Party allegations which were "flimsily supported." In other words, the reds get special and preferred treatment over all others by the Frankfurter Supreme Court. \*(Official published Supreme Court ruling.) \*\*Ibid.



of ability and education and felt himself frustrated by his race and color, and fell under the spell of the communist propaganda.

The Communists, however, reckoned without understanding that the man they had enlisted in their cause had, for them, certain dangerous qualities. He had a Christian upbringing; he was intelligent; and he had courage.

His Christian upbringing made him revolt at the obscene immorality of the Communist Party, and its members.

His intelligence made him see through the stupidity of the communist doctrine, and see that he should strive to be a first class Negro instead of an imitation of a third class white man.

His courage made him willing to confess his sins in public and try to expiate them.

It is for this last quality that the Frankfurter Supreme Court and left-wing press can never forgive him.

I hope you will read Manning Johnson's pamphlet carefully. If you do, you will understand how the communists have used, and are using, certain American Negroes to the detriment of all Americans—white or black.

You will read the story of one Negro who has gone through the fire, and come out tempered steel.

July 22, 1958.

*Archibald B. Roosevelt*

*President, THE ALLIANCE, INC.*

## Chapter One

### IN THE WEB

Ten years I labored in the cause of Communism. I was a dedicated "comrade." All my talents and efforts were zealously used to bring about the triumph of Communism in America and throughout the world. To me, the end of capitalism would mark the beginning of an interminable period of plenty, peace, prosperity and universal comradeship. All racial and class differences and conflicts would end forever after the liquidation of the capitalists, their government and their supporters. A world union of Soviet States under the hegemony of Russia would free and lead mankind on to Utopia.

Being an idealist, I was sold this "bill of goods" by a Negro graduate of the Lenin Institute in Moscow.

The color of one's skin is no bar to a young man or woman dreaming of making a better world. Like other Negroes, I experienced and saw many injustices and inequities around me based upon color, not ability. I was told that "the decadent capitalist system is responsible," that "mass pressure" could force concessions but "that just prolongs the life of capitalism"; that I must unite and work with all those who more or less agree that capitalism must go.

Little did I realize until I was deeply enmeshed in the *Red Conspiracy*, that just and seeming grievances are exploited to transform idealism into a cold and ruthless weapon

against the capitalist system—that this is the end toward which all the communist efforts among Negroes are directed.

Indeed, I had entered the red conspiracy in the vain belief that it was the way to a “new, better and superior” world system of society. Ten years later, thoroughly disillusioned, I abandoned communism. The experiences of those years in “outer darkness” are like a horrible nightmare. I saw communism in all its naked cruelty, ruthlessness and utter contempt of Christian attributes and passions. And, too, I saw the low value placed upon human life, the total lack of respect for the dignity of man, the betrayal of trust, the terror of the Secret Police and the bloody hand of the assassin, during and since, those fateful years when I embraced communism.

I was lured into the red movement by way of the American Negro Labor Congress, one of the many “front organizations” set up by the communists to trap the naive, unwary, unsuspecting and idealistic Negro. The use of such attractive and appealing fronts as a means of entrapment is a most important serpentine method of the reds.

After two years of practical training in organizing street demonstrations, inciting mob violence, how to fight the police and how to politically “throw a brick and hide”, I was ready, in the opinion of my leaders, for a top communist school.

At a secret national training school in New York City, I was given an extensive and intensive course in the theory and practice of red political warfare. As a result, I was appointed District Organizer by the Political Bureau of the Communist Party in the Buffalo, New York area, one of the vital industrial sections of our country. It was in the

position of District Organizer that I learned to use secret codes, "mail drops", organize clandestine meetings, "shake police shadows" and other underground activities. At the same time I became acquainted with the nature of communist sabotage and espionage.

My zeal, training, both theoretical and practical, combined with loyalty and willingness to sacrifice, changed me from a novice into a dedicated red—a professional revolutionist. Consequently, I climbed rapidly to the National Committee, the highest governing body of the Communist Party in America.

Being a Negro top communist, I was placed on the National Negro Commission, an important sub-committee of the National Committee of the Communist Party. On this Commission, which was created on direct orders from Moscow to facilitate the subversion of the Negroes, I began to realize the full implications of how the Negro is used as a political dupe by the Kremlin hierarchy. Under the guise of "unity of black and white in the struggle", several top white communists, such as James S. Allen, Elizabeth Lawson, the late Robert "Bob" Minor, and George Blake Charney were placed on the National Negro Commission. These white communists wielded more power than the nominal Negro heads of the Commission. In a word, they are like white overseers. Every Negro member was aware of the fact that these white overseers constituted the eyes, the ears and the voice of the Kremlin. Moreover, these white overseers are the surest functional guarantee of the maintenance of the hierarchical authoritarian control of the Kremlin over their Negro lick spittles directing the conspiracy among Negroes in America.

Indeed, it is the white group on the National Negro Com-

## REDS TRAIN NEGRO AGENTS PREPARE FOR RACE WAR

1.

Daily Worker, New York, Wednesday, December 1, 1954

### *James Jackson's 40th Birthday: Hero Son of the Negro People*

By S. D. ROCK

Further, for a period of 15 years he took part in every important general movement for advancement which involved Negro and white labor and progressive forces of the South.

In addition to serving as a founder, vice president and principal organizer of the Southern Negro Youth Congress, he participated in the formation and building of the Southern Conference for Human Welfare, the Southern Regional Council, and many other movements which in any important way challenged the status quo of Negro oppression and Southern social backwardness.

For Communists, Jim Jackson's mastery—though practice—of the united front tactic provides a model of great importance in carrying into life the objectives of the Party program. A primary characteristic of his style of work has been his persistent skill in developing mass struggles around the issues and through the organizational forms and methods closest and most congenial to the masses—all the while striving to raise a given campaign project, or movement to higher levels of social consciousness and fighting capacity, all the while furthering the unity and initiative of Negro and white workers and the leadership of the Negro workers in the Negro liberation movement.

2.

THE WORKER, SUNDAY, JUNE 9, 1957

### *Seven CP National Secretaries Named*

The National Administrative Committee of the Communist Party announced yesterday that its National Executive meeting on May 22-23 elected seven national secretaries.

The seven secretaries are: Benjamin J. Davis, Negro affairs; Eugene Dennis, national affairs; Fred M. Fine, labor affairs; John Gates, public affairs; James E. Jackson, Jr., Southern affairs; Hyman Lumer.

1. James Jackson, a Negro red agent, is used as a symbol among Negro youth, showing that promoting communist front groups with deceptively innocent names is something to boast about. Here Negro reds are told that all racial matters must be bent to fit into the communist mold.
2. In spite of leftist inspired stories "that communism is going out of business in America," the Negro apparatus within the Communist Party has been expanded and is alerted for greater racial agitation. In addition to a "Negro department" a special unit for "Southern Affairs" has been created.

mission that holds full sway. They flatter one or two top Negroes by making them feel they are actually participating in the formulation of policy by consulting with them prior to meetings of the Commission. Then these two Negroes are assigned to lay down the line to the other Negroes on the Commission. The white members check to make sure they do. Their opinion of what a Negro member says at a meeting can either make or break him. Usually, the Negro who is broken is accused of "petty bourgeois nationalism", that is, placing the interests of the Negro above the interests of the Communist Party.

In this connection, I observed how white women communists are used as political prostitutes, cohabiting with high-level Negro communists in order to spy on them. Through such intimate relations, these white women communists are able to elicit information pertaining to family background, sources of income, marital difficulties, arrests, convictions, opinions on communist policy and communist leadership. This information is invaluable to the red hierarchy in their relations with their Negro lickspittles. In top red circles, this is known as "bedroom politics."

White communist women are also used to maneuver top Negro reds into compromising positions that, if revealed, would result in public scandal or disgrace. In this way, the reds make these Negroes permanently subject to blackmail if they ever consider leaving the red movement. Moreover, this information is used to destroy the credibility of the defector, should he decide to fight the red conspiracy.

The highest position I attained was candidate for the Political Bureau (Politburo) of the Communist Party. The Politburo is a small, close-knit body, carefully selected by the Kremlin hierarchy. Each member holds his position solely on

the approval of the reactionary, rapacious despoilers in the Kremlin. This is the real governing body of the entire red conspiracy in America. A candidate is invited to sit in on deliberations with voice but no vote. Usually, a representative of the Kremlin participates in all meetings and deliberations of the Politburo. This writer sat in such meetings when Gerhard Eisler, alias Edwards, Brown, Hans Berger, etc., was the Kremlin representative. Eisler later jumped bail and fled the United States on the red Poish liner "Batory" after he was exposed and convicted of passport fraud.

The assignment of political commissars to the red movement in America is not limited solely to America, but is an established Kremlin policy in relation to all communist parties in countries outside the "Iron Curtain". Kremlin agents, such as Eisler, exercise an awesome power over the white, as well as black lickspittles, comprising the leadership. When Eisler spoke, one could hear a pin fall. Each leader sat in rapt attention, hanging on to every word Eisler uttered as if it were, indeed, a pronouncement from the "Holy of Holies". On several occasions, he expressed the grave dissatisfaction of the Kremlin because of the failure of the party to take advantage of the broad "people's front movement" to build "progressive groups" in participating organizations such as the N.A.A.C.P., youth, religious, fraternal, labor, etc. These "progressive groups", he said, "was the only guarantee that the decisions we make with leaders will be brought down to and carried out by the membership".

Significantly, Eisler emphasized that the "people's front" or "democratic front" is "a maneuver only" to lay the basis for firm communist direction and control of masses. And, too, that the leaders of non-communist organizations are

drawn into joint movements with the communists "only to facilitate the infiltration, ideological and organizational penetration of their respective organizations". After all, this is a fight for leadership to determine "who shall lead the masses, the communists or Negro reformists". The "progressive groups", consisting of communists, fellow-travellers, sympathizers, liberals, etc., constitute the vehicle on which the reds pin their present hope of victory.

Never once were we allowed to forget the vacillating, uncertain, untrustworthy character of the Negro intellectual, the Negro minister, the Negro petty bourgeois, the Negro reformist and the white socio-liberal, philanthropic, humanitarian supporter. They are accused, on the basis of experience, of "running frantically from one camp (red) to the other (capitalist) when the going gets tough". So that when communists unite with and support them today, it is necessary to keep in mind that "it may be necessary to denounce them tomorrow and the day after tomorrow hang them".

Thus, as a participant on the highest level of the communist conspiracy in America, I observed the cold, calculating, ruthless nature of red power politics and political warfare, stripped of all its illusory propaganda and idealistic cover.



## Chapter Two

### SUBVERTING NEGRO CHURCHES

Created doubt, lack of confidence, suspicion; setting up situations that bring about racial bitterness, violence and conflict; putting forth demands so unrealistic that race relations are worsened; attacking everybody in disagreement as reactionaries, fascists, Ku Kluxers among whites and Uncle Toms among Negroes, constitute the red's pattern of operation.

Fortunately, the overwhelming majority of Negroes, in whose name the Communists and their ilk presume to speak, have not fallen for the blandishments of the Reds. They know a red light when they see one. The same cannot be said of many Negro intellectuals carrying the ball for Communists. Since the Communists have always looked upon Negro intellectuals as "shallow," "superficial," "phrase-mongers" and "incompetents" "looking for a loaf when they, on a basis of ability, are not worthy of a crumb," their pro-communist behavior becomes all the more tragic and ludicrous.

Only after the order came from Moscow in the 1934-35 period to win over the Negro intellectual by deceptive flattery and adulation did the red's public attitude toward them change. The Kremlin concluded that these "superficial phonies" could serve the cause of Communism.

A large number of Negro ministers are all for the Communists. Some are prominent and influential; others are "run

of the mill." They in common believe that beating the racial drums is a short cut to prominence, money and the realization of personal ambitions even if the Negro masses are left prostrate and bleeding—expendables in the mad scramble for power.

Abner W. Berry, columnist in *The Daily Worker*, official organ of the Communist Party, recently praised these ministers as fulfilling their "historic role," i.e., delivering the Negro into the hands of the Communists. Neither his pen nor his lips had such praise prior to the 1934-35 period. Then the Moscow line was clear.

The resolution on the Negro Question stated:

"In the work among the Negroes, special attention should be paid to the role played by the churches and preachers who are acting on behalf of American imperialism. The Party must conduct a continuous and carefully worked out campaign among the Negro masses, sharpened primarily against the preachers and the churchmen, who are the agents of the oppressors of the Negro race."\*

All the instructions from Moscow at the time ordered reds to "combat the influence of the church" because the church, "by offering to the Negro worker and peasant for the miseries they are enduring in this world, compensation in heaven, are befogging the minds of the Negro workers and peasants, making them a helpless prey to capitalism and imperialism."\*\*

The public denunciation of Negro "sky pilots"\*\*\* was likewise stopped on orders from Moscow. The deeply re-

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\* *Political Secretariat, Communist International, Moscow, U.S.S.R. Resolution on Negro Question in U.S.*

\*\* Issued by International Trade Union Committee of Negro Workers of R.I.L.U (Red International of Labor Unions.)

\*\*\* A cynical Communist name for the clergy.

ligious Negro masses whom the Kremlin wanted to use as expendables in the struggle for power shied away from the "Party." A frontal attack on religion resulted in isolation from Negroes. Therefore, deception was to be tried. The honeyed phrase replaced harsh words. The smile replaced the smirk. The velvet glove covered the mailed fist. Humility replaced arrogance. The handshake replaced hostility. All that was distasteful and wicked in the past was to be forgotten in the face of "a need for a common front against the white oppressors." *The devil was sick—an angel he would be.*

Application of the new line embarked the Communists on an era of outstanding success in infiltrating and penetrating the Negro Church.

White ministers acting as missionaries, using the race angle as bait, aided in the cultivation of Negro ministers for work in the Red solar system of organizations. Bribery through gifts, paid lectures, flattery through long applause at staged rallies, favorable mention in the red controlled press were not the only methods employed to corrupt the Negro ministers. The use of sex and perversion as a means of political blackmail was an accepted red tactic.

At the same time that all this was going on at the top, the "comrades" were building cells below in the church "to guarantee that decisions made at the top would be brought down to the congregation."

The importance attached to this work is clearly shown in the report of the speeches of Earl Browder, then General Secretary of the Communist Party, and Gerhard Eisler, alias Edwards, Moscow representative to the plenary session of the National Committee of the Communist Party in the United States. It states:

"Comrades Browder, Edwards and Ford have spoken about the necessity of making a turn in our Negro work . . . how to connect ourselves with the organized masses . . . in the United States there are . . . of the Negro population . . . 10 million in churches. The problem of how to penetrate these organizations is of the utmost political importance."\*

The bulk of Negro church members are in the South. They live by the "Good Book." Anyone against the "Good Book" is of the devil. There is no *in between*. The Red carpet-baggers discovered this when they touched the Negro's religion. So they avoided this sore spot in order to snare their intended victims. Get them involved in the movement first and later do the job on their religious convictions was the order. Anything else was putting the cart before the horse.

The new line went like this: Jesus, the carpenter, was a worker like the Communists. He was against the "money changers," the "capitalists," the "exploiters" of that day. That is why he drove them from the temple. The Communists are the modern day fighters against the capitalists or money changers. If Jesus were living today, he would be persecuted like the Communists who seek to do good for the common people.

Alert law enforcement agents made it extremely difficult and hazardous for the Reds to work openly. Consequently, they drew heavily upon the accumulated knowledge and experience of their comrades engaged in illegal work in other parts of the world to operate with the least risk in the South. Of all their methods used, it was generally agreed that the Church is the "best cover for illegal work."

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\* *Party Organizer*, March, 1935. page 16, Issued by the Central Committee Communist Party.

Gilbert Green, one of the top Reds in this country, reported as follows:

"For example in the South we have more than 300 members who are also members of church youth organizations — especially the Baptist Young Peoples Union. In this district (Alabama) . . . where possible we should build . . . units in the Church Youth organizations. Why? Because in the South, especially for the Negro youth, the church is the center of cultural and social activity. It is here that we must work. By building our units in the church organizations we can also improve our work under the illegal conditions, as it will be easier to work in the church organizations. In Alabama there are certain places in which we can in a short while take over the church organizations of youth, under our leadership, and these can become *legal covers for our work in the South*. (Italics mine.)"

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\* Excerpt Report of Gil Green for the National Bureau to a meeting of the Enlarged National Executive Committee, held in New York on February 23, 1935. *Int. of Youth*, March, 1935, pages 25, 26.

## Chapter Three

### RED PLOT TO USE NEGROES

Stirring up race and class conflict is the basis of all discussion of the Communist Party's work in the South. The evil genius, Stalin, and the other megalomaniacal leaders in Moscow ordered the use of all racial, economic and social differences, no matter how small or insignificant, to start local fires of discontent, conflict and revolt. "Who could tell which of these issues could start a general conflagration" that would sweep across the former Confederate States from Maryland to Texas?

Black rebellion was what Moscow wanted. Bloody racial conflict would split America. During the confusion, demoralization and panic would set in. Then finally, the reds say:

"Workers stop work, many of them seize arms by attacking arsenals. Many had armed themselves before . . . Street fights become frequent. Under the leadership of the Communist Party the workers organize Revolutionary Committees to be in command of the uprising. Armed workers . . . seize the principal government offices, invade the residences of the President and his Cabinet members, arrest them, declare the old regime abolished, establish their own power. . . ."\*

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\* *Why Communism?*, by M. J. Olgin, pages 75, 76. (Official Communist pamphlet instructing members in revolutionary strategy.)

The only fear of the white Communist leaders was that as a result of their efforts this black rebellion would break out before they were ready in the decisive industrial cities of the North.

What if one or five million Negroes die in an abortive attempt to establish a Negro republic? Is not the advance of the cause worth it? A Communist is not a sentimentalist. He does not grieve over the loss of life in the advancement of Communism.

This plot to use the Negroes as the spearhead, or as expendables, was concocted by Stalin in 1928, nearly ten years after the formation of the world organization of Communism. Prior to this time, the periodic Moscow gatherings did little more than pass resolutions. Any credit for the change belongs, in the main, to a handful of Negro lickspittles like James W. Ford, Harry Haywood, Otto Hall, Lovett Fort-Whiteman, and Otto Huiswood, to mention a few.

They were the ones who, again and again, begged their masters in Moscow to force the white leaders of the Communist Party in the United States to organize and use the Negroes. They were the ones who got in on the ground floor of the conspiracy. They are the ones that history may well record as the political Uncle Toms who plotted with a diabolical alien power the moral decay, physical slavery and spiritual death of their own race.

The perfidy of these Negro Reds is all the more infamous when one reads from the pen of a top Negro Communist who wrote:

(a) "Prior to the Sixth Congress, white chauvinism (race prejudice) . . . made progress in Negro work well-nigh impossible;

(b) "White chauvinism manifests itself . . . in open or concealed opposition to doing work among Negroes;

(c) "The tendency . . . was to ignore the leading Negro comrades when formulating policy;

(d) "As punishment for their opposition . . . the Negro comrades were refused support (financial) in getting out the weekly news service which was being sent out to some three hundred Negro newspapers;

(e) "Negro comrade was disciplined for his insistence in bringing before the Conference the tabooed question of Negro work."\*

The above red author gives James W. Ford credit for bringing this matter to the attention of the *White Fathers* in Moscow which resulted in immediate action. Negro communists were given jobs in the apparatus. Most of them were given professional revolutionary training in the United States and Russia under direct orders from Stalin. As a result, Negro reds began looking to Moscow. Stalin became the great and just "*Father*" who could be relied upon to settle the many differences between white and Negro communists.

During the three decades which have elapsed since the Sixth World Congress in Moscow, the American Communist Party has conducted many campaigns and formed and infiltrated a large number of organizations among Negroes. From the bloody gun battles at Camp Hill, Alabama (1931), to the present integration madness, the heavy hand of communism has moved, stirring up racial strife, creating confusion, hate and bitterness so essential to the advancement of the red cause.

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\* *Our Negro Work*, by Cyril Briggs, *The Communist*, Sept., 1929.



# America Was Alerted Over 25 Years Ago Red Plans for Race War Went Unheeded

(1) In 1926 R. M. Whitney wrote a book which exposed the red plot in all its major ramifications. It was profusely illustrated with documents seized from communist sources by Federal authorities.

The most colossal conspiracy against the United States in its history was unearthed at Bridgman, Michigan, August 22, 1922, when the secret Convention of the Communist Party of America was raided by the Michigan Constabulary, aided by county and Federal officials. Two barrels full of documentary proof of the conspiracy were seized and are in possession of the authorities. Names, records, checks from prominent people in this country, instructions from Moscow,

speeches, theses, questionnaires—indeed, the whole machinery of the underground organization, the avowed aim of which is the overthrow of the United States Government, was found in such shape as to condemn every participant in the convention.

It is now known and can be made public to what extent this movement, inspired from Moscow and directed by Lenin and Trotsky, has grown since the first seeds were sown a few years ago.

(2) The following racial program was read to a meeting of assembled communist leaders in Bridgman, Michigan on August 20, 1922. The reds proceeded with this program, in spite of exposure, and have accomplished practically all of their objectives. Today we see the tragic effects of public and official indifference.

"In order that the Negro may be reached with education and propaganda and that he may be organized for activity, the following methods are recommended:

"1.—Nuclei shall be established in all existing Negro organizations, such as fraternal, religious and labor organizations, cooperatives, tenant farmers' leagues, etc.

"2.—Colored organizers and speakers shall be sent among Negroes in order to inform them and win their confidence.

"3.—Newspapers and publications shall be established or, when this is not feasible, news service shall be established by friendly cooperation with colored newspapers of liberal tenets.

"4.—Friendship of liberal-minded Negro ministers shall be sought as these men are at the present time the leaders

of the Negro masses and many of them are earnest but lack scientific knowledge.

"5.—Conferences on the economic conditions among Negroes shall be held from time to time with these ministers, educators and other liberal elements, and through their influence the party shall aim to secure a more favorable hearing before the Negro masses.

"6.—By means of its membership the party shall penetrate the existing forums, literary societies, lyceums, schools, colleges, teachers' institutes, etc., of the colored people, and establish forums of its own for the enlightenment of the Negro population.

"7.—Where other forms of activity are impossible or impracticable as in certain Southern districts, cooperatives may be formed."\*

One may recall organizations formed, directed, controlled and led by Reds and fellow travellers such as: American Negro Labor Congress, League of Struggle for Negro Rights, International Labor Defense, National Negro Congress, Sharecroppers Union, the Civil Rights Congress, Negro Labor Victory Committee, Southern Negro Youth Congress, Negro Labor Councils, etc., ad infinitum, that exposed millions of Negroes to Communist ideas.

The list of sponsors, officers, and contributors reads like a Who's Who in the Negro intellectual, professional, labor and religious circles.

Through the aforementioned organizations and many others, Negro institutions of higher education like Howard University were penetrated to subvert teachers and students and thus politically contaminate the intellectual stream of Negro life.

White leftists descended on Negro communities like locusts, posing as "friends" come to help "liberate" their black brothers. Along with these white communist missionaries came the Negro political Uncle Toms to allay the Negro's distrust and fears of these strangers. Everything was inter-racial, an inter-racialism artificially created, cleverly devised as a camouflage of the red plot to use the Negro.

## Chapter Four

### BANE OF RED INTEGRATION

Many Negro intellectuals, artists, professionals, etc., were carried away with this outburst of inter-racialism. Here was an opportunity to be accepted by the other racial group. Secretly, they had always wanted to get away from the other Negroes. Moving around among whites would somehow add to their stature and endow a feeling of importance. So they went after communist inter-racialism like a hog going after slop.

There are numerous examples of the harmful and deadening effect of communist inter-racialism (integration) on any proposal for constructive Negro projects. Of these examples, I will cite only a few.

*First*, during the latter 1930's, the Negro and white reds, fellow travelers, et al., waged an intense campaign against Harlem Hospital in New York. Inside information, supplied by reds on the hospital staff, told of crowded conditions and improper treatment. Some of this information was so derogatory that many dubbed Harlem Hospital the "Butcher Shop." Street meetings, indoor rallies, united front conferences made overcrowding and improper hospital treatment the main subject matter. Demands were made on the city officials for more and better hospitals without success. Charges of race discrimination filled the air. The reds had a field day building up racial tensions.

Everybody was talking about the overcrowding in the Harlem Hospital. So a group of Negroes, believing in "doing something for yourself," came up with the idea of a Negro community effort to found a hospital. They saw in such a project a chance to render great service to the people in the community and to show to the Nation and the world an example of Negro resourcefulness. Jews, Catholics, Presbyterians and others founded hospitals, so why not Negroes?

The Communists were not interested in a Negro hospital, founded by Negroes and redounding to their credit. Such a project would take away a key issue in racial agitation and radicalization and isolate the reds. So they acted swiftly and decisively, through their Negro intellectual tools in the community, to kill the project aborning.

The late Claude McKay, Negro poet, whom I knew very well, wrote about it as follows:

"There was a project to found a Negro hospital a few years ago, but before it was launched the idea was killed by the obstreperous and extremely vocal and effective group of Negro intellectuals who style themselves the 'anti-Segregationists'. They maintained that a Negro hospital would be an incentive to the greater segregation of Negro doctors.

"Preposterous is the situation in which the entire Negro minority is placed by its irrational intellectuals and their canny 'radical' white supporters.

"I predict that nothing could be more effective in breaking down the barriers of Segregation and compelling white doctors to recognize the merits of colored colleagues than the establishment of a great Negro hospital in Harlem. . . . Moreover, such an institution could become an asset to the American medical profession. White doctors would be more attracted by the outstanding work of their colored colleagues, just

as white educators and intellectuals were drawn to Tuskegee to study the great work of Booker T. Washington.”\*

*Second.* A well-known Negro real estate man called together a group of prominent Negro intellectuals and professionals for the purpose of launching a Negro housing development through the purchase of land and home construction. Such a project, he argued, would go a long way in showing other races that Negroes can build ideal communities and maintain standards second to none. He had maps showing fine locations that even from a land purchase angle proved that it was a good investment. But he couldn't get to first base. Why? Because they were against setting up "Negro Communities," that is "segregating ourselves." "They," he said, "were all for integration in white communities."

*Third.* A prominent Negro dentist, who became "well to do" in the Negro community, takes great pride in his radical views and associations. He purchased a home in a "White Neighborhood" for \$20,000. He has since added approximately \$10,000 for repairs and alterations. Publicly, he boasted about his being the only Negro family in the neighborhood. He makes his money off Negroes; he is a Negro; but he doesn't want to live among them. To him, the mark of success is a good bank reserve and a home in a white neighborhood. His only fear is that his white neighbors will sell to other Negroes and move to another area. To him, and to so many others of his ilk, the very thought of members of his own race replacing his newly found white neighbors gives him "conniptions."

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\* *Harlem: Negro Metropolis*, by Claude McKay, page 124, pub. 1940.

THE "LIBERAL" ALWAYS WANTS TO INTEGRATE OTHERS  
THE MANCHESTER (N. H.) UNION LEADER EXPOSES A FARCE

An Editorial

**By His Own Admission**

Arkansas ~~GA~~ Gazette.

LITTLE ROCK  
ARKANSAS

June 20, 1958

OFFICE OF THE  
EDITOR

Dear Mr. Loeb:


Your most recent letter convinces me that if you are not in fact unaware of the editorial position of the Gazette, you are quite willing to distort it for your own purposes.

However, be that as it may, I have no objection to answering the questions you asked.

We do not at this time have any Negro editorial employe on the Gazette, although in the past we have had such employes on a part-time basis. There is no policy prohibition against hiring Negroes, but we see no particular need for one now and recognize that any Negro staff member would operate under considerable restrictions due to the prevailing mores and customs of the community.

Of course we segregate Negro obituary notices as we segregate advertisements in the classified section dealing with Negro real estate. It has also long been our policy and will continue to be to identify persons in all news stories by race

Sincerely,

  
Harry S. Ashmore  
Executive Editor

Mr. William Loeb  
Manchester Union Leader  
Manchester, New Hampshire

HARRY S. ASHMORE, executive editor of the Arkansas Gazette, who recently won a Pulitzer Prize for his "crusading" editorials against segregation during the Little Rock crisis, reveals in the above letter that although he believes integration to be fine for Central High School, it is not so fine for the Gazette. \*\*

\* Displayed on the front page of the Manchester Union Leader, June 28, 1958  
Reproduced by special permission of Mr. William Loeb  
Manchester Union Leader, Manchester, N.H.

However, it makes no difference what are the circumstances. The Negro crasher of the "Lily White Section" is sure of full cooperation and aid of the reds and all so-called progressives to beat down and discredit the opposition.

Negro integrationists, in the main, can be placed in three groups, as follows:

(a) Those who seek acceptance in white communities only for themselves, to the complete exclusion of other Negroes.

(b) Those who are paid agents of unprincipled or racketeering white real estate men, exploiting the anxieties and fears of the white community to reap a financial bonanza.

(c) Those who are block busters, that is a Negro family for whom the reds or so-called progressives have either purchased or rented a home or an apartment with the full knowledge that its transfer is going to arouse social resentment, bitterness and hostility.

Regardless of the group into which the Negro integrationist falls, he is like "manna from Heaven" to all those who deliberately seek to arrest the steady advancement in race relations and to turn it into a shambles for alien or partisan political purposes.

Significant it is to note that the reds and so-called progressives never spend money on projects to "help" the Negroes unless these projects pay off in race conflict and animosity. They know that the "blockbuster," like the interloper and party crasher, is always resented and usually gets the "bum's rush." That is why they seek to cast the Negro in such a light. It builds up open and hidden resentment that can be exploited.

Some people describe New York City as a "melting pot." At best, this is only wishful thinking. The numerous racial and national groups are as easily identified today as ever. The geographical areas where each group settled or resettled remains. Thus, there are in New York German sections, Italian sections, Irish sections, Jewish sections, Puerto Rican sections, Chinese sections, Negro sections, etc. In short, there may be found as many sections as there are national groups or races. National, social, cultural, linguistic, religious and other common factors effect this sectional cleavage. Parades and gala affairs in national costumes are not uncommon. The same may be said of every part of our country. Though these national, racial and religious differences divide them like five fingers on the hand, yet they are one solid fist as Americans.

The Communists try to exploit these national, racial and religious differences in order to weaken, undermine and subjugate America to Moscow. Like a serpent, they use guile to seduce each group. At no time have the Communists even hinted or suggested to any group, other than the Negro, that their clannishness or tendency to colonize a given area creates a "Ghetto" or "Quarters." Were they to do so, they would be jeered out of each section as crackpots.

Evidently the reds had international propaganda in mind when they described Negro sections as "Ghettos" because the definition of the word *Ghetto* in no way applies to a Negro section any more than it does to a German, Irish, Jewish, Chinese or any other section in America.

The *Encyclopedia Britannica* states:

"Ghetto, formerly the street or quarter of a city in which Jews were compelled to live, enclosed by walls and gates which were locked each night. The



term is now used loosely of any locality in a city or country where Jews congregate.

"During the Middle Ages the Jews were forbidden to leave the ghetto after sunset when the gates were locked, and they were also imprisoned on Sundays and all Christian holy days."\*

Negroes band together in sections like other races and national groups much for the same reasons. Like other racial and national groups, they can buy land, build communities, settle in any section of the country. Like other racial and national groups, they can make their sections as nice and attractive as possible. The maximum business, cultural, sanitary and social services are within their reach as with other groups.

The Communists, through propaganda, have sold a number of Negro intellectuals the idea that the Negro section is a ghetto; that white Americans created it, set its geographical boundaries; that it is the product of race hate and the inhumanity of white Americans. Therefore, it is a struggle of Negro against "white oppressors" for emancipation.

Naturally, those holding such views have no community pride, no interest in doing anything to improve its services because that would be aiding and abetting "segregation" and maintenance of the "ghetto."

Moreover, they oppose any race project inside or outside the Negro section for the same reason. Everything has to be integrated or it is *taboo*. In this way, they paralyze Negro initiative and resourcefulness, casting the race in the mold of one that is incapable of producing anything for the advancement of society. At the same time, it creates

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\* *The Encyclopedia Britannica*, XI Edition, pages 920-921.

the impression among other racial groups that the Negro waits for them to prepare the banquet so that he can step in and enjoy it.

Obviously, this line, deliberately spread by the Communists, leads to the worst kind of mischief. It strengthens and creates racial prejudices and lays the basis for sharp racial conflicts. Shirking social responsibility and blaming others may be the easy way, but it is only a short cut to Communist slavery.

## Chapter Five

### DESTROYING THE OPPOSITION

No small amount of support of the Communist cause came from important and influential Negro newspapers. The late Robert Minor, a top Red, wrote:

"In some of these papers repeatedly appear open admissions that the Communist Party is the only party that advocates or fights for equal rights for Negroes and the right of self-determination for the Negro people."\*

He cited two of "many examples" of this reaction of the Negro press. Because of lack of space, I shall quote only three excerpts from one of his examples:

"No Menacing Reds (From *The Afro-American*, Baltimore).

"The Reds are going our way. Like ourselves, they represent a feared and hated cause. They are the first white group since Emancipation to advocate race, social equality and intermarriage for those who wish it.

"In fact, there is more real Christianity among white Communists than in the white Y.M.C.A., the white Christian Endeavor Societies, or the white so-called Christian Churches.

"The Reds are no menace to Negroes. In fact, it is comforting to find groups of such people as Communists in this color mad world."\*\*

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\* *The Negro and His Judases*, by Robert Minor, *The Communist*, July, 1931, page 634.

\*\* *Ibid.*

There were also Negro intellectuals, artists, professionals, politicians, etc., seeking a ladder to success. They are used according to the strategic needs of the Communist Party. In preparation for their treacherous role, the Party passes along the word covertly or openly to give them preferred treatment. Forces, money, publicity, etc., are used in the build-up to change comparative Negro unknowns into national and international "Race Leaders."

Wires were pulled in local, state and federal governments to appoint, upgrade and transfer to strategic positions Negroes whom the communist apparatus could use. Congressional records show that an internationally prominent Negro was aided in his rise by red spy, Alger Hiss. We have never heard of this same Negro ever recommending any qualified member of his own race as a government appointee. The record does show that he recommended white appointees, later shown to be connected with the Communist conspiracy.

Take also the example of a well-known Negro Federal judge who made two rulings in favor of the criminal communist conspiracy. He was known as a communist fronter before he was appointed. He is hailed in the Red press and was boomed for the Supreme Court.

In both instances, the long range investment of the Communists paid off. Similar examples can be cited again and again. As a result, belief has grown among Negro opportunists that if you want to get ahead, play ball with the reds.

Whenever the reds do a successful "job" on a so-called renegade or militant anti-Communist, it rivets tighter the "conspiratorial cover" of the Party. To insure this end, nothing is more enlightening than a few object lessons.

The awesome spectacle of the array of forces in all walks of life, potent and with ample money, cold-bloodedly and efficiently going about the job of destroying the reputation and influence of those designated as enemies of Communism keep many in line and enforce silence.

And, too, the hand of the assassin is used in some instances where it can be done with impunity.

Few men want the medicine the reds gave the late Senator Joseph McCarthy which the reds boast is the best cure for militant anti-Communists.

Also among those at the top of the list of red victims are George Hewitt, alias Timothy "Tim" Holmes, William "Bill" Nowell and Charles White (murdered). They were Negro professional revolutionists having received their training in the Lenin Institute in Moscow, U.S.S.R. Years of experience on all levels of the Communist apparatus eminently qualified them for the task of ripping the conspiratorial cover from the Communist Party and exposing the flagitious plot against the Negro. When these Negroes defected, they automatically became a serious threat to the Party. Their knowledge of the inner workings of the conspiracy made them a danger to the red apparatus because they were beyond its power of discipline. Theirs was a sincere and total abandonment of Communism. They knew of their own knowledge its dire threat to humanity, so they cooperated with all government agencies investigating, exposing and prosecuting Communists. As a result, they became "enemies of the Party apparatus," "renegades of Communism" and were treated like outcasts with every Red Hand against them.

The National Disciplinary Commission of the Communist Party, feared and respected by all reds, as an arm of the

Soviet Secret Police, placed on these defectors the word "informer,"\* the dreaded tag of the criminal underworld. This solemn pronouncement means the "full treatment" to show the "comrades" what happens to those who desert and fight the Party. So complete was the campaign of slander, threats, persecution, social ostracism that all the above-mentioned Negro ex-reds were driven to an untimely grave.

That this can happen in our Republic under God is unbelievable but *TRUE*. No wonder then that today the wrath of the Communists is more to be feared than the Judgments of Heaven.

To sink their claws in, subvert and use the Negro people, Moscow must have loyal, dedicated, trained Negro professional revolutionists who can easily be manipulated, that is, made to follow the Party line.

Loyalty is placed first because the Communist Party leaders demand that loyalty to the Party be placed above and before *everything* and that includes race, relatives, family and loved ones. It entails a complete surrender of the will to the communist hierarchy. A willingness to do anything, go anywhere and say anything you are told is a condition of communist membership.

Out of the fires of such exacting indoctrination and training have come the treacherous Negro red leaders who serve faithfully their masters in the Kremlin. The James Jacksons, the Henry Winstons, the William Pattersons, the Louise Thompsons, the Maude Whites, the Harry Haywoods, the Ben Davises, the Doxey Wilkersons, the James W. Fords, et al., make up the cadre around which the present racial conflict or "liberation movement" is being built.

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\* See page 4, the "Frankfurter" opinion.

Moreover, they are the ones who devise the methods and techniques used by their puppets to destroy the reputation and influence of those who stand in the way of the gathering momentum of the Negro liberation juggernaut.

Except for a brief period during the latter 1930's, the reds called those persons "Uncle Toms" who sought solution of the race problem through the medium of education, patience, understanding and discussion which would lead to mutual agreement. Since any program leading to a peaceful solution of the race problem automatically excludes and dooms red efforts among Negroes, it goes without saying that the reds are going to oppose it. The chief targets are the responsible advocates of such a program. They must "be discredited and isolated from the masses." So, in addition to the tags of "enemy of the race," "tool of the white ruling class," "traitor to the race," the reds have added the opprobrium of "*Uncle Tom*."

In their usual diabolically clever way, the reds took the name of a fine, sincere and beloved character made famous in the greatest indictment of chattel slavery and transformed him into a "dirty, low, sneaky, treacherous, groveling, sniveling coward." This the reds did in order to make the name "*Uncle Tom*" the symbol of social, economic and political leprosy.

Today, the name "*Uncle Tom*" among Negroes ranks with the term "*McCarthyism*" generally, turning many ministers into moral cowards, many politicians into scared jackrabbits and many other leaders in hypocrites.

No man dare stand up and proclaim convictions counter to red agitation without running the certain risk of being pilloried. The reds, their fellow travelers, leaders of the

N.A.A.C.P. and other race agitators have created an ideal climate for such persecution.

Ironically, the communist definition of "*Uncle Tom*" applies to the Negro red and fellow traveler more than it does to any one else. In fact, I do not know of any Negro, living or dead, who sank to the depths of cowardice, servility, and treachery as has the Negro red. One has only to read the "wailings and lamentations" of Pettis Perry to his white masters in the Communist Party to do something about the widespread race prejudice permeating that Party from top to bottom. Such prejudice in the Communist Party, in the opinion of Pettis Perry, prevents the communist apparatus from effectively exploiting the Negro people.



## Chapter Six

### THE REAL "UNCLE TOMS"

Ironically, after more than three decades, the reds can't eliminate race prejudice from their own ranks. Pettis Perry's articles clearly show that the centuries' old racial, national, social, economic and political differences between peoples plague and bedevil the communist vanguard despite indoctrination, training, discipline and so forth. The human element resists the red straitjacket.

Naturally so, because you can't level everybody off, toss them in a pot, and stir them up without producing a social disorder.

The top white Communist leaders know that racial, as well as other differences between peoples, have existed over a long span of years and will continue to exist even after centuries of re-education under Communist rule. They also know that these differences can be used to play race against race, nationality against nationality, class against class, etc., to advance the cause of Communism.

Posing as a "friend of the Negro," they, under the guise of a campaign for Negro rights, set race against race in the cold-blooded struggle for power. Their hypocrisy and the falsity of their claims are clearly revealed in a number of instances.

For example, while the reds and their fellow travelers were stoking the racial fires on the issue of restrictive covenants:

"In New York, some 46 comrades, including the chairman, signed leases containing restrictive covenant clauses. This was also true of two leading comrades in the trade union movement. . . . Some comrades said 'that those involved needed a home' and therefore . . . it was 'all right' for them to sign such clauses."\*

While the white reds were renting apartments and subletting them to Negroes to stir up racial bitterness and hate such as existed in Stuyvesant Town, in New York City, they carefully avoided living in a Negro community. A top white red "was in the act of moving in to the River-ton Housing Project in Harlem, but decided against it because," to quote him, "a survey disclosed that only 5 to 7 per cent of the inhabitants of the project were white families, and therefore that would have been a bad environment for my kids."\*\*

The white Communists have nothing but contempt for Negro Communists (and justly so) and this is openly expressed. For instance:

"White comrades living in a Negro community and holding positions in the clubs were not on speaking terms with most of the Negro comrades."\*\*

Their utter hypocrisy is also revealed in the following:

"White comrades going into the mass organizations made up predominantly of Negro people . . . constant-

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\* *Political Affairs*, June, 1949, Article by Pettis Perry, pages 3-12.

\*\* *Ibid.*

\*\*\* *Ibid.*

ly shout that 'We must fight for Negro rights.' Yet when they meet Negro comrades and other Negro acquaintances on the street, especially in the downtown area, they do not even speak to them."\*

Evidently, fear and distrust of the Negro male is rampant in Communist Party ranks because when the

" . . . newspapers reported a case of rape, some of the white women in the Party began to develop the idea that they should ask for police 'protection'."\*\*

Even the despised "tools of the capitalist system" (the police) are good to have around at times, say the comrades.

From time to time, the Communist leaders conduct a complete registration of all members. Any Negro comrade who does not register is told to do so or else. The "else" means loss of job as for instance:

"In New Jersey, there was difficulty in . . . re-registering a Negro woman comrade, whereupon this comrade was informed that either she re-register 'or else it will be your job',"

thus implying

"that the Party would use its influence to carry out the threat."\*\*\*

*Social equality for the Negro* is a major slogan of the Communists. They use it on the one hand to mislead the Negro American, and on the other hand to create anxieties and fears among white Americans to better exploit both racial groups. What it means when applied to the Communist is shown as follows:

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\* *Political Affairs*, June, 1949 (Official Organ of the Communist Party), article by Pettis Perry, pages 3-12.

\*\* *Ibid.*

\*\*\* *Ibid.*

# NEGRO LEFTISTS GLORIFY INDIA IGNORE HINDU RACE MASSACRES

Page 6

NOV. 4, 1957, Page 6

## 1. National Guardian Second Five-Year Plan in Crisis

### WHY INDIA STILL SUFFERS FROM POVERTY AND MISERY

By Tabitha Petran  
Guardian Staff Correspondent

#### NEW DELHI, INDIA

INDIA'S MOOD appears to be one of cynicism and disillusion. In ten years of independence and five years of planning, the common man's lot has improved little.

The "hope level" to which Prime Minister Nehru refers is sinking rapidly with further emasculation of the plan. It is difficult to find the reality behind India's "democratic way to socialism" which, Nehru says, is distinguished by respect for the "dignity of man."

**LIVING CONDITIONS:** For example, at night thousands of Indians sleep on the pavements of the streets of Calcutta and Bombay. To many millions in villages and cities, streets, store fronts, verandahs provide the only "home" they ever know. Millions live in worse than slums.

In Bombay's Matunga Colony some 20,000 are crowded into tiny shacks of mud, tin, boards or thatch, 8 to 16 in a room inch deep in garbage and (during the monsoon) in mud, lacking drainage and even latrines. A million live in Calcutta's "bustees"—long sheds divided into windowless cells, 8 to 25 in a room.

**KENNELS FOR PEOPLE:** "One of the best" bustees I visited had two drinking water taps and 32 latrines for 2,000 people. Outside Poona people crawl into what look like oversized dog kennels in which they cannot stand up.

With per capita food consumption lower than before the war, whole regions of India still suffer from chronic famine and people eat leaves and grass during lean periods.

1. Rev. Martin Luther King, Negro leader of the Montgomery, Alabama, racial disturbances, along with a host of leftist agitators, has been trying to sell India and its "passive resistance" theory as an ideal to be followed by American Negroes. The *National Guardian*, a pro-Soviet paper, pictures millions of East Indians as living in a condition of almost incredible poverty and degradation.\*

\*The *National Guardian* was cited by a Congressional body as "a virtual official propaganda arm of Soviet Russia." (Committee on Un-American Activities, House Report 3123, September 21, 1950.)

"A number of instances . . . Negro comrades are not welcome into the homes of white comrades. In some cases, they are received early in the morning, when neighbors may think they are domestic workers, or are welcome at night, when the neighbors of the white comrades might not see the Negro comrades at all."\*

Space does not permit the citing of all the many examples of the utter hypocrisy of the white Communists which show the vast gulf between what they say and what they do.

\* *Political Affairs*, June, 1949.

2. NEW YORK HERALD TRIBUNE, THURSDAY, OCTOBER 24, 1957

## Caste Row In India Is Seething

*After Violence, An Uneasy Quiet*

By A. T. Steele

*By Wireless to Herald Tribune*

MADRAS, India, Oct. 23.—An uneasy quiet has settled over the Ramnad district 280 miles southwest of here, where for ten days last month caste Indians and "Untouchables" mauled and killed each other in a series of raids and counter-raids. From all accounts there is still considerable tension between the two camps, but the presence of a heavily reinforced police force is deterring new flare-ups.

Though the fantastic events in Ramnad occurred about the same time as the Little Rock, Ark., affair, they got only a fraction of the publicity in the world press. B. N. Datar, Minister of State for Home Affairs, said after visiting Ramnad that forty persons were killed, 100 injured and 2,879 houses burned to the ground in the wave of violence that swept the district.

2. The *New York Herald Tribune* carried a story of the massacre of the "untouchables" which was largely ignored by the American press, while the headlines were screaming out stories about "Little Rock." In spite of the leftist glorification of India, the condition of Negroes in the United States is infinitely superior to those of the low caste races among the Hind.

These examples serve to bring into sharp focus the infamous treachery of the Negro reds and their Negro fellow travelers and defenders. Moreover, it conjures up their own definition of "*Uncle Tom*" which applies more to them than to any other Negro.

The reds have deliberately twisted and warped the thinking of those intellectual pygmies who lead the "Freedom by '63" campaign by sending them after quick solutions of a centuries' old problem that has never been solved anywhere in the world. Obvious even to the most ignorant is the fact that all people are prejudiced. No one is free of it. Prejudice, in one form or another, has existed almost as long as the human family. They arise out of the complex differences of race, nationality, religion, economic, social and cultural standing.

Prejudice is not limited to any one race. It is common to all. Neither does the color of skin determine more or less the extent of prejudice in any particular race.

## Chapter Seven

### CREATING HATE

The red propagandists distort the facts concerning racial differences for ulterior motives. All the *right* is not on the Negro side. Neither is all wrong. The same holds true with regard to the white man's side. The repository of good or evil is not to be found in any particular race. Black men are just as good or as bad as white men. Yellow men are just as good or as bad as brown or red. It ill behooves anyone to speak about the other.

White men sold white men as slaves. Black men sold black men as slaves. Black rulers are no more humane than yellow, red or white rulers. Neither are they less brutal.

The placing of the repository of everything, right and just, among the darker races is a dastardly Communist trick to use race as a means of grabbing and enslaving the whole of humanity.

Moscow's Negro tools in the incitement of racial warfare place all the ills of the Negro at the door of the white leaders of America. Capitalism and imperialism are made symbols of oppressive white rule in keeping with instructions from the Kremlin.

To one familiar with red trickery, it is obvious that placing the blame for all the Negroes' ills at the door of the white leaders in America is to remove all responsibility from the Negro. This tends to make the Negro:

- (a) feel sorry for himself;
- (b) blame others for his failures;
- (c) ignore the countless opportunities around him;
- (d) jealous of the progress of other racial and national groups;
- (e) expect the white man to do everything for him;
- (f) look for easy and quick solutions as a substitute for the harsh realities of competitive struggle to get ahead.

The result is a persecution complex—a warped belief that the white man's prejudices, the white man's system, the white man's government is responsible for everything. Such a belief is the way the reds plan it, for the next logical step is hate that can be used by the reds to accomplish their ends.

In their campaign against the white leaders in America, the reds are careful to point out that this does not apply to the white leaders of Russia and their counterparts in America. This creates the illusion that the white communists are different; that they are the friends and champions of the Negroes. This is the same sucker bait the reds used to win and use millions of white peoples now under the whip-lash of Soviet tyranny. They took the Soviet road to freedom only to find it a snare and a delusion.

The fact that the reds have never contributed anything tangible to the progress of the Negro is overlooked though the reds have collected millions of dollars as a result of race incitement.

Like the Communist Party, the N.A.A.C.P. has collected millions of dollars through exploitation of race issues. The



## RED PROMISES BROUGHT SLAVERY U. S. NEGRO REDS REMAIN BLIND

'Utopia' Just an Illusion:

New York Journal-American  
Wed., June 6, 1956

### 26 Negroes Who Went to Russia Homesick for U. S., Singer Reveals

By LORENZO FULLER

(As told to Martin Steadman)

Every night they clustered around the stage door of the Stanislavsk Music Theatre in Moscow.

They didn't have the price of admission to "Porgy and Bess," but every night they came just to talk to us after the show.

They are the 26 Negroes living in Moscow.

Fifteen years ago they had left their homes in America to come to this Russian "Utopia."

Now they want to come home—but cannot.

In 1941, these people sailed from America to settle in Russia. Possibly they were motivated by the feeling the grass was greener for them there.

Possibly they were impressed by the tremendous reception the Russians gave Paul Robeson on his tour a short time before.

We weren't invited to their homes. Maybe it wasn't permitted. But between questions, they told us a little about how they lived.

The men worked as laborers, delivery men and merchants. Their wives worked too.

Their clothes were no better than the average Russian's, which is to say they were pretty shabby.

They know by now the American system is the best system; that America is the land of opportunity and Russia is not.

They met us outside every night for two weeks. If we were still playing Moscow, I'm sure they'd be there tonight, asking the same questions they had asked before.

I keep thinking of these people. I keep thinking of the Biblical story of Jacob and Esau.

"They have sold their birthright for a mess of pottage."

The above excerpts are from an account given to the *New York Journal-American* by Lorenzo Fuller, a Negro member of the folk opera, "Porgy and Bess," when he played in Moscow in 1956. The tragic fate of Negro reds who went to the Soviet promised land seems to have made little impression on American reds—both

bigger the race issue, the bigger the appeal and the bigger the contributions. Last year, according to Roy Wilkins, the N.A.A.C.P. had the "greatest financial year in its history."

Yet one cannot find any report of any of this money being spent for factories and shops to provide jobs, land and home construction, specialized training for talented youth, hospitals, convalescent homes, classes in sanitation and personal hygiene, care and upkeep of property, combatting crime and juvenile delinquency, centers to aid Negro youth in preparing to meet stiff employment competition in science and industry.

It is then no accident that the N.A.A.C.P. is dubbed "The National Association for the Agitation of Colored People." The record speaks for itself. Millions for agitation; not one cent for those things that win the respect and acclaim of other races and national groups.

The N.A.A.C.P. set up the situation that erupted into racial violence at Little Rock, Arkansas. Reds all over the world dramatized the racial incidents created in Little Rock as examples of how white Americans resort to extremes of racial violence to deny Negroes an education. Every Communist Party in Asia and Africa, it seems, was alerted to "do a job" on America. At the same time here at home, they were screaming about the damage to our prestige abroad. Any way you look at it, it is a two-way pincer movement against Uncle Sam.

Therefore, we may readily assume that any damage done to our prestige abroad should be at the feet of the N.A.A.C.P. and the reds who started the trouble. What is significant is that those who spread the lie that violence erupted be-

cause Negro children are denied an education have not repudiated it.

Any confusion or misunderstanding created abroad has not been cleared up by the N.A.A.C.P. leadership. At no time have they admitted that no Negro in the United States is denied an education. And, too, they have not admitted that not every Negro wants an education, for reasons better known to himself. That accounts for many Negroes not being able to read or write. Moreover, there are free schools open both day and night for all those who want an education.

There are Negro institutions of higher learning and integrated ones, based upon geographical lines that make available the highest type of training for those Negroes who seek it. There are special scholarships and funds created by white philanthropists that enable Negroes to attend the finest universities and colleges in the country. What is ironic is that most of the Negro leaders responsible for the incitement of racial violence have been the recipients of these scholarships and grants. They possibly would have been cotton pickers or bootblacks were it not for this aid. Because only this aid gave them the free time to plot the destruction of America.

One can very well question the sincerity of the reds and the N.A.A.C.P. when they try to create the impression that America in general and the South in particular is a hell hole of despotism where the Negro is concerned. This is so since the whole issue boils down to taking Negro children out of one school and transferring them to another so that they can be seated with white children on the assumption that only in this way will the Negro child get an education.

What really is being implied is that the 113,000 Negro teachers in Southern schools are inferior, incompetent and unable to properly teach the children of their own race. Since it is no longer made a question of better schools, better facilities and equal pay, it is a question of liquidation of the Negro school and the Negro teacher under the guise of integration.

Naturally, white parents are going to resist any attempt to force them to send their children to school on an integrated basis when Negro teachers are considered unfit by members of their own race.

Maybe this is the reason why hundreds of Negro teachers were fired in the border and Southern states where there was token integration.\*

It is also implied that a Negro child is handicapped in his studies unless he is sitting beside a white child. What could be more nonsensical or ridiculous? It is a sad commentary on the ability of the Negro child to say that he cannot properly study or that he will develop harmful complexes if he does not sit beside a white child. By what quirk of reasoning does one conclude that sitting beside a white child will help a Negro child make the grade? Experience shows that a student's success is determined by how much attention, time and effort he is willing to put into his studies.

In New York, for example, many Negro Junior High and High School graduates are outrageously poor in spelling,

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\* In the *Daily Worker*, official communist daily, Oct. 15, 1956, page 3, quotes the *N. Y. Times* as stating "That 500 Negro teachers lost their jobs in Southern and the border States due to integration." The *Pittsburgh Courier*, the largest Negro newspaper in America, April 19, 1958, carried the headline "Integration Leaves 300 Okla. Teachers Jobless."

Leftist Policy Causes Job Loss  
Now Reds Incite Fired Negroes

Page 3

Daily Worker, New York, Monday, October 15, 1956

## 500 NEGRO TEACHERS FIRED IN SOUTH, SURVEY FINDS

An estimated 450 to 500 Negro teachers have lost their jobs in Southern and border states, largely in rural areas where former all-Negro schools were closed, according to a New York Times survey revealed yesterday.

"Paradoxically, those states that have made the greatest strides in ending segregation report the largest number of displaced Negro teachers," the Times said. While St. Louis, Louisville and other cities have employed displaced Negro teachers this apparently was done largely by putting them in remaining all-Negro schools.

In Oklahoma, integration of 161 school districts out of 187 meant loss of jobs for 295 Negro teachers—and for no white teacher.  
In Kentucky, 60 Negro teachers were dismissed; in West Virginia, 52. In South Carolina, a three-judge federal panel Oct. 22 will hear the case of 18 out of 24 Negro teachers.

In Washington Oct. 8 and 9, the plight of the ousted Negro teacher in the integration front was presented to spokesmen for the National Education Association by representatives of the American Teachers Association, Negro organization. NEA is to appoint a subcommittee to seek ATA spokesmen said a majority of the Negro fired from teaching jobs are working elsewhere; while some went to Ohio, Indiana and other Northern states, some went into the Deep South where segregation continues.

The above, printed in the communist *Daily Worker*, is an excellent example of the flexible maneuvers carried on by the red apparatus on the racial battle-front. First, the reds have pushed through forcible integration through their leftist network. As a result hundreds of Negro teachers have lost their jobs. However, being skilled political manipulators, the reds jumped into the breach and now agitate among the very people who are the victims of the red inspired integration policy.

writing, reading and mathematics. Yet they attended integrated schools.

Even the report of the Public Education Association in 1955 admitted that Southern Negro children moving to New York City are on a level two grades higher than those in New York City schools.

What is also important to remember is that the late Dr. George W. Carver, the outstanding Negro scientist, was born of slave parentage. He did not learn to read and write until he was twenty. He worked his way through school to become one of the world's greatest scientists. He didn't have the opportunities of young Negroes today. Every difficulty was a challenge, so he had no time to develop complexes.

The main danger and handicap to the Negro is not the Southern school, but the persecution and hate complex the N.A.A.C.P. and the reds are trying to create.

## Chapter Eight

### MODERN DAY CARPET BAGGERS

At the root of all the present racial trouble is interference in the internal affairs of Southern States by people not at all interested in an amicable settlement of any problems arising between Negro and white Americans.

This interference comes from organizations and individuals in the North seeking to use the Negro. Among them are found Communists, crypto-communists, fuzzy-headed liberals, eggheads, pacifists, idealists, civil disobedience advocates, socialists, do-gooders, conniving politicians, self-seekers, muddle-headed humanitarians, addle-brained intellectuals, crackpots and plain meddlers. Like "missionaries," they descend on the South ostensibly to change or alter it to benefit the Negro.

In fact and in implication, all of them seek to by-pass the responsible white and Negro leaders in the South to effect a solution. They employ a pattern of setting up provocative situations which inflame and agitate the white populace and then using it as propaganda here and abroad against the South in particular and all of America in general.

White Southerners who oppose these "missionaries" are pounced upon and labeled "race baiters", "reactionaries", "Ku Kluxers", "white supremacists", "persons outside the law" and so forth.

Negro Southerners who oppose these "missionaries" are also attacked and labeled "Uncle Toms", "traitors of the race", "handkerchief heads", "white folks niggers" and so forth.

Obviously such name calling is a deliberate attempt on the part of these "missionaries" to scuttle all the progress made by the Negro since slavery by creating an atmosphere of distrust, fear, and hate. Like a witch stirring her brew the "missionaries" stir up all the sectional and racial bitterness that arose in the wake of the Civil War and Reconstruction. They open old wounds. They thumb the pages of closed chapters. They rake over the dying embers of old grudges, old grievances, old fears and old hates, that time has been gradually consigning to history in the onward sweep of a young, lusty, healthy and growing nation.

Labeling opponents is a specialty of the reds. *Smear is a cardinal technique.* Any label found in the red stockpile, you may be sure, is carefully made and selected to draw the maximum hate to the person or persons, the group or the organization to which it is attached.

The use of such labels has a tendency to divide America. Nothing, in my opinion, would please the aforementioned weird assortment of "missionaries" more than a divided America unless it is a Soviet America. They are forever predicting it at the same time working tirelessly to bring it about.

Moreover, while they talk about "racial strife" in America as providing grist for Moscow's propaganda mill they are busy creating it. They are careful to hide the fact that they are responsible for the provocations of extremists as was the case in Little Rock.



In all red propaganda, here and abroad, such acts of extremists are made the symbol of the treatment of the Negro in America. It also is the red smear pot in which all opponents of a "forthwith solution" of the race problem are tossed. The fact is that the majority of white Southerners are opposed to extremists. All-white Southern juries have convicted some of them as troublemakers and white Southern judges have sentenced some of them to long prison terms. This is deliberately ignored or played down by the leftists.

Mr. James P. Mitchell, Secretary of Labor, reported that the Department of Labor in a recent survey found that:

"Purchasing power of the Negroes was more than \$17,000,000,000 and that a third of the Negro population owned their own homes. Negro wage earners, he said, make four and a half times what they earned in 1940.

"He listed important gains by Negroes in ownership of banks, insurance companies, businesses, civil service employment and professional, skilled crafts and clerical and sales fields. In education, he said, Negro college enrollments have increased at a rate six times that of white students, while more than 98 per cent of Negroes between the ages of 7 and 13 are in school."\*

These facts, too, are ignored or played down by the leftist "missionaries" and irresponsible crusaders. In political warfare, it seems, a cardinal principle to credit your enemy with only that which will hasten the build-up for his destruction.

The media of public information is far from free of communists and fellow travelers who operate under the guise

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\* *New York Times*, Wednesday, November 20, 1957.

of liberalism. They are ready at all times to do an effective smear job. Among these red tools may be found editorial writers, columnists, news commentators and analysts, in the press, radio and television. They go overboard in giving top news coverage to racial incidents, fomented by the leftists, and also those incidents that are interpreted so as to show "biased" attitudes of whites against Negroes. This is a propaganda hoax aimed, not at helping the Negro, but at casting America in a bad light in order to destroy its prestige and influence abroad, thereby aiding Soviet Russia in the penetration and conquest of Asia and Africa.

In the meantime the Negro is the sacrificial lamb—the innocent victim of the widespread racial hate which the leftists are creating. The energizing of race hate is an asset to the red cause. The more, the merrier, so long as it erupts in cross burnings, threats, loss of jobs, refusal of loans, boycotts, bombings, fist fights, beatings and shootings.

Thus all racial progress based upon understanding, goodwill, friendship and mutual cooperation, built up painfully over the years, is wiped out. White Americans are set against Negro Americans and vice versa. The stage is thus set for the opening of a dark and bloody era in Negro and white relations.

Many white Northern politicians objectively aid the rapidly deteriorating racial situation through the exploitation of leftist propaganda to garner Negro votes. They care not a tinker's dam about the Southern Negro and simply flatter the Northern Negro whom they consider a gullible fool. Getting elected and re-elected is their only concern.

Dishonorable mention should also be given to those white individuals and racial groups posing as friends of the Negro

only to use him as a spearhead to attain certain objectives. They constitute in no small way the financial sinews of the movement. Naturally, they project programs and policies on those Negro tools who live off their largesse. Since "he who pays the piper calls the tune," could anything less than full submission be expected by these so-called Negro leaders? It does not matter to what extent Negro Americans generally feel the brunt of the racial hostility which these harmful programs engender, so long as the so-called Negro leaders win the approbation of their white masters and the money keeps rolling in.

Significantly, among all the aforementioned groups and individuals, there is only one highly organized, trained and disciplined force, and that is the Communists. So they are able to use, manipulate and combine this weird assortment of leftist "missionaries" in one way or another to bring about "a social upheaval which will plow up Southern institutions to their roots."

Indeed the spectre of the "*modern Carpet Bagger*" haunts the South. Reds, NAACPers, do-gooders and other "missionaries" follow in the footsteps of those Northerners who for narrow, selfish, personal or political reasons meddled in the affairs of the South in the period immediately following the Civil War. Like their predecessors, these *modern-day Carpet Baggers* create only mischief for they have no true interest in the South.

A check of the record of these *modern-day Carpet Baggers* will show that most of them are either Communists or persons who have been, or are now, associated with the Communist cause as a fronter, endorser, or fellow traveler.

Under the circumstances, it becomes the bounden duty of every government agency, in the interest of internal

security, to reveal to the American people the record of each individual, regardless of race, creed, religion, position or rank, who is involved in inciting white and Negro Americans against each other.

Naturally, the opponents of the publication of such information are going to scream louder than ten thousand pigs caught under a fence. Charges of anti-Negro, anti-democratic bias will fill the air. "Old man Smear" will have a field day. In this way, as in the past, any real investigation of Communism or pro-Communism among Negroes is headed off, defeated or driven into a blind alley. Color and race thus becomes a sanctuary. On the one hand, patriotic and honest politicians and officials do not dare invade it critically without dire consequences to their personal reputations. On the other hand, this same "sanctuary" becomes the playground, not only of the reds, but of hypocrites, demagogues, bigots, self-seekers, opportunists, conniving politicians and other dregs of human society.

Too few Americans in our day have the courage of their convictions. Too few will fly in the face of leftist opposition. Too few will stand up for truth in the face of the ominous and destructive storm of "me-tooism" or the communist ideological regimentation that hangs like a pall over our country. Many take the attitude that it is better to be safe than sorry or conclude, after a little difficulty or several reverses, that "if you can't beat 'em, join 'em." The words *God*, *country* and *posterity* have lost much of their substance and are becoming only a shadow in the hearts and minds of many Americans.

Great Negro Americans such as Booker T. Washington and George Washington Carver should serve both as an inspiration and a reminder to the present and successive gen-

erations of Negro Americans that they too "can make their lives sublime and in departing leave behind them footprints in the sands of time."

The great surge of progress of the Negro since slavery can be largely traced to the work and efforts of these two men, their supporters, their emulators and their followers. Theirs was a deep and abiding pride of race, a firm belief in the ability of their benighted people to rise above their past and eventually stand on an equal plane with all other races. Moreover, equality was to them, not just a catchword—the prattle of fools—but a living thing to be achieved only by *demonstrated ability*.

## Chapter Nine

### RACE PRIDE IS PASSE

The Negro business man has always been a chief target of the reds. They despise him because of his conservatism. They label him "a tool of the white imperialists" and an "enemy of the Negro masses." Such labels are reserved for those the reds plan to liquidate and since the Negro business man is an inspiration and example to other Negroes to take advantage of the countless opportunities of the free enterprise system, he is therefore an object of derision by Communists. An enthusiastic response of the Negro to the appeal and opportunities for Negro business is a cardinal bulwark against Communism. Consequently, the reds seek to discredit, discourage and liquidate Negro business.

Only during the period of the *Popular Front* did the reds cease their attack on Negro business in order to link the Negro banker, broker, realtor, business man, merchant, lawyer, physician, preacher, worker and farmer with Bolshevism under the guise of a *National Negro Congress*.

Basically, the reds' policy is now, and always has been, anti-Negro business. The fact that Negro business is sustained in the main by Negro patronage, that it exists almost entirely in the Negro community, makes it vulnerable to attack by the reds. They term it a product of "segregation," "social isolation," "the ghetto," etc. And, too, the reds use the example of sharp competition between small and big business to discourage Negro entry into the general arena.

While it is true that Negro businesses in only a few instances function outside the Negro community, this does not mean that they cannot function in other areas if the Negro provides attractive goods and services. But what is wrong with the Negro owning and operating community business? The Germans, the Italians, the Irish, the Jews, the Chinese have their respective communities where they own and operate most of the businesses. At no time do they consider it as a crime. Chinatown in New York and San Francisco are splendid examples of the community resourcefulness and pride that draw, like a magnet, multitudes from all walks of life. The Negro can learn much from the Chinese.

I recently attended a luncheon at the Hotel New Yorker in New York City, sponsored by a very fine and cultured group of Negro ladies. We were served in a private dining room by white waiters and waitresses. There was not a white person present except the hotel employees, yet these Negroes considered this integration. Any one of a number of Negro caterers could have supplied the same service. What is more important is that large sums paid to this hotel could have helped develop and expand a Negro catering service. Other races have such services which are not considered "integrated." Yet the Negro bitten by the integration bug is so naive that he thinks that boycotting his own race and spending his money in a place where he is unwanted and isolated is "putting his own best foot forward." One of the officers of the group said, "It's good to be seen in such places," as if some special honor had been conferred upon her. She was so carried away with the fact that she could walk through the lobby of a white hotel to a private (segregated) dining room that had I suggested that it did not mean acceptance, I would have made an enemy.

Other members waxed eloquent in their praise of those responsible for the decision to hold "our annual luncheon" in "white hotels" because it "leads toward integration." How I'll never understand. Nobody paid any attention to our coming. They had seen Negroes before. We were not too hard to be seen nor identified. We left the same way. There was no welcome mat; no enthusiastic reception. To me it seemed that the employees and management were glad to get rid of us.

The disastrous effect of "integration," so ardently advocated by the reds and the N.A.A.C.P. is evident in the following article:

#### **"NEGRO BUSINESSMEN DISTURBED!"**

"Negro businessmen, such as hotel owners, tavern operators and sellers of cooked food, are up in the air in some cities because Negro money is bypassing their cash registers and falling into the pockets of white proprietors who run choice spots in downtown areas.

"This is especially true in the convention cities of Detroit and Miami. Detroit businessmen on the Negro side raised quite a howl a few months back when an all-Negro female conclave hit town and none of the delegates as much as looked through the doors of Negro-operated businesses. They slept in white-owned hotels, convened in white convention rooms, ate in white dining rooms, drank at white bars, and danced in white ballrooms.

"Owners and operators of Negro businesses in Miami, Fla., were quite angry last year after the African Methodist Episcopal Church General Conference packed up and got out of town. They claimed AME delegates, and there were hundreds of them, spent their money with white hotels on Miami Beach and even took their meals in Miami Beach restaurants. Negro taxicab drivers were pretty hot, too.



"Not too far back, Negro cab drivers chased a white cab driver out of Miami's Negro area because he was riding a Negro passenger.

"Somebody down in Miami must have talked to officials of the Church of God in Christ before they held their International Youth Conference there last week, because the conference was held in a Negro church, delegates lived in Negro hotels, ate in colored dining rooms, and held their banquets in big rooms made available by Negro hotels. They even held an open air festival at the all-Negro Virginia Beach just out of Miami."\*

Betrayal of the Negro people may well come through Communist corruption of the Negro intellectual. This is not so difficult since the Communists, the "white liberals" and the "white progressives" do the thinking for most of them.

The utter bankruptcy of the Negro intelligentsia is startlingly evident by reason of the absence of any strong and dramatic movement for genuine Negro organization, leadership and thinking. Deep in the swamp of inferiority, lack of ability, muddled thought, the Negro intelligentsia looks to the phoney white liberals, politicians and progressive hypocrites for leadership, guidance and money. These "whites" are carriers of "isms" other than Americanism which spreads like an epidemic in the ranks of the hapless Negro intellectuals. Due to the lack of race pride, there is no immunity.

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\* *The Pittsburgh Courier* (the largest Negro newspaper in the U.S.), July 13, 1957, *Behind the Headlines*, by Robert M. Ratcliffe.

## Chapter 10

### WISDOM NEEDED

All other racial and national groups have their respective organizations. No Negro belongs to any of these organizations, nor is his membership sought or welcome. Moreover, no Negro is called upon to decide what is best for any one of these groups. What is most important is that no one of these groups considers itself "segregated" because no Negro belongs, is invited, nor has his opinion sought. Yet the Negro intellectual contends that to get together as Negroes, to discuss common problems as Negroes, to decide what is best for Negroes, without white participation, is "segregation."

Such an attitude speaks for itself. It is a hangover from slavery when the Negro had to depend on the master for everything necessary for his well being. At the same time, it proves that no "Proclamation of Emancipation" is capable of freeing those who do not wish to be free. The Negro intelligentsia, by far and large, is physically free but mentally slave. After nearly a century removed from chattel slavery, they are unwilling and incapable of throwing off their slave psychology. Reds and political charlatans of all shades, aware of this fact, find the Negro intellectual easy prey.

Fundamentally, there is deep racial consciousness among Negro Americans. They have, in spite of the divisive influence of the Negro intellectual, the same instinctive urge to group together as have other racial and national groups.

They desire progress through the medium of education, reliability, know-how and productivity, all so essential in competitive society. They know that to hold a comparable job they must be just as good and in most instances better, though a number of Negro intellectuals try to convince them that the cry of discrimination is a good substitute.

Furthermore, they know that a number of Negroes developed skills during the war, but that the great majority are not highly skilled or trained to fit into industry during this atomic age. (Thanks to W. E. B. DuBois and Monroe Trotter for their indefatigable toil to defeat the industrial training program of Booker T. Washington which would have made the Negro an indispensable part of American industry.)

Booker T. Washington's philosophy of education was to prepare the majority of Negroes through vocational training, to play a vital role in the rapidly developing American economy before and after the turn of the century. He undoubtedly foresaw the process of industrialization, the ensuing demand for trained, qualified personnel, i.e., skilled tradesmen who could be relied upon to do a job efficiently and well. Such training would enable the Negro to maintain his favored position, after slavery, and place him in a better competitive position against immigrants in the labor market. He stressed pride of race, home ownership, land ownership along with industrial and agricultural training.

Leftists, DuBois and Monroe Trotter bitterly assailed this philosophy. Consequently, most Negro youths avoided the skilled trades as "menial." According to Mr. Carter G. Woodson, the vacuum was filled by white immigrant labor.

Many Negroes realize that DuBois was wrong then, as he is today, in his attempt to steer them down the road to Communism. Further, the average Negro realizes that his

happiness and well-being are not served to him on a silver platter, but come as a result of hard and difficult struggle. He therefore seeks (1) practical solutions to all his problems, and (2) a way to get along with other Americans with the least possible friction. Sagely, he realizes that a man cannot live constantly in the miasmic fog of race hostility without stifling to death, nor can he live fighting all other Americans all the time.

On the other hand, the vociferous Negro intellectuals, along with the reds, through their impractical, unrealistic, alien behavior, turn race relations into a shambles. Every Negro who opposes integration and the N.A.A.C.P. becomes a traitor or an "Uncle Tom." Every white person taking a similar stand is branded a "criminal" and "outside of the law." The fact that courts have been known to reverse themselves and that under our system of government every American has the right to protest and oppose any ruling considered onerous or prejudicial is ignored. Stupidly, they go about their business of forcing everybody to conform or be damned, thus building up fires of resentment that will require the work of centuries to extinguish.

Already, under the guise of "struggling for Negro rights," they have created all the explosive material for racial violence by making impossible demands, resisting sane and just decisions, opposing compromise and adjustment and demanding that everything must be done forthwith or not at all.

They have no love for their own people. They have no love for America. Naturally, they get the Kremlin's support and approval. Feeling frustrated and inferior, they run to communism and civil disobedience in their folly. They play Moscow's game and they deserve whatever red reward that is due them.

# A WORLD VIEW OF RACE

by RALPH J. BUNCHE, Ph.D.

Associate Professor of Political Science, Howard University

(1) If the oppressed racial groups, as a result of desperation and increasing understanding, should be attracted by the principles of equality and humanitarianism advocated by the Soviet Union (and it is both logical and likely that they will) then racial conflict will become intensified. In such case, however, racial conflict will be more directly identified with class conflict, and the oppressed racial groups may win the support of oppressed, though previously prejudiced, working-class groups within the dominant population

(2) It is only when this supremacy and privilege are dissolved and when it is no longer within the power of the privileged property-holding class to determine the institutional life and habits of the modern state, that there can be hope for the development of an international order and community which will promise the subject peoples of the world genuine relief from the heavy colonial burdens of imperialist domination.

(3) Race issues appear but tend to merge into class issues. Throughout the world the issue between working and owning classes is sharpening. The titanic conflicts of the future will be the product of the uncompromising struggles between those who have and those who have not. These conflicts now wage within all groups, racial and national. Insofar as the great masses of the black and yellow races are concerned, the status of economic and political inferiority which they have been compelled to accept results in their automatic identification with the working and "have not" classes of the society. They are now beginning to understand the true nature of the issues confronting them. Moreover, they will eventually appreciate the great possibilities in their numerical strength as a weapon in their struggle for justice. Their organized and directed support of the working class of the dominant populations of the world will bring an unchallengeable power to this class.

And so class will some day supplant race in world affairs. Race war then will be merely a side-show to the gigantic class war which will be waged in the big tent we call the world.\*

- 1 The much touted Ralph Bunche (now a high official in the United Nations) spread the communist canard about the Soviet Union representing "principles of equality and humanitarianism."
- 2 Here Ralph Bunche, advocates the elimination of the "property owning class from running the "modern state." To him the "class struggle" will be the ultimate form of revolutionary warfare
- 3 This is the conclusion of Bunche's pamphlet. It is the same line that was expressed by Soviet leaders in their efforts to use the racial groups as cannon fodder in the struggle to master the earth.\*\*

\* *A World View of Race*, by Ralph J. Bunche, published in 1936 in Washington, D. C., pages 36-61-65-98.

\*\* See *The Leftist Background of Ralph Bunche*, published by The Alliance Inc., 200 East 66th Street, New York 21, N. Y.

# APPENDICES

## APPENDIX A

*Below are excerpts from the testimony of the Honorable James A. Cobb, a patriotic Negro American, former professor of Constitutional Law and vice dean of Howard University, in which he tried to alert America to the grave dangers to our internal security inherent in the advocacy of Communism by Mr. Mordecai W. Johnson, President of Howard University.*

*The failure to heed the sensational disclosures and timely warnings of Judge Cobb may well lie at the root of much of the present racial conflict.*

### TESTIMONY OF JAMES A. COBB

(The witness was duly sworn by the chairman.)

The CHAIRMAN. What is your name?

Mr. COBB. My name is James A. Cobb.

The CHAIRMAN. Are you an attorney?

Mr. COBB. I am.

The CHAIRMAN. State what institution or institutions and in what capacity you have been associated with them.

Mr. COBB. I have been connected with Howard University for a number of years; since 1916 as an instructor and professor of law at Howard University. I also acted as attorney for the university for a number of years. I was also on the university council for a number of years.

The CHAIRMAN. Have you held any appointive offices?

Mr. COBB. I have.

The CHAIRMAN. Will you please enumerate them?

Mr. COBB. I was designated by the late President Theodore Roosevelt as Special Assistant to the Attorney General, assigned to the United States Attorney's Office of the District of Columbia, and I served under Attorneys General Bonaparte, Wickersham, Mr. Justice McReynolds, and Attorney General Gregory.

The CHAIRMAN. Are you acquainted with Mordecai W. Johnson, now president of Howard University, Washington, D. C.?

Mr. COBB. I am.

The CHAIRMAN. Do you know what is the attitude of Mordecai W. Johnson, president of Howard University, toward communism?

Mr. COBB. I do, both from hearing him personally and from reading his published utterances.

The CHAIRMAN. Are you prepared to submit proof to the Committee on Un-American Activities of the fact that Mordecai W. Johnson, president of Howard University, has publicly advocated the doctrines of communism?

Mr. COBB. I am. I think that the evidence which I will offer to the committee, which consists of an investigation conducted by the Acting Secretary of the Interior, with respect to alleged communistic activities at Howard Uni-

versity in Washington, D. C., together with certain newspaper clippings reporting his addresses, and in addition the fact that I heard some of these statements made, in my opinion, will be sufficient to satisfy this committee that Mordecai W. Johnson, president of Howard University, has publicly advocated the doctrines of communism.

It has been shown by a governmental investigation that Mordecai W. Johnson and other officers of Howard University have misappropriated funds which were furnished to the university and that Howard University was required to pay back, from its endowment, over 40 thousand dollars to the Government of the United States.

From these facts I am convinced that when an institution is the recipient of over \$600,000 annually of the taxpayers' money, and the head of that institution is endeavoring, through the advocacy of communism, to destroy the very Government whose largess he is receiving, that the president of that institution should be separated from his high office.

By virtue of the position of Dr. Johnson, as president of Howard University, he occupies an office of such preeminence that he is able to influence and mold the thoughts and political views of the future leaders of the colored race. Since Howard University is an institution, largely supported and maintained by the Federal Government, this is not a private affair, but is or should be a matter of national interest.

I love this country of ours. I think that I am a patriot. I have been honored by my people as its representative in public office. I am deeply grateful for the honors bestowed upon me as the representative of my people. It is solely with



the thought of guarding and protecting their well being and the security of the United States that I appear before your committee to protest the communistic teachings of Dr. Mordecai W. Johnson, as president of Howard University.\*

#### APPENDIX B

*Professor Kelly Miller, another patriotic Negro American and former Dean of the College of Arts and Sciences, Howard University, was so alarmed at red activities at the University that, in order to alert America, he gave the following sworn affidavit:*

#### EXHIBIT 1

CITY OF WASHINGTON,

*District of Columbia:*

On this 27th day of June 1935 personally appeared before me, a notary public in the District of Columbia, Kelly Miller, of Washington, D. C., who, being first duly sworn, deposes and says:

That he is a graduate of Howard University and has been a professor and dean of the college at Howard University for 45 years, and at present is dean emeritus of said university.

That a conference on the economic condition of the Negro was held in Douglass Hall, Howard University, May 18, 19, 20, 1935. That he attended every session of this conference, and from the tenor of the opening he judged that the trend of the conference would be radical, leaning in the direction of communism, and he therefore queried the presiding officer as to whether it would be the purpose of the conference to keep the discussion within the framework of the Christian religion, democratic institutions, and the Constitution of the

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\*Testimony of Honorable Judge James A. Cobb before the House Committee on Un-American Activities at Washington, D.C., on November 5, 1938. Vol. No. 3, Pages 2142, 2143, 2144 and 2150.

United States. He was informed that there was no such intention.

Deponent further avers that President Mordecai W. Johnson, of Howard University, was present at the time he made this query and had nothing to say.

That at the session on Sunday afternoon, May 19, the conference was addressed by Mr. W. B. Dubois and Professor Dorsey and Harris, of the university faculty; and that James W. Ford, vice presidential candidate on the Communist ticket during the last Presidential election, asked permission to speak, and that he announced the well-known principle of communism to bring about revolution by force. Professors Harris and Dorsey urged that the Negro should join with the forces of labor to bring about his salvation.

Deponent further avers that thereupon he arose and stated that the only components of the labor forces that are willing and ready to unite with the Negro are those of radical or communistic leanings, and that it would be suicidal for the Negro to ally himself with any force intent upon upsetting the Constitution and promoting revolution. In reply to these remarks two speakers passionately urged revolution through bloodshed, and one of them stated in vehement tones that without shedding blood, there could be no remission of sin. Mr. Waldron, Washington correspondent of the *Daily Worker*, a communistic organ, stated not only once, but twice: "The revolution is coming notwithstanding the F. D. Roosevelts and the Kelly Millers."

President Johnson presided at this session and heard the discussion, but made no comments of any kind or character.

At the closing session on Monday afternoon, which was

devoted to remedies for the Negro's economic condition, the listed speakers were Norman Thomas, candidate for the Presidency on the Socialistic ticket; James W. Ford, and a Mr. McKinney, representative of the American Labor Party, which is perhaps the most radical of them all. His name was inserted in the original program. Each of these speakers gave the remedies proposed by his party, all of which suggestions were revolution, with and without the use of force. There was no speaker listed to represent the New Deal or the existing democratic order.

Deponent avers that he arose and stated that this seemed to be an unfair and one-sided arrangement; since only radicals were asked to give remedies and left no place for the conservatives and New Dealers. He was informed by the presiding officer that several such representatives had appeared on the program during the session and he deemed this sufficient to represent their point of view.

Deponent left the sessions with the feeling that the whole purpose and trend of the conference was to discredit existing institutions in favor of radicalism or some form of revolution.

KELLY MILLER.

Subscribed and sworn to before me this 27th day of June 1935.

SAMUEL E. LACY,  
*Notary Public.*

My commission expires on the 10th day of July 1938.\*

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\*Report of the Hearings, House Un-American Activities Committee, Vol. No. 3, page 2148, Oct.-Nov., 1938.

## APPENDIX C

*The U. S. Department of Labor made an investigation of red activities at Howard University. Mr. Lawrence A. Oxley, Labor Department investigator submitted the following "Memorandum" on the national conference, which he attended at Howard University, in connection with the formation of the red National Negro Congress. Note the fact that Ralph Bunche was listed as one of the key left wingers leading that conference. Bunche was an associate professor of political science at the time.*

On June 26, 1935, a memorandum was prepared by Lawrence A. Oxley, of the United States Department of Labor, Bureau of Labor Statistics, which is found on page 54 of Senate Document No. 217, Seventy-fourth Congress, second session, which reads as follows:

UNITED STATES DEPARTMENT OF LABOR,  
BUREAU OF LABOR STATISTICS,  
Washington, July 26, 1935.

Memorandum to Mr. Humphrey:

(Mr. Humphrey was the Government agent who was making an investigation at that time of the communistic activities at Howard University.)

It is my confirmed opinion that the national conference held at Howard University May 18, 19, and 20, under the auspices of the joint committee on national recovery and the social-science division of Howard University—having as its theme The Position of the Negro in our National Economic Crisis—was distinctly communistic in character.

The opinion offered in this statement is based on my personal attendance and observations of every session of the

conference, beginning May 18 at 9:30 a.m., and closing May 20 at about 6 p.m.

With perhaps three or four exceptions, each speaker and discussant on the program seemed to be concerned first with making an attack on not only the present administration but American ideals and institutions. I believe that the last session of the conference is indicative of the trend and purpose of calling this meeting. Following the 3 days of speaking, discussions, and conferences, there seemed to be but "three ways out for the Negro. 1. The answer of the Socialist Party; 2. The answer of the Communist Party; 3. The answer of the American Labor Party"; Mr. McKinney.

With the exception of Mr. T. Burham King, the critical summaries of the conference were made by Mr. Reginald Johnson, Dr. Ralph Bunche, Mr. John P. Davis, and Mr. Emmett Dorsey. I believe that answers to the question, "What was the purpose of the conference?" are very well stated by a close study of the activities, utterances, and writings of the persons who made the critical summaries of the conference.

During the course of the last session, May 20, I heard Mr. Ford and Mr. Dorsey advocate the overthrow of the American Government, if necessary, to secure the objectives of the program sponsored by the conference.

(Signed) LAWRENCE A. OXLEY.\*

#### APPENDIX D

*The national conference held at Howard University, May 18, 19, 20, 1935, referred to in the testimony of Judge James A. Cobb was*

\* (Reference—page 2149, hearing held before the House Committee on Un-American Activities, Volume 3, October, November, 1938.)

*held under the auspices of the "Joint Committee on National Recovery" and the "Social Science Department of Howard University." Ostensibly called to consider the "plight of the Negro under the New Deal" the conference actually served as a cover for the Kremlin's biggest and boldest operation among Negroes in America.*

*Consistent with the "new" Moscow line known as the "popular front," first tried and successfully developed in France, the Communist International ordered all of its sections to apply it in their respective countries. This new line based as it was on the strategy of the Trojan Horse was aimed at broadening and extending the base and influence of communism through infiltration and eventual capture of non-communist organizations.*

*This writer sat in on meetings of the National Committee, the Politburo and also the Negro Commission of the Communist Party in 1934 and 35 when the new line was discussed in relation to the Negro. The chief topic was how to bring the NAACP, Urban League, Elks, women's groups, youth, religious and labor organizations into a deceptive "democratic front" to advance the cause of communism among large, influential and decisive segments of the Negro people. Out of these discussions came the recommendations on how best to carry out Moscow's order to build a National Negro Congress in America.*

*Howard University was selected as one of the initiators and the site of the conference for two reasons,*

- 1. The reds had successfully won over not only the president but influential members of the faculty.*
- 2. The prestige of the University situated as it is in Washington would give the launching of the project respectability and import.*

*The executive head of the Joint Committee on National Recovery was John P. Davis, a red, who was later elected to the National Committee of the Communist Party. He was little known, at the time, except in top circles as a member of the Communist Party. It was for this reason he was brought into the picture along with the organization he headed. When the Negro Congress was formed in 1936 in Chicago, John P. Davis was elected National Secretary.*

*The following quotations taken from official communist and leftist sources substantiate much of this writer's own experience and knowledge.*

*Two months before the May, 1935 meeting in Howard University was held to mobilize communist infiltration into masses of Negroes, the Central Committee of the Communist Party of the U.S.A. declared to all of its members in a special communique:*

"In connection with the question of the united front on the Negro question—if we work properly now and see that we must penetrate these organizations, there is the possibility of building up a National Negro Congress on a broad united front basis. We had a discussion about this conference in the N. Y. District in which we discussed the Negro question, and the possibility of a National Negro Congress. If we make the proper orientation, we will be able to build the biggest Congress of Negro people ever held. It means patient work in Negro organizations."\*

The May, 1935 conference in Howard University was acknowledged by the communist high-command as a starting point for the National Negro Congress. Ralph Bunche, now a high official in the U.N., was given credit for being one of the chief organizers of this communist instrument to subvert American Negroes. In fact, in 1940 Bunche wrote a study for the Carnegie Foundation boasting of the part he played in initiating the National Negro Congress and stated that the Congress grew out of meetings in his own home and conferences in Howard University in 1935.\*\* Official communist sources had the following to say about the birth of the National Negro Congress:

"It may be remembered that the National Negro Congress was proposed last May at a national conference held in Washington.

"There were other speakers who made valuable contributions on the plight of the Negro at the May Conference at Washington. Space will not permit us to quote from all of them. Among these were: Dr. Ralph J. Bunche, of Howard University; Lester Granger, of the Workers Council of the National Urban League; A. W. McPherson, of the Steel and Metal Workers Union; John McKinney, of the Southern Tenant Farmers' Union; Olive M. Stone, of the North Carolina Institute of Social Science."\*\*\*

The development of the National Negro Congress as the instrument of swinging thousands of Negroes behind Soviet Russia was openly admitted to be a purely communist operation by the communists themselves as demonstrated by the following declaration:

"It is equally beyond dispute that the pioneering and trail-blazing work of the Communists has played a great part in opening the road towards the now developing broad people's movement. Our Party as a whole can justly take pride—not to rest in self satisfaction—in the role it played and is playing in awakening the Negro people, in helping to organize them, in bringing forth such Negro leaders as Ford and Herndon, and in promoting that united and people's front for Negro rights which resulted in the creation of the National Negro Congress."\*\*\*\*

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\**Party Organizer*, March, 1935, Vol. VIII, No. 3, issued by the Central Committee of the Communist Party, to all its membership. Article: "How to Penetrate the Negro Organizations." Excerpts from Report to Plenum. Page 21.

\*\*Reference—the "Myrdal-Carnegie studies on the Negro question," by Ralph Bunche, 1940.

\*\*\**The Communist*, April 1936, Vol. XV, No. 4, page 322. Article: "The National Negro Congress" by James W. Ford, Negro member of the Communist Party Central Committee.

\*\*\*\**The Communist*, March, 1936, Vol. XV, No. 3, page 202. "Review of the Month."



## APPENDIX (e)

Today, twenty years after Judge Cobb's sensational exposure of red activities at Howard University, this same university played host to one of the most rabid pro-Soviet propagandists in the country. Failure of the government to clean out the red tools combined with the recent U.S. Supreme Court's rulings has made the subversives in Howard University more audacious than ever.

The excerpts below from the Negro newspaper, *The Afro-American*, in both the news article and editorial shows the contempt with which our Nation is held by those who lecture to the students and faculty.

THE AFRO-AMERICAN, APRIL 12, 1958

### LECTURE AT HOWARD

## 'America fighting world progress,' DuBois declares

#### WASHINGTON

"The nation is headed wrong. It is not the first time a nation has been wrong, but it may be the last."

Thus declared Dr. William E. B. DuBois, noted scholar, author and pioneer in the battle for equal rights for minorities, as he concluded a 30-minute lecture at Howard University's Andrew Rankin Memorial Chapel, Monday night.

Speaking before a standing room crowd of more than 600 students, faculty members and visitors, Dr. DuBois outlined "A History of the last 40 years" as he saw it, and then stressed where "we stand in 1958."

On the latter point, the 90-year-old scholar declared "Today the United States is fighting world progress; progress which must be toward socialism and against colonialism and war."

He continued: "Socialism is inevitable, and communism is one way to achieve it. But, whether it is achieved by communism dictatorship or by democracy, its aim of giving to each what he needs and demanding what best he can give, is the inevitable aim of civilization and sooner or later will triumph."

Answering his own question, "Where now do colored people stand?" Dr. DuBois declared: "If we aim to be Americans, willing to do only what America does, think as it thinks and say what it says we are stupid."

DR. DuBOIS' lecture was sponsored by the Division of Social Sciences at Howard. Dr. Eugene C. Holmes, associate professor of philosophy and chairman of the Division of Social Sciences, said the visit to Howard was a tribute to him on his 90th birthday. (He celebrated his 90th birthday last month.)

THE AFRO-AMERICAN, APRIL 12, 1958

## Dr. DuBois at Howard

*(An Editorial)*

The Department of Social Sciences of Howard University deserves a great deal of credit for its courage in bringing the distinguished sociologist, author and scholar, Dr. W. E. B. DuBois to deliver an address to the students last week.

Critics of Dr. DuBois accuse him of being pro-communist and his speech Monday night did little to allay their suspicions, but there is one important factor which his critics overlook. Dr. DuBois is not saying anything now which he was not saying 40 years ago, long before the Russian revolution became a fait accompli.

There are a number of compelling reasons why Howard University had no choice but to invite Dr. DuBois to their forum. As one of the pioneers in founding the Niagara Movement and the NAACP, he helped to crystalize the spirit which has brought the race a long way in its struggle for citizenship. As a founder of the Pan-African Conference, his writings fired the imagination of the young native leaders whose courage has brought about the evolution of several independent nations, with more to follow.

As a scholar and thinker, he is one of the darker men whom the white man fears. Howard University students were entitled to see and hear a man while he is still among us.

# What You Can Do!

Americans of almost every shade of opinion can do something effective to fight the left-wing communist-led attempts to stir up race warfare. The one great common denominator of good race relations is to oppose all measures which call for the *forcing* of racial regulations upon the American people. Intimidation whether it comes from a Supreme Court, the President, military units or reckless mob action will only produce violence and hatred that will take generations to eradicate.

Steady and consistent public pressure can force Congress, the White House and the *public press* to consider the sane approach.

We suggest the following actions:

- 1—Contact your Congressmen and Senators personally if possible.
- 2—If that is not possible send a telegram. Telegrams are more effective than letters.
- 3—If the above methods cannot be used then, by all means, write letters.
- 4—If at all possible be able to speak in the name of an organization or a group of people. This can often be done by getting an organization to pass a resolution which can be communicated to politicians.
- 5—Continue writing letters and press releases to your local press consistently (even if they don't print them). Keep phoning and writing complaints if they are ignored.
- 6—And finally, organize a group for political and legislative action around a patriotic program for America which considers the self-interest of our Country as primary.

Time and again a small socialistic left-wing minority has managed to swing the White House and entire Executive departments in its direction through organized pressure which frightened politicians by false claims of millions of supporters.

It is time true representatives of the majority speak up in an ever growing crescendo of protest.

*This is a citizens crusade. The watchful eye of the public can expose laxity in enforcing security measures against the Red enemy. To do this effectively we must be thoroughly acquainted with the facts of the Red conspiracy and have the courage to expose this plot in the face of a barrage of slander, calumny and organized falsehood.*

*Additional copies of COLOR—COMMUNISM and COMMONSENSE may be obtained by writing to THE ALLIANCE, INC., 200 E. 66th St., N. Y. 21, N. Y.*

1 to 5 copies .....	\$1.00 each
6 to 10 copies .....	85¢ each
11 to 50 copies .....	75¢ each
Over 50 copies .....	70¢ each

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Our other pamphlet on the racial crisis "RED INTRIGUE and RACE TURMOIL," by Zygmund Dobbs, has been hailed throughout the country as a most timely expose of the Kremlin plot to use race war as a means of ruining America.

"RED INTRIGUE and RACE TURMOIL" is essential reading for those who wish to understand the facts underlying the forty-year program, by the communist apparatus, to subvert the Negro population.

The price of "RED INTRIGUE and RACE TURMOIL" is the same as the above.

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*Due to an unprecedented demand we have printed one thousand additional sets of the 52-page brochure on "THE LEFTIST BACKGROUND OF RALPH BUNCHE." Price per copy, \$1.00.*

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Other pamphlets available are:

1. CONQUEST VIA IMMIGRATION. This pamphlet, according to experts on immigration matters, is the classic exposition of the red plot to kill-off the McCarran-Walter Immigration Law in order to open up our shores to a flood of leftist-minded aliens.

2. MANUAL FOR AMERICAN ACTION. This pamphlet is an organizational manual for the conduct and structure of the hundreds of patriotic groups and organizations that are springing up all over the country. It points out numerous pitfalls and mistakes that can be avoided in carrying out the fight against the leftist forces threatening our Nation.

The prices of these pamphlets are:

1 to 5 copies .....	50¢ each
6 to 10 copies .....	40¢ each
11 to 25 copies .....	35¢ each
25 or more copies .....	30¢ each

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: 10/22/58

FROM : G. A. Nease

SUBJECT: SMEAR CAMPAIGN AGAINST  
DIRECTOR - 1958

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

I spoke with Myers Lowman, Executive Secretary of the Circuit Riders, Inc., in Cincinnati this afternoon concerning the attack being organized against the Bureau. I told him that it was reminiscent of the communist attack against Mr. Hoover and the Bureau in 1940 with which he is fully familiar. He had heard of "The Nation" Magazine article but had not yet seen it. I briefed him on that matter together with [redacted] and also on the current activities of the "New York Post." He, of course, was very familiar with [redacted] background and others associated with the Post. He asked me to send him what material I could for his use in meeting the various groups that he deals with regularly.

b6  
b7c

Lowman stated that he would definitely take steps to start a backfire in this matter. He also pointed out that he could foresee attacks on the Bureau by the Emergency Civil Liberties Committee sometime ago and he is fully aware of their efforts to hurt the Bureau in any way they can.

GAN:hpf  
(4)

1 - Mr. Belmont  
1 - Mr. Jones

10-10-95 SP6 bja/ky comp # 255157  
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## Office Memorandum • UNITED STATES GOVERNMENT

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b7C

TO : Mr. Tolson

DATE: 11/3/58

FROM : G. A. Nease

SUBJECT:

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The attached material was received from Myers G. Lowman of the Circuit Riders, Inc., Cincinnati, Ohio, which it is believed may be of interest to the Domestic Intelligence Division.

GAN:hpf

(3)

1 - Mr. Belmont  
 Enclosures

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9903/RD/BCE/DW

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ENCLOSURE

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INT. SEC.

# Circuit Riders, Inc.

NATIONAL HEADQUARTERS  
18 EAST FOURTH STREET  
CINCINNATI 2, OHIO  
DUnbar 1-6140

M. G. LOWMAN, Executive Secretary

October 28, 1958

## A PINK FRINGE ON TOP METHODISTS' INDUSTRIAL CONFERENCE ELECTION TIME WEEK-END 1958

On the eve of Ohio's hotly fought industrial issue election, there comes to Cincinnati a group of liberal controversial and Communist-front record clergymen to help put on the first ~~Methodist~~ National Industrial Relations Conference.

Many Methodists and others deplore the either witting or unwitting use of the Methodist Church for an unprecedented National Industrial Relations Conference in Ohio just a few days before Ohio's most controversial industrial emphasis election. The date, the industrial theme, the selection of Ohio and the slate of speakers are most regrettable in the eyes of many thousands of Methodists and other Ohioans.

Without taking sides on either the most widely known speaker, Walter Reuther or the Right-to-Work issue. . . most certainly two of the most controversial subjects in the United States . . . we point to and emphasize a wide public disbelief that the date, state and slate of this meeting are co-incidental.

All 5 of the Bishops and 1 of the Methodist Ministers on the program have public records of pro-Communist and Communist front enterprise support printed in the book, A Compilation of Public Records 2109 Methodist Ministers (Circuit Riders, Inc., July, 1956).

One of the participants is credited with helping prepare the resolution and policy of the World Council of Churches which provided its avowed neutral position in the battle between Communism and Capitalism.

Rev. Henry Hitt Crane, Detroit, Michigan, featured in pre-Conference publicity, has one of the worst public records for support of pro-Communist causes attached to the name of a Methodist minister. The pro-Communist affiliation record of Henry Hitt Crane is attached hereto. The incidents range from an organization currently trying to drive J. Edgar Hoover from public life; crippling the F. B. I., the House of Representatives Committee on un-American Activities and the Sub-Committee on Internal Security of the United States Senate; thru statements defending the Communist Party and convicted Communists; to Amnesty for Convicted Communist traitor-spies.

Critics of the Pink Fringe in the Methodist Church contend that the selection of Christ Episcopal Church for the first session of this one-sided Methodist industrial spectacle indicates the true and foremost emphasis is Industrial . . . and not Methodist spiritual value religion.

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96 DEC 7 / 1984

ENCLOSURE

M. G. Lowman

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DATE 6/28/85 BY SP03/200/ACE/MLW

344, 488

OCT 30 + 31 - NOV 1, 2, 1958

62-49405-195 G. Lowman

HENRY HITT CRANE

<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
American Committee for Democracy and Intellectual Freedom	Signer of letter in defense of Rugg textbooks	Letter, May 26, 1940
American Committee for Protection of Foreign Born	Sponsor	Letterhead, Sept. 11, 1941
American Committee for Protection of Foreign Born	Signer of birthday greeting to Sabath	<u>Lamp</u> May 1946, p.3
American Committee for Protection of Foreign Born	Signer of letter to Truman urging halting deportation of Communists	<u>Worker</u> , April 1, 1951, p. 4
American Peace Crusade	Initiator of referendum	<u>Daily Worker</u> , Aug. 22, 1952, p. 3
American Welcoming Committee for World Peace Delegation	Signer of protest against refusal of visas to Communist delegates	Press Release March 2, 1950
Amnesty Appeal on Behalf of Communist Party Leaders	Signer	<u>Daily Worker</u> , Dec. 10, 1952, p. 4
Amnesty Appeal for Carl Winter	Sponsor	<u>Daily Worker</u> , July 2, 1953, p. 8
Civil Rights Institute	Speaker and Sponsor	Program, Dec. 1, 1939
Conference on Peaceful Alternatives to the Atlantic Pact	Signer of open letter to Congress	Letter, Aug. 21, 1949
Detroit Committee for Justice in the Rosenberg Case	Signer of message urging clemency	<u>Daily Worker</u> , Dec. 26, 1952 p 6
W. E. B. DuBois Testimonial Sponsoring Committee	Sponsor	Program, Feb. 23, 1951
Emergency Civil Liberties Committee	Sponsor	<u>Daily Worker</u> , Jan. 20, 1953, p. 2

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ENCLOSURE

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344,488

62-97405-105



<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
Methodist Federation for Social Action	Signer of Statement defending MFSA after Kansas City meeting	Leaflet, December 27-29, 1947
Methodist Federation for Social Action	Name on ballot of	<u>Social Questions</u> <u>Bulletin</u> Feb.-March 1949
Methodist Federation for Social Action	Name on ballot of	Mimeographed ballot Sept. 2, 1953
Michigan Peace Ballot Committee	Sponsor	<u>Daily Worker</u> , Sept. 24, 1952, p.2
Mid-Century Conference for Peace	Speaker	<u>Daily Worker</u> , May 31, 1950, p. 9
Mid-Century Conference for Peace	Sponsor	Call, May 29-30, 1950
National Committee to Repeal the McCarran Act	Sponsor	<u>Daily Worker</u> , Dec. 27, 1950, p. 9
National Committee to Repeal the McCarran Act	Signer of State- ment for	Open letter, Jan. 19, 1951
National Committee to Repeal the McCarran Act	Signer	<u>Daily Worker</u> , July 9, 1952, p. 3
National Committee to Repeal the McCarran Act	Signer of open letter to Truman urging Lehman bill as sub- stitute for Walter- McCarran Act	<u>Daily Worker</u> , Nov. 3 1953, p. 8
National Committee to Repeal the McCarran Act	Signer of Open Letter to Senator Hennings	Letter, Nov. 14, 1955
National Committee to Win Amnesty for the Smith Act Victims	Signer	Official Folder, May 22, 1953
National Emergency Conference for Democratic Rights	Signer of Statement for	Folder, "A Warning to America", 1940

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344/418

Henry Hitt Crane -- page 3

<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
National Federation for Constitutional Liberties	Signer of Statement opposing renewal of the Dies Committee	Pamphlet, Jan. 1943
National Peace Referendum	Sponsor	Press Release, Aug. 1952
Religious Freedom Committee	Member of Executive committee	Letterhead, July, 1954
Report on Militarization of America	Signer	Michigan Herald Feb. 1, 1948, p.8
Rosenberg Clemency Appeal	Supporter	Daily Worker, Jan. 9, 1953, p. 6
Rosenberg Clemency Appeal	Signer	Daily Worker, Jan. 18, 1953, p. 2
Statement of Christian Leaders Criticizing Atlantic Pact	Signer	Press Release, April 15, 1949
Statement Defending Ballot Rights of Communists	Signer	Worker, Oct. 20, 1940 p. 2
Statement Endorsing Publication and Distribution of the Report of the Seven Clergymen Who Visited Yugoslavia	Sponsor and signer	Press Release, Oct. 31, 1947
Telegram Urging Truman to Veto the Internal Security Act of 1950	Signer	Daily Worker, Sept. 21, 1950, p. 4
Christmas Amnesty Plea for Communists Convicted Under the Smith Act	Signer of Petition to President Eisenhower	New York Times, Dec. 21, 1955, p. 20

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3

## SPEAKERS & PARTICIPANTS

**BISHOP HERBERT WELCH**, New York City, the oldest living Methodist Bishop. Served several pastorates in New York and New England. President of Ohio Wesleyan University, 1905-1916. Elected bishop in 1916. Served in Japan, Korea, China, and Philadelphia, Pa. Retired in 1936, and honored as one of the original writers of "The Social Creed of The Methodist Church".

**THE REV. WILLIAM G. GOWLAND**, of Luton, England, called Britain's foremost leader in relating the Church to industry. Founder of the first College of Industrial Evangelism in the world. In past 18 years, has spoken in more than 3,000 factories in Great Britain. The British Broadcasting Corporation recently broadcast a one-hour documentary on his life.

**BISHOP MATTHEW W. CLAIR, JR.**, resident Bishop of St. Louis area, Central Jurisdiction. Member of the Board of World Peace and the Board of Education.

**BISHOP LLOYD C. WICKE**, resident Bishop of the Pittsburgh area of the Church. President of the Board of Social and Economic Relations of The Methodist Church.

**MR. WALTER P. REUTHER**, Detroit, president of the United Automobile, Aircraft and Agricultural Implement Workers' union. A vice-president of the AFL-CIO and president of its Industrial Union Department.

**MR. LEON HICKMAN**, Pittsburgh, graduate of Harvard and Morningside Colleges. Member of city, state and national bar associations. Partner in Pittsburgh law firm. Vice-president, general counsel, director and member of the executive committee of the Aluminum Company of America.

**DR. HENRY HITT CRANE**, pastor emeritus of Central Methodist Church, Detroit. He is well-known on college campuses, having lectured in more than 200 academic institutions. In Detroit, he has identified himself with many of the most important liberal community enterprises.

**MISS BARBARA BRITTON**, an active member of Christ Church, Methodist, in New York City, is known to millions of persons throughout the country as the attractive girl who does the commercials on the coast-to-coast network television show, "The \$64,000 Question". Before entering the television field, she had appeared in more than 30 motion pictures, and had modeled for many magazine covers before becoming a professional actress. On Broadway, she starred in G. B. Shaw's "Getting Married" and in "Wake Up, Darling". She is married to Dr. Eugene J. Czukur, a consulting psychologist and neuropathic physician in New York City.

**THE REV. A. DUDLEY WARD**, general secretary of the Board of Social and Economic Relations of The Methodist Church; member of the General Board of the National Council of the Churches of Christ in the U. S. A.; and initial director of the studies of the ethics and economics of society. Author of "American Economy—Attitudes and Opinions", and editor of "Goals of Economic Life".

## SPEAKERS & PARTICIPANTS

**DR. E. WIGHT BAKKE**, president of the Industrial Relations Research Association, and Sterling professor of economics at Yale University. A member of the board of directors of the National Bureau of Economic Research.

**BISHOP HAZEN G. WERNER**, resident Bishop of the Ohio Area of The Methodist Church, makes his residence in Columbus, Ohio.

**MR. C. EDWARD STALLINGS**, Methodism's greatest lay song leader. A graduate of Samuel Huston College, minister of music and director of the Eventide Choir of Taylor Memorial Methodist Church in Oakland, Calif.

**DR. CLAUDE H. THOMPSON**, professor of Christian doctrine at Candler School of Theology, Atlanta, Ga. Holds degrees from Asbury College in Kentucky, University of Maryland and Drew Theological Seminary.

**MR. MILO O. FRANK, JR.**, of Hollywood, Calif., is a motion picture director with Metro-Goldwyn-Mayer. Produced and directed "The High Cost of Loving", which stars Jose Ferrer.

**DR. JOHN WILKINSON McCONNELL**, dean of the graduate school of Cornell University and one of the country's leading labor arbitrators. Former member of the arbitration panel of the New York State Mediation Service, and member of the U. S. Mediation and Conciliation Service.

**DR. LAWRENCE E. TOOMBS**, associate professor of Old Testament at Drew University, Madison, N. J. A native of Canada, served during the war with the Royal Canadian Air Force, later entering the ministry. Author of Bible study course, "A Year with the Bible".

**DR. PAUL B. MAVES**, professor of religious education, Drew Theological Seminary. Pioneer researcher in the problems of older adults.

**DR. JAMES S. THOMAS**, of Nashville, Tenn., associate secretary of the Methodist Board of Education, division of educational institutions. Honor graduate of Gammon Theological Seminary.

**MISS RHODA JORDAN**, formerly director of the theater at Southern University. Now associated with motion pictures in Hollywood.

**THE REV. O. B. QUICK**, pastor of Mt. Zion Methodist Church, Cincinnati, Ohio.

**BISHOP DONALD H. TIPPETT**, resident bishop of the California-Nevada area of the Methodist Church. President of the Broadcasting and Film Commission of the National Council of the Churches of Christ in the U. S. A., and president of the TV-Radio and Film Commission of The Methodist Church.

# PROGRAM

REPRODUCTION

FIRST NATIONAL

METHODIST CONFERENCE

ON

INDUSTRIAL RELATIONS

October 30, 31, November 1, 2, 1958

SHERATON-GIBSON HOTEL  
CINCINNATI, OHIO

ALL INFORMATION CONTAINED  
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344,488

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COOPERATING AGENCIES OF  
THE METHODIST CHURCH

Board of Evangelism

Board of  
Lay Activities

Board of Social  
and Economic  
Relations

Commission on  
Chaplains

General Board  
Of Education

Division of National  
Missions of the  
Board of Missions

Woman's Division of  
Christian Service  
of the Board of  
Missions

62-99405-105  
ENCLOSURE

# THE CALL

The Conference is sponsored by seven National Agencies of The Methodist Church. The theme is "*The Church in a Working World*." An attempt will be made to understand more fully how The Methodist Church and its members can minister more effectively in the new industrial age. The topics are:

1. *The Christian Faith and the Industrial Age*, Biblical foundations.

2. *The World in Which We Work*. A description of the modern industrial order.

3. *The Church as an Instrument in the Changing Industrial Order*. The Conference will examine the Church as an instrument of reconciliation, judgment, and of value determination.

4. *The Christian in the Working World*. This section will deal specifically with the life work of the individual Christian (worker—manager—owner—consumer), the standards necessary to solve the problems confronted in economic life and suggested solutions.

At the Conference will come outstanding speakers and leaders. A major part of the Conference will be devoted to group discussions of the four major topics listed above.

From this Conference, it is hoped there will emerge a clear understanding of the responsibility of the Church and its members for immediate and long-range industrial problems and concrete suggestions for helping Christians in their on-the-job decisions and Christian social witness.

The members of The Methodist Church are invited to participate in this Conference.

# PROGRAM

## THURSDAY AFTERNOON, OCTOBER 30

- 1:00. Registration. Sheraton-Gibson Mezzanine
- 4:00. Opening Worship at Christ Church, Episcopal, 417 East Fourth Street.  
Theme: "The Christian Faith and the Industrial Age".  
Bishop Lloyd C. Wicke, Pittsburgh, Pa. presiding.  
Dr. Claude H. Thompson, Atlanta, Ga., speaker.  
Special Music

## THURSDAY EVENING, OCTOBER 30

- Sheraton-Gibson Hotel Roof Garden
- 7:00-7:55. Presentation of Group Work and Socio-Drama. Dr. Paul B. Maves, Drew University, coordinator.
- 8:00. Work Groups. "The Christian Faith and the Industrial Age".
- 9:45. Devotions. The Rev. O. B. Quick, Cincinnati, Ohio.

## FRIDAY MORNING, OCTOBER 31

- Sheraton-Gibson Hotel Roof Garden
- 8:15. Bible Study. "Back Doors to Heaven".  
Dr. Lawrence E. Toombs, Drew University.
- 9:00. Address, "The World in Which We Work".  
Dr. John W. McConnell, Cornell University.
- 10:00-12:00. Work Groups. "The World in Which We Work".

## FRIDAY AFTERNOON, OCTOBER 31

- Sheraton-Gibson Hotel Roof Garden
- 2:00. Address, "The Church in the Changing Industrial Order".  
The Rev. William G. Gowland, Luton, England.
- 3:00-4:45. Work Groups. "The Church in the Changing Industrial Order".

## FRIDAY EVENING, OCTOBER 31

- Scottish Rite Temple, 317 East Fifth Street
- 5:30. Dinner. Theme: "The 50th Anniversary of The Social Creed".  
Bishop Hazen G. Werner, Columbus, Ohio. toastmaster.  
Bishop Herbert Welch, New York City, speaker.
- 8:00. Forum: "Industrial Relations".  
The Rev. A. Dudley Ward, Chicago, Ill., moderator.  
Panel: Dr. E. Wight Bakke, Yale University.

# PROGRAM

- Mr. Walter P. Reuther, United Auto Worker
- Mr. Leon Hickman, Aluminum Company of America.
- 10:00. Benediction.

## SATURDAY MORNING, NOVEMBER 1

- Sheraton-Gibson Hotel Roof Garden
- 8:15. Bible Study Lecture. "God is a Builder".  
Dr. Lawrence E. Toombs.
- 9:00. Address, "The Christian in a Working World".  
Dr. James S. Thomas, Board of Education of The Methodist Church.
- 10:00-12:00. Work Groups. "The Christian in a Working World".

## SATURDAY AFTERNOON, NOVEMBER 1

- Sheraton-Gibson Hotel Roof Garden
- 1:45. Address, "The Church Confronts the Responsibilities of the Future".  
The Rev. William G. Gowland, Luton, England.
- 2:45-4:45. Work Groups. "The Specific Responsibilities of the Church".

## SATURDAY EVENING, NOVEMBER 1

- Paramount Theater, 930 East McMillan Street, Peebles Corner
- 8:00. THEATER NIGHT. Theme: "What Happens to People in an Industrial Society". Film: "The High Cost of Loving", starring Jose Ferrer.  
Panel: Miss Barbara Britton, New York City mistress of ceremonies. Mr. Milo Frank, Hollywood, Calif., producer and director of film.  
Bishop Donald H. Tippet, San Francisco, Calif.  
Miss Rhoda Jordan, Hollywood, Calif.

## SUNDAY MORNING, NOVEMBER 2

- Wesley Chapel, 320 East Fifth Street
- 8:15. Bible Study Lecture, "Building in Hope".  
Dr. Lawrence E. Toombs.  
Love Feast. Mr. Ed Stallings, Los Angeles, son leader.
- 9:15-10:30. Dr. Paul B. Maves, coordinator, reporting the socio-drama, "The Look Ahead".
- 11:00. Closing Worship Service.  
Leader: Bishop Matthew W. Clair, Jr., St. Louis, Mo.  
Sermon: Dr. Henry Hitt Crane, Detroit.  
Host Pastor: Dr. Herbert Frazer.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: October 23, 1958

FROM : G. A. NEASE

SUBJECT: SMEAR CAMPAIGN - 1958

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

b6  
 b7C

Myers G. Lowman of the Circuit Riders Association called me from Cincinnati this morning, referring to my conversation with him last evening.

Circuit Riders

He stated that he has talked to [redacted] the Citizens' Councils of Mississippi and who has been friendly to the Bureau in the past. He and [redacted] agree that they should definitely take steps to counteract the smear campaign aimed at the Bureau. [redacted] had not yet seen "The Nation" magazine article and Lowman asked if I would send a copy, which I am doing. He stated that the publication put out by [redacted] has an 80,000 circulation in the 12 southern states and that [redacted] has wide contact with southern editors and publishers.

Lowman himself has had a discussion with [redacted] the "Cincinnati Enquirer" and also the [redacted]. This paper is going to do something on the matter. He likewise will get in touch with 30 to 40 editors that he knows personally.

He stated that in thinking this matter over, he believes one of the best approaches to be made is through the 9,000 neighborhood and county newspapers throughout the country which are distributed, particularly in small towns. He has a mailing list of these. He stated that it is these type of people who are the grass roots and who really read their papers and who are the most vocal with their congressmen. He said this might be contrasted to papers of large cities which are used to smear campaigns and fights of various types. He feels that a well-worded article of approximately 500 words pointing out that the Director is the greatest bulwark against communism and as a result is a target of their smears would be most effective if gotten to these papers. He stated that they are small, have financial and personnel difficulties, find it hard to always use material given them due to the necessity for setting up type, but that he feels that if a mat of the article was prepared it would receive extremely wide usage. He stated that these mats would probably cost around 25¢ each if he or we could find someone that would be interested in financing the matter. He stated that his limited budget will not permit him to do it himself although he would like to. He is going to look around and asked that we do the same. He, of course,

1-Mr. Belmont  
 1-Mr. Jones  
 GAN:jma  
 (4)

OCT-19

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344,482

CRIME REC.

ORIGINAL FILED IN 62-105051-20

Memorandum to Mr. Tolson from G. A. Nease  
Re: Smear Campaign - 1958

realizes that this could not be distributed by the Bureau but thought it might be done by some other group, such as his own. He stated if he should distribute it he would give it a religious connotation which would fit in with his regular work.

CONCLUSION:

I think that Mr. Lowman has an excellent idea which should be explored. I am having a tentative statement drawn up that might be suitable for this purpose. If something could be worked out where this could be financed, it would probably cost around \$1,500. It is believed Mr. Lowman's estimate is somewhat high since I have had a check made locally and find that the number of mats mentioned would probably cost around \$700 and, of course, the postage would amount to another \$500 or \$600. I think it would be well for Lowman's organization to put this out. He has the mailing list and the contacts and it would be a logical move for him to make.

*We will see  
the statement*

*←*

*PM*

*Disregard  
7/2 12 24 198*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Nease

DATE: October 31, 1958

FROM : M. A. Jones

b6  
b7C

Tolson	_____
Belmont	_____
Mohr	_____
Nease	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
W.C. Sullivan	_____
Tele. Room	_____
Holloman	_____

SUBJECT:

EDITORIAL EDITOR

While you were out at 2:50 p.m. this afternoon SAC Mason called from Cincinnati to the effect that Mr. M. G. Lowman, Executive Secretary, Circuit Riders, Inc., Cincinnati, called today to advise that he is a very close friend of the above-mentioned newspaper editor. Lowman described [redacted] as anti-communist and pro-FBI and an individual who won an award of the Editorial Association last year. He is also very vigorous in his fight for freedom of the press.

Lowman told Mason that he had seen [redacted] today and asked him if he would defend the FBI against the current smear attack. [redacted] stated that he would be glad to do so. Mr. Mason wanted to know whether you wanted Lowman to handle the matter and whether you wanted to handle it here.

It would seem desirable for it to be handled by Lowman and Mason will so advise him unless called to the contrary by you before 4:30 this afternoon.

MAJ:mcq

(3)

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DATE 12/20/95 BY 9803/PDD/BCE/DW

344,488

2 NOV 4 1958

162-99405-

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16 NOV 5 1958

22 NOV 10 1958

ORIGINAL COPY FILED IN 62-11-84



**DECODED COPY**

Mr. Tolson \_\_\_\_\_  
 Mr. Belmont \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Nease         
 Mr. Parsons \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Tamm \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Mr. W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Holloman \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

**XXX Radio**

☐ **Teletype**

URGENT 12-1-58

TO DIRECTOR

FROM SAC CINCINNATI 012103

MYERS G. LOWMAN, RESEARCH, CRIME RECORDS. RE BURAD, NOVEMBER 28 LAST. PROPOSED RADIO APPEARANCE OF LOWMAN ON IMPACT PROGRAM, NOVEMBER 28 LAST, WAS CANCELLED BY TV STATION. LOWMAN STATES STATION INFORMED HIM THAT INASMUCH AS THERE HAD BEEN NO CONTROVERSY IN THIS AREA INVOLVING FBI AND INASMUCH AS EVERYONE IN THIS LOCALITY WAS A STRONG SUPPORTER OF FBI, IT WAS BELIEVED INADVISABLE TO HAVE LOWMAN APPEAR AND POSSIBLY STIR UP SOME PROBLEM WHICH DOES NOT NOW EXIST. NO FURTHER ACTION NECESSARY, HOWEVER, LOWMAN HOLDS HIMSELF IN RESERVE TO APPEAR ON TELEVISION REGARDING SMEAR ATTEMPTS IF A LATER LOCAL SITUATION DEVELOPS.

RECEIVED: 4:32 PM RADIO

4:44 PM CODING UNIT CWA

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DATE 10/20/95 BY 9803 RDD/BCE/dw  
 344,488

REC-4

62-99405-106  
 5 DEC 2 1958

EX - 132

Mr. Nease

cc



Called Mr. Nease

b6  
 b7c

60 DEC 4 1958

CRIME REC.



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Nease *SN*

DATE: December 8, 1958

FROM : M. A. Jones *2*

SUBJECT: *①*  
**MYERS G. LOWMAN**  
**EXECUTIVE SECRETARY**  
**CIRCUIT RIDERS, INC.**  
**CINCINNATI, OHIO**  
**REQUEST TO MEET THE DIRECTOR**  
**4:00 P. M. 12-8-58**

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

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 DATE 10-20-95 BY 980340/ACB/  
 544,488

BACKGROUND: *see 62-99405-70*

Mr. Lowman is scheduled to meet with Mr. Nease at 4:00 p.m. on 12-8-58, and requested to shake hands with the Director at the time of his visit. Attached is a summary memorandum dated 12-13-57 re Lowman. In the interest of expediting this file search, Lowman's main file has been reviewed since the attached memorandum. Lowman has continued to contact the Bureau and Bureau field offices frequently. In January, 1958, Lowman contacted the Miami Office and was given public information concerning the Communist Party in the Miami Division at his request. The Director's statement concerning the National Association for the Advancement of Colored People (NAACP) was furnished to Lowman in January, 1958.

The Little Rock Office was furnished background re Lowman who advised that he would participate in hearings of an Arkansas State Legislative Committee re NAACP. The SAC, Little Rock, advised in September, 1958, that the Arkansas State Attorney General desired information re Lowman. He was told that the Bureau has never investigated Lowman, and, consequently, we could not be of any assistance. *Just*

Lowman has been highly incensed over the smear campaign directed against the Bureau and has been briefed concerning the background of this campaign.

RECOMMENDATION: *711*

That if the Director's schedule permits he meet briefly with

Mr. Lowman.

Enclosure

1 - Mr. Holloman

1 - Mr. Nease

1 - Tour Room

REC-35

62-99405-107  
TO DEC 9 1958

HEH:jss (10) *11/9*  
 (62-99405) **DEC 10 1958**

EX - 132

**CRIME**

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: 12/8/58

FROM : G. A. Nease

SUBJECT:

ALL INFORMATION CONTAINED  
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DATE 10/20/95 BY 9803/RDD/BCE/LW

344,485

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

b6  
b7C

*bm  
SIT* *you 3 2 6* *1*  
Myers Lowman, Executive Secretary, Circuit Riders, Inc.,  
 called me early this morning. He is in town until 5:30 p. m. this afternoon  
 and he is coming in to see me at 4:00 p. m. He stated he has never met the  
 Director and would appreciate the opportunity of shaking hands.

While Lowman is somewhat of a controversial individual, he  
 has been as helpful as he can to the Bureau in connection with the current smear  
 campaign and others in offering suggestions in presenting the Bureau's side of  
 the picture when he has an opportunity. He also did some work in straightening  
 out some individuals in an allegation that the Bureau tapped wires in the  
 Little Rock situation and took it upon himself to point out to Congressman Gathings  
 of Arkansas that if any wires were tapped, it was not the FBI but it might have  
 been the Army. I know that he received some backing from Senator Jim  
 Eastland and he is very friendly with [redacted] the Mississippi Citizens  
 Council whom the Director met recently.

Lowman has stated to me on various occasions he has never had  
 the opportunity to shake hands with the Director which he would like to do some-  
 time. He mentioned this again this morning. I told him I did not know whether  
 the Director would be in the office this afternoon but if he was I was sure he  
 would be glad to shake hands with him.

RECOMMENDATION:

If the Director has a minute to spare around 4:00 p. m. today,  
 it is suggested that I bring Mr. Lowman in and introduce him to the Director.  
 He is another one of those individuals whom we should keep on our side. A  
 background memorandum is being prepared.

GAN:hpf *hpf*  
 (4)

EX. - 132

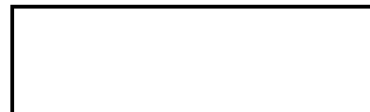
REC-35

DEC 9 1958

- 1 - Mr. Holloman
- 1 - Mr. Jones

*Copy to Mr. Tolson*  
 7108 DEC 10 1958

CRIM. REC.  
*work this in.*



## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: November 26, 1958

FROM :

G. A. NEASE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/96 BY 9803 RWS/BCE/aw  
344,485

Tolson	_____
Belmont	_____
Mohr	_____
Nease	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
W.C. Sullivan	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

SUBJECT:

Myers G. Lowman of the Circuit Riders Association called from Cincinnati. In the past six weeks, he has appeared on a local television program in Cincinnati known as "Impact." This is a program dealing with topics of a timely interest and is handled by a very good interviewer. Lowman has discussed communism and the religious and racial situation. He has been contacted to appear again this coming Friday night, November 28, 1958, and he has told the station that he thinks the most timely question at the moment is the smear campaign being mounted against the Bureau. He stated that the station, which is WCPO-TV, is delighted to have him appear on this matter. He stated that his comments will be around the fact that the Director is the most honored, respected and trusted man of all times barring none and that the Director and the Bureau have been the principal bulwark between the citizens of this country and the communists with the result that the communists feel that they must get the Director out of public office. He intends to point out that they do not necessarily have to do their dirty work themselves since they can operate through sympathizers and other misguided individuals. He will point out further that a person's race or religion makes no difference to the communists if the person happens to be anticommunist. He will point out that they have attacked both Negroes and whites and Jews, Protestants and Catholics.

Lowman is pretty much worked up over the situation and has considerable enthusiasm for this particular program. He will send us a tape recording.

I told him I would send him today, Airmail, Special Delivery, the latest articles and editorials having appeared in connection with the smear campaign.

He also stated that if we had any information which we could give him off the record indicating that Henry Hitt Crane or [redacted] are tied in with the Emergency Civil Liberties Committee, he will be able to put it to good use. I am having a check made to see if there is anything we might furnish Lowman along this line.

1 - Mr. Belmont

1 - [redacted]  
GAN:ejp

(4)

REC-35

DEC 12 1958

67 DEC 19 1958

Memo Nease to  
Tolson 11-28-58  
GAN/ [signature]

CRIME REC.

SAC, Cincinnati (100-9800)

December 9, 1958

Director, FBI (100-410061)

b6  
b7c

SECURITY MATTER - C

Reference is made to your radiogram dated 12-1-58 captioned "Myers G. Lowman, Research, Crime Records," advising of the cancellation of the appearance of Lowman by Television Station WCPO-TV. Lowman, it is noted, holds himself in reserve to appear on television regarding smear attempts on the FBI if a later local situation develops. In this regard, it is noted, Lowman commented that it is of particular concern that [REDACTED]

[REDACTED] This matter should be handled in a discreet manner. Information concerning Lowman's appearance on the afore-mentioned television program should not be included in this report.

NOTE ON YELLOW:

[REDACTED] Myers Lowman is associated with the Circuit Riders Association. In connection with Lowman's appearance on above-mentioned television station and subject's connection with the ACLU, Mr. Tolson noted "here is the tip off as to why the appearance was canceled." Bureau files reflect no information has been developed indicating subject is a member of the CP. [REDACTED]

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

PDP:blm

(5)

MAIL ROOM [ ] TELETYPE UNIT [ ]

MAILED 31

DEC - 9 1958

COMM-FBI

RECORDED

DEC 15 1958

FINAL COPY FILED IN 100-410061-34

November 28, 1958

CODE

TELETYPE  
RADIOGRAM

URGENT

REC-35 62-99405-110  
TO SAC CINCINNATI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803 (PDD/BCE/DA)

FROM DIRECTOR FBI

EX-102

MYERS G. LOWMAN, RESEARCH (CRIME RECORDS).

LOWMAN, CIRCUIT RIDERS ASSOCIATION, TO APPEAR TONIGHT ON  
"IMPACT" PROGRAM ON STATION WCPO-TV TO DISCUSS SMEAR  
CAMPAIGN AGAINST BUREAU. HAVE THIS PROGRAM MONITORED AND  
IMMEDIATELY SUTEL SYNOPSIS TO BUREAU SO LETTER OF  
APPRECIATION MAY BE WRITTEN TO LOWMAN.

NOTE: Lowman called Mr. Nease from Cincinnati advising he was going  
to appear on this program and intended to comment favorably on the Bureau  
and the Director. Cincinnati Office will be on the air for this radiogram  
at 2:30 p.m. today.

Follow-up made for 12/1/58.

CEM:cag  
(4)

53 DEC 19 1958

TELETYPE

NOV 28 1958

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAIL ROOM ☐

TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

NR. 282107

ENC2107-211 BY hyl

CK. 2112-2116 BY [signature]

APPROVED BY [signature]

TYPED BY [signature]

FILED BY [signature]

DEC 12 1958

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: November 28, 1958 b6 b7C

FROM : G. A. NEASE *[Signature]*ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803 RDD/BCE/DW

344,498

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_

SUBJECT

You will recall that on Wednesday, November 26, Myers Lowman of the Circuit Riders Association called from Cincinnati advising that he planned to go on television tonight, 11-28-58, over Station WCPO-TV in Cincinnati and would discuss the smear campaign against the Bureau. Lowman stated at that time the station was enthusiastic.

Lowman called me again this morning and stated that late last night the officials of the station reached the conclusion that it would not be wise to discuss this matter over television at this time in Cincinnati. They pointed out there had not been one instance in Cincinnati indicating a local attitude against the Bureau but that the first time there is any mention made in Cincinnati, they will act. Lowman pointed out that the only reference to the smear campaign in the Cincinnati papers had been brief wire service releases. Lowman stated their decision is based on the fact that they will interview either side of a controversial problem in that area and they are fearful that if Mr. Lowman goes on the air on behalf of the Bureau someone will demand to be heard on the opposite side which would raise an issue in the Cincinnati area which has not been heretofore raised which they feel could be damaging to the Bureau and thereby calling the matter to the attention of a lot of people who would not otherwise be concerned since it is extremely doubtful that over a handful of people in the Cincinnati area know what "The Nation" magazine is or "The New York Post" for that matter. Lowman stated that of particular concern

MY ACCORD COPY FILED IN 100-

*Here is the tipoff as to why the appearance was cancelled*

Lowman stated he was disappointed but he does not want us to feel that this station has any ulterior motive because he knows for a fact it is strictly on the side of the Bureau and simply feels it inadvisable to raise this issue in Cincinnati at the present time for the above-enumerated reasons. He stated we could be assured, however, that if anyone in Cincinnati raises the smear campaign to the detriment of the Bureau, this radio-TV station will act promptly.

I told Lowman that in any event we sincerely appreciated his efforts in this matter.

*Jones to Nease*  
 12-1-58  
 JEN

1-Mr. Belmont  
 1-Mr. Jones  
 GAN:jmr  
 (4)

*What do files show*

on

DEC 12 1958

CRIME REC.

1611

SAC, Little Rock

December 10, 1958

Director, FBI

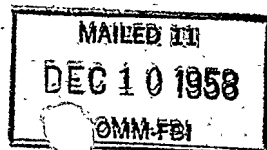
b6  
b7C

In the event you are not already aware of the situation, it has come to the Bureau's attention that the Special Legislative Committee of the Arkansas State Legislature will hold hearings in Little Rock this coming week and supposedly, they will delve into the activities of the Southern Regional Council, the Southern Conference Educational Fund, Inc., and the Southern Conference for Human Welfare. It is understood that Myers G. Lowman, Executive Secretary of the Circuit Riders, Inc., will act in the background supplying most of the raw material and the witnesses for the hearings. You are, of course, aware of the connection [redacted] have with these groups.

It is further understood that among the witnesses will be J. B. Matthews, [redacted] and perhaps former SAC Guy Banister.

You should be most circumspect in your dealings with any of these individuals in the event they should contact your office. The Bureau should be closely advised as to the progress of these hearings.

248,337  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/27/86 BY 91450 FBA/AG/RBH  
10/22/96 sp7mac/dd  
#264258  
10/20/95 9803/ROD/BCE/dw  
344,488



GAN:hpf  
(6)

- 1 - Mr. Belmont (sent direct)
- 1 - Mr. Jones (sent direct)

EX - 132

NOTE: See cover memo from Nease to Tolson dated 12/9/58 on same subject.

REC-55  
RECORDED  
3 DEC 12 1958

son  
lmont  
pr  
ase  
rsons  
sen  
nm  
tter  
C. Sullivan  
e. Room  
loman  
dy

MAIL ROOM TELETYPE UNIT

67 DEC 18 1958

Mr. Nease

December 1, 1958

M. A. Jones

b6  
b7c

SECURITY MATTER - C

BACKGROUND:

Myers Lowman of the Circuit Riders Association was originally scheduled to appear on television station WCPO-TV, Cincinnati, on November 28, 1958, where he intended to discuss the smear campaign against the Bureau. This was cancelled by the station because it did not desire to create a local issue which had not heretofore been raised there. Lowman noted that [REDACTED]

Mr. Tolson noted "Here is the tipoff as to why the appearance was cancelled. T." and "What do files show on [REDACTED] T."

DATA RE PARADISE:

Attached is a summary dated 4-11-56 re [REDACTED] prepared by the Investigative Division. [REDACTED]

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

100-410061

1 - Mr. Nease

HEH:mjg

(8)

Enclosure

MAIL ROOM ☐

TELETYPE UNIT ☐

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803 RDD/BCE/AN

344,478

RECORDED  
191 DEC 15 1958

ORIGINAL COPY FILED IN 100-410061-33



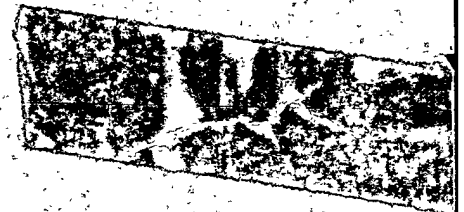
b6  
b7C

M. A. Jones to Mr. Nease Memorandum



RECOMMENDATION:

None. For information.



## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: December 11, 1958

FROM : G. A. NEASE *gan*

SUBJECT:

Tolson	✓
Belmont	✓
Mohr	✓
Nease	✓
Parsons	✓
Rosen	✓
Tamm	✓
Trotter	✓
W.C. Sullivan	✓
Tele. Room	✓
Holloman	✓
Gandy	✓

Myers G. Lowman of the Circuit Riders Association called me from Cincinnati. He stated that one of the witnesses who will testify before the state legislative committee in Little Rock, Arkansas, this week will testify as to the assault made by the communists against any anticommunists regardless of race, creed, color, or religion. Lowman has previously indicated he thought this desirable to point up since it would get over to all racial groups that the communists have no respect for anyone who stands in their way. He stated that the person so testifying will conclude by pointing out that there is now underway an assault against the FBI and the Director because of his fight against communism. He stated that this testimony will be very dignified and that he has personally prepared the remarks and he wanted us to know about it in advance.

I see no objection whatever to this and feel that it might accomplish a little good in Little Rock. I doubt, however, that Governor Faubus would be very pleased if he knew about it.

You will recall that Lowman previously advised us concerning the hearings that will be held wherein an attempt will be made to expose the Southern Regional Council and the Southern Conference Educational Fund, Inc.

248,237  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/27/86 BY 9145 JFE/AG/RBY  
10/22/86 SP7MAC/dd  
#264258  
10/20/95 9805/RDD/BE/DW  
344,488  
101-28

1 substituted copy made 2/12/58

1-Mr. Belmont

1-Mr. Jones

GAN:jmr

(4)

67 DEC 19 1958

10 DEC 15 1958

CRIME REC.

RECORDED COPY FILED

## Office Memorandum • UNITED STATES GOVERNMENT

b6  
b7c

TO : Mr. Tolson

DATE: 12/9/58

FROM : G. A. Nease

SUBJECT:

248,237  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/27/86 BY 9145JFE/AG/RB

DATE 10/22/86

10/20/95

344,487

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_

Myers G. Lowman of the Circuit Riders Association called on me yesterday. He was in the city to contact some of his Congressional sources. He stated that he wanted us to know that next week the Special Legislative Committee of the Arkansas State Legislature will hold hearings in Little Rock. They will put on witnesses to expose the Southern Regional Council, the Southern Conference Educational Fund, Inc., and the Southern Conference for Human Welfare. It is his belief that these organizations have done more to cause trouble in the South than anywhere else and they will attempt to show their interlocking relationship with the communists.

Lowman stated that he will supply the witnesses and most of the raw material so long as it relates to communism, but will withdraw if it develops into a segregation issue. He stated that he will act behind the scenes. Of course, Lowman's stock-in-trade is to ferret out communism in religious organizations and particularly Methodist groups. He stated these hearings should prove embarrassing to Methodist Bishop Arthur Moore, who has been associated with these groups at various times. He stated that, of course, [redacted] the NAACP in Little Rock, [redacted] the Southern Regional Council [redacted] of the Southern Conference Educational Fund, Inc. He feels that these hearings will really open the eyes of various individuals who are not familiar with the subversive background of some of the racial strife in the South. He pointed out also that, of course, [redacted] is associated with the Fund for the Republic, which organization gave the Regional Council some half million dollars.

I asked him who they proposed to use as witnesses and he stated that J. B. Matthews would be one, [redacted] another, and perhaps they might put Guy Banister on the witness stand. I asked him what he thought Banister could testify to and he stated in connection with his activities in New Orleans and with the New Orleans Police Department he should have background information of his own knowledge concerning the Southern Regional Council. I made it very clear to Lowman and he fully understands that Banister under no circumstances can testify as to information he obtained concerning anything coming to his attention while a Bureau employee.

Attached hereto is a memorandum to the Little Rock Office alerting them to this situation.

GAN:hpf

(4)

Enclosure

1 - Mr. Belmont

1 - Mr. Jones

REC-83

DEC 17 1958

DEC 22 1958

100-10355-  
100-273340-62-105498

## Office Memorandum • UNITED STATES GOVERNMENT

TO :

Director, FBI  
(Attention: Mr. G. A. NEASE)

DATE: 12/16/58

FROM :

SAC, Cincinnati

SUBJECT:

MYERS G. LOWMAN  
Circuit Riders  
Cincinnati, Ohio

LOWMAN telephonically advised that he will be in Little Rock, Arkansas, to participate in legislative hearings concerning Communist infiltration lasting approximately two days during the week of December 15, 1958. He stated he intended to telephone SAC CASPER, and make himself available although he did not intend to appear at the FBI Office.

Mr. LOWMAN stated that former SAC GUY BANNISTER will be one of the witnesses and will testify concerning the current smear campaign against the FBI. SAC CASPER at Little Rock was telephonically alerted. He stated that he had already received notification from the Bureau.

This communication is solely for record purposes.

cc - detached  
2 - Bureau *Chris Records*  
1 - Cincinnati *DBH/mbr*

EDM:pat  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/RDD/BCE/AN  
344,438

REC-17

62-99405-114  
20 DEC 23 1958

EX-108

60 DEC 30 1958

1 autoded copy made  
2/12/59 bch

CRIME

b6  
b7C

UNRECORDED COPY FILED IN 62-105198

F B I

Date: 12/19/58

Transmit the following ~~XXX~~ AIRTEL  
(Type in plain text or code)Via AIR MAIL  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, LITTLE ROCK (80-371)

SUBJECT: MEYERS G. LOWMAN  
EXECUTIVE SECRETARY  
CIRCUIT RIDERS, INC.  
18 EAST FOURTH STREET  
CINCINNATI 2, OHIO

This is to advise the Bureau that on the evening of December 18, 1958, LOWMAN telephonically contacted ASAC E. C. WILLIAMS from the Albert Pike Hotel, Little Rock, and advised he had in his possession a number of exhibits which had been placed in evidence by the special legislative committee, Arkansas State Legislature, in connection with the hearings held on December 16, 17, and 18, 1958, at Little Rock, concerning racial agitation in Arkansas and that he wanted to make these available immediately for review by this office.

LOWMAN, shortly thereafter appeared at the Little Rock Office and turned over to the ASAC and SA [redacted] numerous pamphlets and other public source type documents which he said he had decided to give to this office for any action considered necessary. These documents will be reviewed in connection with the following of the hearings being conducted by the Arkansas Legislature, and where pertinent will be appropriately reported. LOWMAN indicated he had furnished copies of some of the material previously to the Bureau and other field offices. He made no requests and did not inquire into the extent of this office's interest in the hearings.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/24/95 BY 9803/ROB/BOE/DW REC-17  
344,426ECW/rp  
(4)Approved: [Signature] DEC 30 1958  
Special Agent in Charge

Sent

M

Per

b6  
b7C

UNRECORDED COPY FILED IN 62-105198

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: 12/9/58

FROM : G. A. Nease

SUBJECT:

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

*thru state legislatures*

While talking to Myers Lowman of the Circuit Riders, Inc. yesterday, he stated that he desires to hold hearings in Mississippi in January concerning communist activities in relation to the Pascagoula, Mississippi, shipyards. He stated that undoubtedly there must have been some communist activities in connection with the shipbuilding industry. He frankly stated that he would like the name of someone that they might build the hearings around who had been active in communist affairs in that locality.

I told him that I did not think we would be able to help him at all in this regard. Of course, this is what Senator Jim Eastland has been after for some time and as we know he is one of the supporters of Lowman. Lowman replied that it would not necessarily have to be the name of some individual now located in Mississippi but we might possibly know of someone with a subversive background from somewhere else who may have been active at Pascagoula, Mississippi, on some occasion in the past. I told him that this was doubtful.

RECOMMENDATION:

That this matter be referred to the Domestic Intelligence Division for their consideration in the event there are any individuals to their knowledge fitting this description who it might be to our advantage to have exposed.

GAN:hpf

(3)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803 RDD/RCE/DW

1 - Mr. Belmont

344,488

REC-7

62-99405-116  
20 DEC 29 1958

EX-108

03 JAN 5 1959

*memo Dland to Belmont  
12-11-58**ppd/pwg**Sub. Cont. Sec*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont *aus Ba*

DATE: 12-11-58

FROM : J. F. Bland *JB*SUBJECT: COMMUNISTS IN MISSISSIPPI *Blot*

Tolson	_____
Belmont	_____
Mohr	_____
Nease	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
W.C. Sullivan	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

Memorandum Nease to Mr. Tolson dated 12-9-58 points out that Myers Lowman of the Circuit Riders, Inc., desires to hold hearings in Mississippi concerning communist activities in relation to Pascagoula, Mississippi shipyards. Lowman would like to have the name of someone that the hearings might be built around who has been active in communist affairs in that locality. He was told that this was doubtful.

There are no communists on the Security Index from the State of Mississippi. We have no information regarding any communists presently in Mississippi and no one who could furnish information of past communist activity in the Pascagoula area.

RECOMMENDATION:

It is recommended that this memorandum be forwarded to Mr. Nease for his information.

HPH:cvg *W4*  
(5)

- 1 - Nease
- 1 - Belmont
- 1 - Bland
- 1 - Higgins

REC-76

62-99405-117  
5 JAN 2 1959

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/ROJ/bee/law

344,496

EX-102

53 JAN 7 1959 *409*

December 23, 1958

Federal Bureau of Investigation  
Department of Justice  
Washington, D. C.

b6  
b7C

Gentlemen:

During the past year I have been receiving a flood of literature from the organization styled, "Circuit Riders, Inc." located at 18 East Fourth Street, Cincinnati 2, Ohio. I do not know how I was placed on their mailing list other than the fact that I am [redacted] as well as [redacted] [redacted] of the Mobile District.

I have been unable to find out who the backers of this organization are, and I cannot understand how any group other than for purposes of subversion would engage in such an activity.

Doubtless there are some Methodist ministers who have willingly or unwillingly given aid to the enemy of the Country or supported organizations that were immoral in purpose, but that does not give a good reason why an entire church organization should be attacked in such a ruthless manner.

Ministers are not in a position to defend themselves and are loath to even stoop to deny such charges; and I, for one, feel that the laymen of the Church should raise whatever funds are necessary to combat such an organization.

I certainly feel that the activities of this organization justify an investigation.

I am enclosing a number of pamphlets, letters and envelopes addressed to the writer.

Very truly yours,

[redacted signature box]

EX-126

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/ROD/BCE/dw

344,488

HSG:bt  
Encls.

unclassified  
under 2500/5  
HSG

ENCLOSURE

ENCL. BEHIND FILE

EX-101

REC- 51  
REC- 81

79405-118  
JAN 8 1959

claff



RA

62-99405-118

REC-51

January 2, 1959

b6  
b7C

REC-81  
EX-10

EX-128

Dear [redacted]

Your letter dated December 23, 1958, has been received, and I appreciate your interest in forwarding the material you enclosed.

In the event you acquire further data which you believe of concern to the FBI, feel free to contact the representatives of our office located at 533 Federal Building, Mobile 10, Alabama.

Sincerely yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/RDD/ACE/DW  
344,412

John Edgar Hoover  
Director

MAILED 31  
JAN 2 - 1959  
FBI

1 Mobile

ATTENTION SAC: Circuit Riders, Incorporated, is an organization of laymen in the Methodist Church whose objective is to combat communism in the Methodist Church, and cordial correspondence has been had with M. G. Lowman, its Executive Secretary. (62-99405)

NOTE: Lowman is on the Special Correspondents' List.

DCL:jc  
(4)

[redacted]

52 JAN 16 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

[redacted]

[redacted]

[redacted]

[redacted]

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: 1/15/59

b6  
b7C

FROM : G. A. Nease

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_

SUBJECT:

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803 RDD/BCE/aw  
344,492

Myers Lowman of the Circuit Riders Association of Cincinnati called me on 1/13/59 and I spoke with him again this morning. He advised today that he mailed out last night to two members of the House Committee on Un-American Activities (HCUA), as well as [redacted] and [redacted] of the Chicago Tribune, a copy of a letter that today is going to every member of Congress asking for their support in defeating the Roosevelt resolution to abolish the HCUA. In addition thereto, attached to the letter is six pages devoted to Congressman Celler's record and his communist front affiliations. He stated confidentially he had spoken to [redacted] and [redacted] feels that this will no doubt defeat the Roosevelt resolution.

Lowman stated he wanted us to know that he did not use any information obtained from HCUA but it was based upon information gathered by his own organization.

Lowman's previous call dealt with [redacted] He stated that he wanted to be certain we were aware that [redacted] had in the past prepared a pamphlet entitled "This Is My Husband." In this pamphlet she states that her husband made a survey of the status of the Negroes in the Southern states having been given a \$20,000 grant for this purpose. It is Lowman's opinion that the same organization made this grant that financed the Gunnar Mydal study, and it simply afforded [redacted] an opportunity to tour the South preaching communist propaganda. Lowman thinks that the Mydal study should be more publicized pointing out that the Carnegie Foundation gave a large grant to the Swedish Sociologist for his study of racial problems in the United States and it was this report which the Supreme Court quoted as a basis for their school integration decision. He stated he has spoken to a couple of state attorneys general to start speaking up on this stuff and he has already documented the communist front affiliations of 19 individuals having worked on the Mydal report.

I received in the mail this morning from Mr. Lowman a copy of the [redacted] pamphlet entitled "This Is My Husband," which is attached hereto. It is recommended that this matter be referred to the Domestic Intelligence Division for their review and consideration.

GAN:hpf  
 (4)

Enclosures

1 - Mr. Belmont  
 1 - Mr. Jones

JAN 23 1959

(CONT.)

When was this published? What does it know about it?

Memo to Mr. Tolson

Mr. Lowman indicated that he had sent me a copy of the above-mentioned letter which is going to all Congressmen but as yet I have not received it. However, there is attached a copy which [redacted] had loaned us which he desires to be returned to him.

b6  
b7C

*Returned  
1/24/59 -  
W*

*7-5-*

*✓*

*John  
D*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Nease

DATE: January 21, 1959

FROM : M. A. Jones

Tolson ☒  
 Belmont ☒  
 Mohr ☒  
 Nease ☒  
 Parsons ☒  
 Rosen ☒  
 Tamm ☒  
 Trotter ☒  
 W.C. Sullivan ☒  
 Tele. Room ☒  
 Holloman ☒  
 Gandy ☒

SUBJECT: MYERS G. LOWMAN  
 EXECUTIVE SECRETARY  
 CIRCUIT RIDERS, INC.  
 CINCINNATI, OHIO

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/RDD/RCF/DW

544,486

PURPOSE:

To set forth briefly information concerning captioned individual contained in his main file, 62-99405.

DATA RE LOWMAN:

Lowman formerly had a prominent and lucrative advertising agency in Cincinnati, Ohio. He closed his business some years ago to devote his full time to the Circuit Riders. The Circuit Riders is an organization made up of laymen in the Methodist church whose objective is to combat communism in the Methodist church. Lowman contacted Mr. Nichols in 1953 and from then on was in frequent contact with him. He furnished us voluminous material which he thought would be of interest to the Bureau concerning communism. We have had considerable cordial correspondence with Lowman.

In a memorandum dated July 10, 1953, Mr. Nichols pointed out that Lowman's organization had been primarily responsible for developing the witnesses in the presentation of information before the House Committee on Un-American Activities in Executive Session in New York on the subject of communist infiltration into religion. During the controversy we had in 1953 with Congressman Scherer of Ohio, Lowman called on Mr. Nichols and pleaded in behalf of Scherer in this matter.

In 1953, Lowman's organization put out a publication entitled "A Compilation of Public Records 2,109 Methodist Ministers." This was a very good documentation of the affiliation of numerous Methodist ministers with communist and front groups. It was all based on public source records.

1 - Mr. Nease

HEH:blr  
 (7)

62-99405

REC-27

EX-102

63 JAN 28 1959

62-99405-120  
8 JAN 23 1959

CRIME REC'D

Jones to Nease Memo  
January 21, 1959

but represented considerable research, and Lowman made copies of it available to the Bureau. Lowman has called at the Cincinnati Office on numerous occasions. In September, 1956, Cincinnati advised of a routine call, and Mr. Nichols in evaluating Lowman stated, "He is reliable so far as I know. His hearings and reports available to Bureau. No need to go to him unless necessary and in special case--otherwise, he'll use this to raise money for the Circuit Riders." This evaluation was made because the SAC had specifically asked whether it would be all right to go to Lowman to utilize the records of the Circuit Riders.

In December, 1956, at his request, we forwarded Lowman 1000 copies of the Director's article entitled "Communist New Look: A Study in Duplicity." In January, 1957, Lowman was furnished with an autographed copy of "The FBI Story."

As of February, 1957, Lowman was helping the State Investigating Committee in Louisiana launch an investigation on the subversion among Negroes. In February, 1957, we forwarded him an additional 2000 copies of the Director's communist article identified above.

In 1957, Lowman was doing considerable work in the South, the exact nature of which was not known to the Bureau. During 1957, Lowman forwarded to Mr. Nichols numerous papers of Paul Crouch which he had received from Crouch's widow as he claimed he had power of attorney for her. He turned these papers over to Mr. Nichols for review, and they were returned to him.

In January, 1958, Lowman contacted the Miami Office and was given public information concerning the Communist Party in the Miami Division at his request. The Director's statement concerning the National Association for the Advancement of Colored People (NAACP) was furnished to Lowman in January, 1958.

The Little Rock Office was furnished background re Lowman who advised that he would participate in hearings of an Arkansas State Legislative Committee re NAACP. The SAC, Little Rock, advised in September, 1958, that the Arkansas State Attorney General desired information re Lowman. He was told that the Bureau has never investigated Lowman, and, consequently, we could not be of any assistance.

Jones to Nease Memo  
January 21, 1959

b6  
b7c

It subsequently appeared that Lowman was planning to supply witnesses concerning the Southern Regional Council, the Southern Conference Educational Fund, Inc., and the Southern Conference for Human Welfare. Possible witnesses were J. B. Matthews, [redacted] and former SAC Guy Bannister. The Little Rock Office was alerted to be most circumspect in dealings with any of these witnesses.

Lowman has been highly incensed over the smear campaign directed against the Bureau and has been briefed concerning the background of this campaign. Lowman was originally scheduled to appear on television station WCPO-TV, Cincinnati, on November 28, 1958, where he intended to discuss the smear campaign against the Bureau. This was cancelled by the station because it did not desire to create a local issue which had not heretofore been raised there. Lowman noted that [redacted]

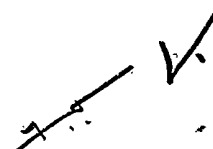

[redacted]

Lowman desired information in December, 1958, concerning any individuals engaged in subversive activities who were employed in the ship-building industry in Mississippi, and he was told we could not help him.

Lowman met with Mr. Nease on 12-8-58 and desired to meet the Director briefly, but Mr. Hoover could not work it in his schedule.

RECOMMENDATION:

None. For information.

Copied from THE NEWS SENTINEL, Fort Wayne, Indiana  
Monday, August 17, 1931\*

OXNAM VISITS SOVIET RUSSIA

DePauw Head at Conference as Member of Party of Sherwood Eddy, Socialist Leader

WASHINGTON, Aug. 17 -- Dr. G. Bromley Oxnam, president of DePauw University, Greencastle, Ind., was a recent visitor to Soviet Russia to attend a five-day conference of lectures and discussions led by Soviet officials, according to Dr. Frederick W. Roman, founder and director of the "Parliament of Men," a pro-Soviet organization of Los Angeles, Cal.

Dr. Roman stated in a letter from Moscow to Community Forums throughout this country, under date of July 1, that Dr. Oxnam would arrive in Moscow as a member of a party conducted by Sherwood Eddy, Socialist.

Eddy is a former Y.M.C.A. leader, who last fall announced his withdrawal from official Y activity to engage in campaign work as a Socialist leader. He delivered a series of lectures at DePauw University.

He is on close terms with Soviet leaders and has conducted a number of excursions to Soviet Russia, on which he was once before accompanied by President Oxnam. Other members of the Eddy party are reported to include Senator Hendric Shipstead, Minnesota, an advocate of Soviet recognition, Dr. John Hayne Holmes, well known radical clergyman, and others identified with the liberal and radical movement.

The DePauw president's visit to Russia this time may come as a surprise in Indiana since he announced before his departure that he was off for a trip to Germany and England. No announcement was made that his itinerary would include another visit to Sovietland.

While in Russia, President Oxnam was expected to join his brother, an engineer employed by the Soviet Government. Oxnam was due to arrive in Moscow July 28, according to Roman.

Writing from Moscow July 1, Dr. Roman, in a letter addressed to "the members of all forums," stated: "On the twenty-eighth, Sherwood Eddy will be here. With him will be Senator Shipstead, John Hayne Holmes, the celebrated New York clergyman, and President Oxnam, of DePauw University. Oxnam is well known in Los Angeles. George Coleman, of Ford Hall of Boston, is to be in the group, too. Rabbi Beanstalk, of New Orleans, Robert S. Holmes, of Daytona, Fla., and some other notables are included.

"There is to be a five-day conference and discussions led by officials of the Soviet Government. I shall be a member of this group. In Leningrad we met Mr. Oxnam, an engineer, a brother of Bromley Oxnam. We learned a great deal from him."

\* On file at National Republic Magazine, 511 11th St. N.W.,  
Washington, D. C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12/12/95 BY 9803/RJA/KCE/RW  
249,488

Exhibit # 508  
December, 1958  
Circuit Riders, Inc.,  
Cincinnati 2, Ohio

ENCLOSURE  
68 82405-121

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. Rosca *AS*

FROM : C. H. Stanley *AS*

SUBJECT: ARTHUR S. FLEMMING  
SECRETARY OF THE DEPARTMENT  
OF HEALTH, EDUCATION AND WELFARE

DATE: January 16, 1959

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED12/20/95 BY 9803 RDD/BCE/law  
344,482

Cincinnati letter 1-9-59 and memorandum Nease to Mr. Tolson 1-12-59 refers to the attached document furnished by Myers Lowman of the Circuit Riders Association, Cincinnati, which supposedly shows how Fleming, as a Civil Service Commissioner from 1939 to 1948, made it possible for communists to infiltrate the Government. The Circuit Riders paid Tom Beale \$500 to prepare this document.

INFORMATION RE THOMAS WILLIAMS BEALE

Beale was subject of special inquiry in 1945 on behalf of House Committee on Un-American Activities (HCUA) which was considering hiring him. Born 1891 at Louisville, Kentucky. Practiced law at Louisville 1927-40, where had unsavory reputation and considered below average lawyer. Employed Civil Service Commission (CSC) 1940-51 and appointed minority counsel for HCUA March, 1951. Now retired.

Allegation received March, 1950, from fellow employee, CSC, that Beale apparently furnishing information to Republican Congressman and believed to be source for Senator McCarthy's information. No investigation conducted by FBI as matter considered solely within CSC jurisdiction.

During investigation, July and August, 1950, made at Attorney General's request to determine source of McCarthy's information, Beale interviewed and denied knowing McCarthy except for introduction four years previous.

Harry B. Mitchell, CSC Chairman, advised in late 1950 his office investigated allegation Beale was in possession of list of 1,000 names prepared by Army Intelligence which he intended to turn over to Senator McCarthy. CSC's investigation revealed Beale had voluminous newspaper clippings and other nonconfidential public source material, none of which emanated with Army Intelligence. (77-31503)

1 - Mr. G. A. Nease  
1 - Mr. A. H. Belmont

Enclosures *returned to Cincinnati*

OEC: rms

(6)

162-99405-23  
NOT RECORDED  
123 JAN 26 1959

JAN 22 1959

ORIGINAL FILED IN 77-54832-33



Memorandum to Mr. Rosen  
Re: Arthur S. Flemming

REVIEW OF DOCUMENT

A review of this 288 page volume reflects that it is a rehash of public source material relating to communist infiltration of the Federal Government and consists for the most part of quoted material extracted from newspapers and magazines and from reports prepared by Congressional committees, particularly HCUA. Such cases as those of [redacted] and [redacted] are referred to.\*

b6  
b7C

Beale concludes that, "During the critical years, 1940 to 1946, when the communists exerted every effort to secure Government employment the record of the CSC to protect the Federal service from such an invasion is a splendid illustration of its lack of qualification, ineptness, indifference, incuriousness, or whatever you may call it." He placed part of the blame for such communist infiltration on the fact that CSC delegated some of its authority in making appointments to certain agencies and refers specifically to the resulting infiltration in the National Labor Relations Board, the Office of War Information and Office of Price Administration. It is Beale's opinion that since Mr. Flemming was the most active of the three CSC Commissioners and oftentimes the official spokesman for the Commission he, more than any other member of the CSC, must accept the responsibility for the success the communists made in infiltrating the Government. (From a review of this document, it is believed Beale makes a poor case for his contention.)

There are no critical references to the FBI, and there is nothing new in this document of value to the Bureau.

RECOMMENDATIONS:

(1) That the attached memorandum to the Attorney General, forwarding a Photostat of this document, be sent for his information. Since Tom Beale's name was furnished by Lowman in confidence, Beale is not being revealed as the author of this document.

(2) That the attached letter to Cincinnati returning this document to that office for referral back to Myers Lowman be approved.

\*None of these is in Government service at this time.

Memorandum to Mr. Rosen  
Re: Arthur S. Flemming

(3) It is also recommended that this be referred through  
Mr. Nease's Office.

*pm* *gm* *x* *✓*  
*OK*  
*L*

## Office Memorandum • UNITED STATES GOVERNMENT

BA

TO :

Director, FBI

DATE: 1/9/59

FROM :

SAC, Cincinnati

SUBJECT:

ARTHUR S. FLEMMING  
Secretary of Health, Education, and Welfare

Attention: Mr. G. A. Nease

Mr. MYERS G. LOWMAN, Circuit Riders, Cincinnati, confidentially has made available on a loan basis the attached volume which relates to a study of ARTHUR S. FLEMMING. It allegedly contains documented activities of Mr. FLEMMING which, in the view of Mr. LOWMAN, show how FLEMMING made it possible for Communists and persons of that type to enter and remain in the U. S. Governmental service through Civil Service Commission operations.

Mr. LOWMAN paid a retired employee of the Civil Service Commission \$500.00 to prepare the study and he does not wish to reveal the former employee's name unless this becomes imperative to the Bureau and Mr. LOWMAN is first able to secure approval of the former employee to have his name revealed.

Mr. LOWMAN desires that this document of 288 pages be returned to him intact and unmarked. Consequently it should be forwarded to SAC, Cincinnati, as an enclosure, Personal Attention, for return to Mr. LOWMAN. LOWMAN has no objection to the Bureau reproducing for its use any portion of the document the Bureau desires.

- 2 - Bureau (Enclosure) (RM-RRR)  
 1 - Cincinnati

EDM:pat  
 (3)

ENCLOSURE

JAN 12 1959

23

ENCLOSURE

NOT RECORDED

JAN 26 1959

RECEIVED - MEVSE

JAN 12 1959

ORIGINAL FILED IN 77-54832-34

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: January 12, 1959

FROM : G. A. Nease

**SUBJECT: ARTHUR S. FLEMMING  
SECRETARY OF HEALTH,  
EDUCATION AND WELFARE**

Tolson \_\_\_\_\_  
Belmont ☒ \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen ☒ \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_

Attached is a letter from SAC Mason in Cincinnati transmitting a copy of a study made by the Circuit Riders Association on Arthur S. Flemming. It will be recalled that Myers Lowman of Circuit Riders Association called last Friday advising he was sending the document in for our perusal. He like the document returned to him. Lowman advised me that this study was prepared for the Circuit Riders Association by Tom Beal who was formerly connected with the House Committee on Un-American Activities until his retirement some time ago.

**RECOMMENDATION:**

That the Domestic Intelligence Division review this document to determine if there is any information contained therein of any value to us and for determination as to whether or not we should make a copy of this for our files.

1 - Mr. Belmont  
1 - Mr. Jones  
GAN:sak  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/25/95 BY 9802 12

This is a Security  
of Govt Employees  
matter.

*auth*

NOT RECORDED  
128 JAN 26 1959

THE JAN 22 1959

**ENCLOSURE**

**ENCLOSURE**

ORIGINAL FILED IN

SA  
SAC, Cincinnati

January 19, 1959

Director, FBI

PERSONAL ATTENTION

62-99405-

ARTHUR S. FLEMMING  
SECRETARY OF THE DEPARTMENT  
OF HEALTH, EDUCATION AND WELFARE

Re your letter 1-9-59. The document made available by Myers G. Lowman is attached for return to him in accordance with his request.

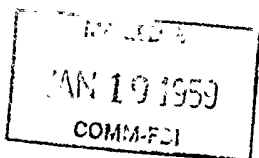
For your information, a copy of this document has been prepared for the Bureau's files, and a copy has been furnished to the Attorney General for his information.

Enclosure

Note: Cover memo Stanley to Rosen, dated 1-16-59, same caption.

OEC:rms  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/200/ACE/DW  
344,488



JAN 22 1959

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

444  
JAN 30 1959

Mail Room \_\_\_\_\_

M. G. Sullivan

RECEIVED  
JAN 21 1959  
FBI  
MAILED-RECEIVED

ORIGINAL FILED IN 77-54892-34

## Office Memorandum • UNITED STATES GOVERNMENT

b6  
b7c

TO : Mr. Tolson ✓

DATE: February 16, 1959

FROM : C. D. DeLoach *CDL*

Tolson ☒  
 Belmont ☒  
 DeLoach ☒  
 McGuire ☒  
 Mohr ☒  
 Parsons ☒  
 Rosen ☒  
 Tamm ☒  
 Trotter ☒  
 W.C. Sullivan ☒  
 Tele. Room ☒  
 Holloman ☒  
 Gandy ☒

SUBJECT: MYERS LOWMAN  
 "CIRCUIT RIDERS"  
 CINCINNATI, OHIO

Captioned individual, whose organization exposes infiltration of communism in the religious field called by my office 2/13/59 and furnishes the attached information regarding the National Council of ~~USA~~ Churches of Christ in the USA. The attachments in question concern a report by the "Circuit Riders" regarding a meeting of the National Council of Churches in Cleveland, Ohio, on November 18-21, 1958. The additional attachments concern the individuals who pledged to attend the meeting in question.

ACTION:

It is suggested this memorandum with attachments be forwarded to the Domestic Intelligence Division for information.

Enclosures

- 1 - Mr. Belmont
- 1 - Mr. Jones

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10/20/95 BY 9803/200/306/pw  
 344,488

CDD:geg  
 (4)

105 ENCLOSURE

ENCLO. BEHIND FILE

08 FEB 27 1959

EX - 133

62-99405-122  
FEB 26 1959

COVER LETTER FOR BLOCKED MAIL TOO LARGE FOR FILE~~RECORDED~~

THIS SERIAL IS TOO LARGE FOR FILE AND WILL BE CARRIED AS A NOT RECORDED SERIAL  
BEHIND THE FILE

THIS SERIAL THE (Date)

February, 1959

ISSUE OF THE (Name of the pamphlet)

Circuit Riders, Inc

SUBJECT

O Circuit Riders, Inc

ADDITIONAL INFORMATION

AN EXPOSE OF THE NATIONAL  
COUNCIL OF CHURCHES WORLD  
ORDER STUDY CONFERENCE.

FILE NUMBER

62-99405-123

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9703/RDD/BCE/DW

344,488

J-2-1  
68 APR 9 1959

REC-29

62-99405-124

1 -

March 27, 1959

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12/20/95 BY 9803/ROD/BCC/OW  
344,488

Dear

Your letter dated March 18, 1959, with its enclosures, has been received and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. Furthermore, information in the files of this Bureau is maintained as confidential and available for official use only in accordance with a regulation of the Department of Justice. I regret, therefore, that I am unable to furnish the information you requested.

I am sure you will understand the necessity for this policy and will not infer from my inability to be of assistance that we do or do not have in our files the information you desire.

In accordance with your request, I am returning to you the booklet submitted with your letter.

Sincerely yours,

John Edgar Hoover

John Edgar Hoover  
Director

MAILED 26

MAR 27 1959

COMM-FBI

Enclosure

1 - Cincinnati (Enclosure) (See note, page 2.)  
See note on yellow, page 3.

RDS:bam (4)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

62 APR 3 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

REC'D-READING ROOM

MAR 27 10 20 AM '59

APR 5 3 12 PM '59  
DECL. OF 1921



[REDACTED]

ATTENTION: SAC, CINCINNATI

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning correspondent.

The enclosure to correspondent's letter consisted of the booklet "Recognize Red China?" published by Circuit Riders, Inc., 18 East Fourth Street, Cincinnati 2, Ohio. This booklet is allegedly an expose of the National Council of Churches, World Order Study Conference, held at Cleveland, Ohio, November 18, 1958. The booklet lists the names of the 103 registered delegates at the conference and the past organizational affiliations of each. The list includes such controversial figures as Bishop G. Bromley Oxnam and A. J. Muste. Due to the volume of names included, and the past attacks made by Circuit Riders, Inc., on the National Council of Churches, the Bureau has not searched through its files the names of the individuals listed in the booklet. Copies of this booklet have been previously made available to the Bureau by M. G. Lowman of Circuit Riders, Inc., and are undoubtedly available to your office. Lowman and his organization are well known to your office.

Bufiles contain some derogatory information concerning the Federal Council of Churches, later incorporated into the National Council of Churches in America. However, much of this information came from rival church groups. Inquiry limited to contacts with informants in New York City in 1950 revealed no information indicating any communist or subversive influence on the part of any persons affiliated with this group. This organization has been under attack by various organizations and individuals and the Bureau has received numerous inquiries whether it is communistic.

(100-58869)

The above is for your information only.

[REDACTED]

NOTE ON YELLOW:

Correspondent advised M. G. Lowman [REDACTED]  
[REDACTED] He has received the above booklet and wonders whether Lowman is doing a great service by publicizing the booklet or is a rabble rouser and a professional hate propagandist. He inquires whether the individuals listed are actually communists and whether Lowman is or has been a communist. Correspondent requested the return of the booklet and enclosed postage for its return. A copy of this booklet is not being made since Lowman has previously furnished the Bureau copies of this booklet.

Bufiles reveal that Circuit Riders, Inc., headed by Lowman, is made up of laymen in the Methodist Church and its objective is to combat communism in the Methodist Church. Lowman contacted former Assistant to the Director Nichols in 1953 and from then on was in frequent contact with him. He furnishes us voluminous material which he thinks may be of interest concerning communism and we have had considerable cordial correspondence with him. He is also in frequent contact with the Cincinnati Office. (62-99405)

Due to the numerous requests for information concerning the National Council of Churches and the fact it is becoming a very controversial organization among church groups, it is believed the above reply will best serve the interests of the Bureau.

WESTWOOD

METHODIST CHURCH

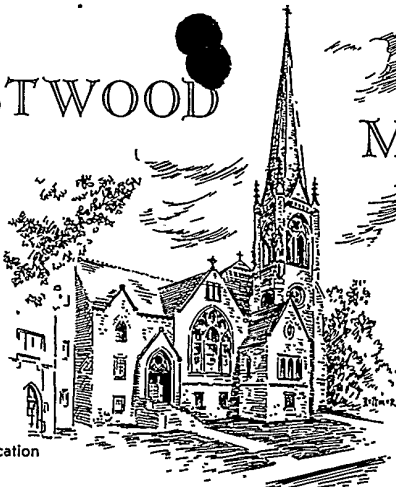
HAZEN G. WERNER  
Resident Bishop of Ohio

RAOUL C. CALKINS  
Cincinnati District Supt.

PAUL J. ACKER  
Minister

DWIGHT HAYES  
Minister of Visitation

CLARE M. INGHAM  
Minister of Christian Education



EPWORTH AND URWILER AVENUES

CINCINNATI 11, OHIO

b6  
b7C

March 18, 1959

99  
Federal Bureau of Investigation  
Washington, D. C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/200/ACE/2W  
344, 348

Dear Sirs:

Every once in awhile I receive a booklet such as the enclosed. I am [redacted] and am somewhat puzzled by what evaluation I should put on this. I am wondering if you would be able to give me some concrete advice.

Such men as [redacted] and Bishop G. Bromley Oxnam are listed and the book seems to indicate that these folks lean far to the left, whatever that means, and in a large measure aids and abets the Communist conspiracy. The last page indicates that these men who are listed are contributing to the undermining of our nation's foundations.

Now, the curious thing is that the man, Mr. M. G. Lowman [redacted] I am not intelligent enough to know whether he is actually doing us a great service by listing these men with the accusation made against them or whether he is just a rabble rouser and a professional hate propagandist.

I am not trying to put you folks in the middle. Are these men listed actually Communists, are they aiding and abetting the Communist conspiracy or are these names cleverly handled by professional propagandists?

A second question is I would like to know, is Mr. M. G. Lowman or has he ever been associated with the Communist cause?

Now I realize that all of us have been closely associated with Communists during the Second World War when a patriotic American looked upon Russia and the Communists as fellow comrades against a common enemy the Nazis.

I realize that now we are common enemies, but it is a little confusing to me and I wonder if you could shed some light upon the few questions I have raised. To boil them down, I have just two.

1. Are these men Communists that are listed in this book today?
2. Is Mr. M. G. Lowman a Communist or has he ever been?

ENCLOSURE  
8-1-59  
ack 3/27/59  
1-CL (S) [initials]  
RDS/ [initials]

WENDELL GOLDEN,  
CLARA GOLDEN,  
Missionaries

MARY H. COLEMAN,  
Church Secretary  
FLORENCE FOX,  
Supervisor of Kitchen

Secretaries,  
RUTH V. TAIT  
JEAN A. PFAFF  
BETTY JO SCHELLENBERGER

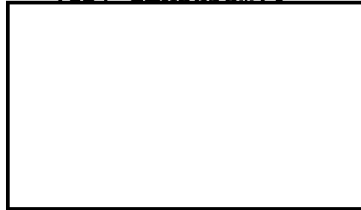
TELEPHONES  
Church: MO 3-1160  
Parsonage: MO 1-1160

62-99405-124  
MAR 20 1959  
SUBV. CONTROL

Would you be so kind as to return this book to me for it is the only copy which I possess.

Thank you so much for your time and consideration. Blessings on you.

Very sincerely.



b6  
b7C



Enclosure

Mr. F. J. Baumgardner

2-18-59

ARKANSAS LEGISLATIVE  
COUNCIL COMMITTEE  
INFORMATION CONCERNING  
(INTERNAL SECURITY)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/27/79 BY SP-1 GSK/SM  
10/24/95 344,988 9803/ADJ/PCE/DA

Little Rock furnished by letter 2-5-59 various documents furnished it by M. G. Lowman, executive secretary, Circuit Riders, Incorporated. Lowman had previously advised he had furnished similar documents to representatives of captioned committee to assist them in the December, 1958, probe of subversion in Arkansas as it applied to Arkansas racial incidents.

Bufiles reflect all documents were previously furnished us and are located in files so noted on the original of the incoming Little Rock letter with the following exceptions:

Item 4 referred to in the Little Rock letter entitled "A Compilation of Public Records 30 of the 95 Men who Gave us the Revised Standard Version of the Bible," distributed by Circuit Riders, Incorporated. This document sets forth public source material concerning communist affiliations of 30 individuals of 95 who were officially connected with a project of the National Council of Churches (NCC) in preparing a revised standard version of the Bible. It appears Lowman is attempting to link the NCC with softness toward communism.

Item 11 in the Little Rock letter entitled "Communist Deception in the Churches," written by Joseph Zack Kornfeder. (Bufile 100-221869) traces in his book the development of antireligious tactics in Russia and compares those tactics against religion to American groups striving to further communism under a shroud of religious activity

Enclosure

62-105198

- 1 - Mr. Baumgardner
- 1 - Records Branch
- 1 - [redacted]
- 1 - 100-221869 (Kornfeder)
- ① - 62-99405 (Lowman)
- 1 - [redacted]

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JOC:eeb

(7) FEB 26 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

62-99405  
NOT RECORDED  
128 FEB 24 1959

Memorandum to Mr. Baumgardner  
RE: ARKANSAS LEGISLATIVE COUNCIL COMMITTEE  
62-105198

RECOMMENDATION:

It is recommended Items 4 and 11, referred to above, be indexed and retained in Bufiles as enclosures to the above-mentioned Little Rock letter (attached) and other material be destroyed. If you approve, this memorandum should be returned to the writer for proper handling of this matter. No further action is deemed necessary.

# AMERICAN COALITION OF NEW YORK

15 PINE STREET

NEW YORK 5, N. Y.

Digby 4-3830

## Officers

JOHN B. TREVOR, JR.  
Chairman  
GARDNER OSBORN  
Vice-Chairman  
WILLIAM L. RICH  
Vice-Chairman  
ROBERT PIERCE  
Secretary  
THEODORE S. WATSON  
Treasurer  
CLEMENT D. ASBURY  
Chaplain



Honorary Chairman  
MRS. G.L.H. BROSSAU

March 24, 1959

To Members and Friends  
of the American Coalition of New York

You are cordially invited to a Special Meeting of  
the American Coalition of New York to be held on Tuesday  
evening, April 7th, 1959 at 8:30 p.m. at 15 East 90th Street,  
New York City, the home of the Chairman.

The purpose of the Meeting is to bestow the Patriotic  
Service Medal for 1959 of the American Coalition of New  
York on Myers G. Lowman, Executive Secretary of the Cir-  
cuit Riders, Inc.

Speeches will be very brief. Refreshments will be  
served.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/RDD/BCE/DW

314,428

John B. Trevor, Jr. N.Y.  
Chairman

R.S.V.P.  
15 East 90th Street  
New York 28, New York

ENCLOSURE

62 - 99405 - 125

March 26, 1959

PERSONAL

Mr. M. G. Lowman  
Executive Secretary  
Circuit Riders, Inc.  
National Headquarters  
18 East Fourth Street  
Cincinnati 2, Ohio

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9802/KAN/SCS/AN  
344,482

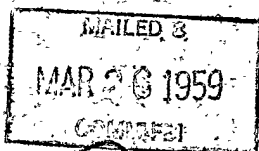
Dear Mr. Lowman:

I recently learned that you are to be presented the  
Patriotic Service Medal for 1959 of the American Coalition of  
New York.

Let me congratulate you on the attainment of this  
singular honor. Your many accomplishments in the fight against  
the dread menace of communism have rightfully earned you this  
award, and I think the committee's choice an excellent one.

Sincerely yours,

J. Edgar Hoover



1 - Cincinnati (for info)

EX-101

REC-93

MAR 30 1959

REC'D READING ROOM  
MAR 26 3 36 PM '59

NOTE: Circuit Riders, Inc. is an organization made up of Laymen of the  
Methodist Church whose objective is to combat communism in the church.  
It is headed by Lowman who has furnished the Bureau with voluminous  
material which he thought to be of interest to us. We have had cordial  
correspondence with him during the past several years. The incoming was a  
form letter to Inspector C. D. DeLoach and is accordingly not being  
acknowledged.

ENCLOSURE

DCJ:mhb

(5)

52 APR 2 1959

Tolson  
Belmont  
DeLoach  
McGuire  
Mohr  
Parsons  
Rosen  
Tamm  
Trotter  
W.C. Sullivan  
Tele. Room  
Holloman  
Gandy



## Office Memorandum • UNITED STATES GOVERNMENT

b6  
b7C

TO : MR. TOLSON

DATE: March 26, 1959

FROM : C. D. DELOACH

SUBJECT:

① CIRCUIT RIDERS, INC.  
18 E. Fourth Street  
Cincinnati 2, Ohio

Tolson ☒  
Belmont ☒  
DeLoach ☐  
McGuire ☐  
Mohr ☐  
Parsons ☐  
Rosen ☐  
Tamm ☐  
Trotter ☐  
W.C. Sullivan ☐  
Tele. Room ☐  
Holloman ☐  
Gandy ☐

Myers Lowman, Executive Secretary of Circuit Riders, Inc., called by my office March 24, 1959, and left the attached literature regarding the fight his organization is carrying on against communist infiltration into the National Council of Churches. Lowman does not desire that this material be returned.

ACTION:

It is suggested this memorandum be forwarded to the Domestic Intelligence Division for information.

Enclosures (4)

1 - Mr. Belmont  
1 - Mr. Jones

CDD:ejp  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 1007003/RAD/RCE/bw

344,489

REC-46

62-99405-126

11 APR 1 1959

4-ENCLOSURE

ENCL. BEHIND FILE

66 APR 13 1959

CRIME REC.

class Vp 10

# Circuit Ride

NATIONAL HEADQUARTERS  
18 EAST FOURTH STREET  
CINCINNATI 2, OHIO  
DUbar 1-6140

b6  
b7C

M. G. LOWMAN, Executive Secretary  
Mr. Tolson  
Mr. Belmont  
Mr. DeLoach  
Mr. McGuire  
Mr. Mohr  
Mr. Parsons  
Mr. Rosen  
Mr. Tamm  
Mr. Trotter  
Mr. W.C. Sullivan  
Mr. Holloman  
Miss Gandy

March 30, 1959

PERSONAL

Mr. J. Edgar Hoover,  
Federal Bureau of Investigation,  
Washington 25, D. C.

Dear Mr. Hoover:

It was good of you to recognize that the  
American Coalition of New York had decided to award me their  
1959 patriotic service medal.

Please know that I admire you and your work  
and your accomplishments.

Sincerely yours,

*M. G. Lowman*  
M. G. Lowman

MGL/mb

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803RDD/ACE/OW  
343 488

REC-39

62-99405-127  
25 APR 6 1959

EX-136

62 APR 9 1959

Mr. Tolson \_\_\_\_\_  
 Mr. Belmont \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. McGuire \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Parsons \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Tamm \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Mr. W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Holloman \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

b6  
 b7C

# Wake Up, Americans!

By Otto Garr Tague

"From the foregoing data, it is clearly established that the leadership of the National Council of Churches . . . leans far to the left and in large measure aids and abets the Communist conspiracy. It makes little or no difference whether this assistance is given wittingly or otherwise. In either case, the objective results are the same. The security of the United States—our very existence as a free people—is at stake. It ought to be clear that the entrenched bureaucracy of the leftwing radicals of the National Council of Churches is contributing to the undermining of our nation's foundations. Any individuals or denominations which support the National Council of Churches must now do so with their eyes open."

In those quoted words of an organization of church members may be found all that is required to justify all that I ever have published in the way of an attack on those ministers and other religious leaders who are "contributing to the undermining of our nation's foundations." . . . Also in defense of myself from the pulpits of this community for daring to expose the participation of clergymen in Communist-front organizations that "aid and abet the Communist conspiracy."

To those clergymen who have attacked me and those who have refused to believe my charges, I ask this pertinent question: Have you investigated the extent to which clerics have lent their influence to the Communist cause? . . . To those many lay church members who just cannot believe that they are being brain-washed into aiding and abetting the Communist cause, I ask the same question.

To both groups I suggest the careful reading of a fully documented 70-page report just issued by Circuit Riders, Inc., 18 East Fourth St., Cincinnati 2, Ohio, which may be had for \$1 postpaid . . . It will open your eyes to conditions prevailing in our churches that some ministers and many lay church members do not suspect.

All in full confirmation of all—and much more—that I have published with reference to these conditions.

A "Who's Who Among the Abettors of the Left"  
 Is the preservation of your country and church worth this effort?

CINCINNATI ENQUIRER  
 Cincinnati, Ohio

DATE 3/29/59

PAGE 25

EDITION Morning

162-99405-A  
 NOT RECORDED  
 126 APR 8 1959

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/RDD/BCE/aw

344,488

57 APR 8 1959

REC-33

SAC, Cincinnati

May 12, 1959

Director, FBI

62-78405-128

MISCELLANEOUS

EX-135

b6  
b7C

Reference is made to your letter of May 4, 1959, asking whether or not we have any derogatory information concerning [redacted]. For your information, Bureau files fail to reflect any record on the above-captioned individual.

NOTE: Lowman is well known to the Bureau, and he is connected with the Circuit Riders, an organization of laymen in the Methodist Church whose objective is to combat communism in the Methodist Church. (62-994-5)

ECK:geg  
(4)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/ROD/SCE/pw

344,282

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Woom \_\_\_\_\_

MAY 10 1959

MAILED 26  
MAY 12 1959  
COMM-FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

Federal Bureau of Investigation  
Records Branch

5-7, 1959

<input type="checkbox"/>	Name Check Unit - Room 6523	b6
<input type="checkbox"/>	Service Unit - Room 6524	b7C
<input type="checkbox"/>	Forward to File Review	
<input type="checkbox"/>	Attention <span style="border: 1px solid black; display: inline-block; width: 200px; height: 1.2em; vertical-align: middle;"></span>	
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; display: inline-block; width: 200px; height: 1.2em; vertical-align: middle;"></span>	
	Supervisor Room Ext.	

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input type="checkbox"/>	All References (Subversive & Nonsubversive)
<input checked="" type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input checked="" type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations
<input type="checkbox"/>	Check for Alphabetical Loyalty Form

Subject Myers L. Lowman  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 5-7 Searcher Initials et  
 FILE NUMBER SERIAL

	<u>100-99405</u>
	<u>100-425621-94</u>
Loc.	<u>100-10355-796 pl</u>
	<u>61-3615-A no date (Credited 10-5-53)</u>
Loc.	<u>100-384660-443</u>
	<u>100-403579-A-Wash. City News</u>
	<u>Service 10-1-53</u>
	<u>Appx 2nd ref. on L. L. Ins.</u>

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 4-15-97 BY SP3 BCP/aw

344,482

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 5/4/59

b6  
b7C

FROM : SAC, Cincinnati

SUBJECT:

[REDACTED]  
[REDACTED]  
MISCELLANEOUS*MYERS E. LOWMAN*

Captioned person is allegedly [REDACTED]

[REDACTED] Inasmuch as SOG has had numerous contacts with LOWMAN over a period of years and these contacts will probably continue and inasmuch as we have official business relationships with LOWMAN locally, we would like to know whether there is any information available of a derogatory nature in Bureau files concerning [REDACTED] Please advise, Personal Attention.

- 2 - Bureau
- 1 - Cincinnati

EDM: pat  
(3)

EX-135

REC-33

*E.C. [initials] PER*  
*Rm 5632 Ar*

62-99405-128

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/24/95 BY 9903/RDD/BCE/aw  
344,482

13  
16 MAY 1959*62-99405*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 5-7-59

FROM : J. P. Mohr

SUBJECT: The Congressional Record

Pages 6798-6801, Congressman <sup>JOHN BELL</sup> Williams, (D) Mississippi, ~~DC~~ pointed out that ~~Circuit Riders, Inc.~~ has performed a great public service by analyzing the left-wing front affiliations of those in attendance at the Fifth World Order Study Conference held in Cleveland, Ohio, November 18-21, 1958, under the auspices of the National Council of Churches of Christ in the United States of America." Mr. Williams went on to state "Because many innocent persons are quite often taken in by organizations with high-sounding labels and purportedly lofty purposes, I think it appropriate to incorporate in the Record the Circuit Riders' analysis of the aforementioned group. Perhaps it will serve to enlighten Americans to the true purpose of organizations such as the one discussed therein." It is stated in this analysis "Among the thousands of Protestant clergymen who have joined or otherwise supported the long list of Communist peace fronts during the past 40 years, one name stands out above all the others; namely, A. J. Muste. - - - Two years ago, A. J. Muste got up a delegation for the purpose of observing the procedures of the Communist Party's 16th national convention, February 9-12, 1957. The press was barred from the deliberations of the leading Communists, but Muste and his fellow observers were cordially welcomed. - - - The work of the Muste delegation drew the following comment from Mr. J. Edgar Hoover: 'The Communists boasted of having impartial observers cover the convention. However, most of these so-called impartial observers were handpicked before the convention started and were reportedly headed by A. J. Muste, who has long fronted for Communists. Muste's report on the convention was biased, as could be expected.'"

Original filed in 100-1-1645

ORIGINAL FILED IN 100-1-1645

REC-75

NOT RECORDED

126 MAY 20 1959

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 923/KM/BCE/OW

344,488

66 MAY 25 1959

In the original of a memorandum captioned and dated as above, the Congressional Record for ~~WEDNESDAY~~ 5-6-59 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

F B I

Date: 5/29/59

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIR MAIL  
(Priority or Method of M)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. DeLoach	_____
Mr. McGuire	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Holloman	_____ b6
Miss Gandy	_____ b7C

TO : DIRECTOR, FBI  
 FROM : SAC, NEW ORLEANS (62-0-13444)  
 SUBJECT:                       
 INFORMATION CONCERNING

On 5/25/59, captioned individual telephonically contacted the Jackson, Miss. RA and advised that he is connected with                      and                      St. Andrew's Episcopal Church, Jackson, Miss.

He said that the vestry of St. Andrew's Church has been having some argumentation in the past few months regarding religious publications emanating from the Seabury Press, Greenwich, Conn. He said at present St. Andrew's is utilizing literature from that source and it has come to his attention that the literature has noticeable lack of Biblical context and theology and appears to be promulgating the cause of integration.

                     said that he has been doing some research on individuals who prepare articles for Seabury Press and has found some of the names listed in a publication he referred to as "Twenty Point Five" which was published by Circuit Riders, Inc., 18 East 4th St., Cincinnati, Ohio. These individuals had been listed by Circuit Riders as having leftist leanings and Communist affiliations.

                     said he is preparing to submit to the vestry these names along with their alleged Communist affiliations, but before doing this he wished to secure the opinion of the Federal

3 - Bureau  
 1 - New Orleans  
 GJD/sks/ez

(4) ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/ROD/BCF/fow

344,487

REC-60

62-79405-1315  
 JUN 3 1959

Approved: RWB  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 JUN 15 1959



F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via \_\_\_\_\_  
(Priority or Method of Mailing)b6  
b7c

NO 62-0-13444

Bureau of Investigation as to the validity of Circuit Riders, Inc. He said he would like a letter from the FBI stating that as an organization Circuit Riders is "clean" and could be relied on in the naming of individuals who have Communist affiliations.

[ ] was informed by SA [ ] that the files of the FBI are confidential and information therefrom cannot be disclosed without specific authorization from the Attorney General of the United States. He was also advised that the FBI is an investigative agency and as such does not give clearances or nonclearances to any individual or organization.

[ ] highly praised the Director and his work in the Communist field and stated that he would direct a letter to Mr. HOOVER setting out a request for an endorsement of Circuit Riders, Inc. SA [ ] made no comment or no recommendation as to whether or not such a letter to the Director should be written by [ ]

New Orleans files reflect information concerning the Circuit Riders, Inc. was furnished the Bureau by letter dated 8/19/57, captioned "M. G. LOWMAN, CIRCUIT RIDERS, INC., 18 E. Fourth Street, Cincinnati 2, Ohio; MISC. - INFO CONCERNING."

BACHMAN

-2-

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI  
(ATTENTION: C. D. DeLOACH)

FROM : SAC, Cincinnati

SUBJECT: M. G. LOWMAN  
CIRCUIT RIDERS, INC.

DATE: 5/27/59

b6  
b7C

M. G. LOWMAN is well known to the Bureau as the guiding light of Circuit Riders, a methodist lay organization, devoted to the exposure of communism in religious organizations.

On May 25, 1959, LOWMAN telephoned to state that he understands [redacted] is getting ready to do a smear campaign on him and on Circuit Riders. He inquired as to whether any information is available on [redacted] and I furnished no information whatsoever. He also inquired as to whether it would be a correct statement to say "The Oakland Bay area is seriously infiltrated with communists and to find anything more heavily infiltrated one would have to turn his attentions to New York." I informed him that I have no knowledge whatsoever as to this point and that I am unable to offer any comment.

Cincinnati files reflect no record on [redacted]

cc: 12 - Bureau  
1 - Cincinnati

EDM:pat  
(3)

REC-95

JUN 9 1959

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803 RDD/BCE/DW  
344,487

*6-5-59*  
*Let to SAC, Cincinnati*  
*TWD: [unclear]*

*62-99405-132*

*[Signature]*

*WORME*

SAC, Cincinnati

June 5, 1959

Director, FBI

REC-95

62-99405-132  
M. G. LOWMAN  
CIRCUIT RIDERS, INC.

Reurlet dated 5-27-59 referring to information furnished  
your office by Mr. M. G. Lowman.

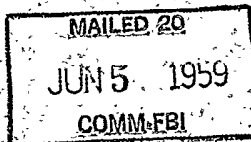
For your information, Bureau files contain no record of  
[redacted] With reference to Lowman's statement concerning  
the communist infiltration of the Oakland Bay area, you should, of course,  
make no comment concerning this matter.

b6  
b7C

REC'D-READING ROOM

JUN 5 4 54 PM '59

FBI



NOTE: Lowman is well known to the Bureau, and he is Executive Secretary of the Circuit Riders, Inc., an organization of laymen in the Methodist Church whose objective is to combat communism in the Methodist Church (62-99405). We have had prior cordial correspondence with him and his name appears on the Special Correspondents' List.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

TWD:mbb  
(4)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/RDD/BCE/DAW

344,432

67 JUN 15 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO DIRECTOR, FBI  
 ATTENTION: ASSISTANT DIRECTOR DE LOACH  
 FROM SAC, CINCINNATI (100-11382)

DATE: 6/9/59

SUBJECT: MYERS G. LOWMAN  
 CIRCUIT RIDERS, INC.  
 CINCINNATI, OHIO

Mr. LOWMAN is well known to the Bureau as Executive Secretary and the Guiding Light of Circuit Riders, Inc., a Methodist lay organization devoted to the exposure of Communism in religious organizations, particularly the Methodist, although Circuit Riders, Inc. has no official connection with the Methodist Church.

On 6/5/59, Mr. LOWMAN advised SA [REDACTED] that in the near future, exact dates not given, he will make a three week speaking tour to the West Coast. He advised that he will make speeches at Denver, Colorado, Oakland and San Francisco, California, and Portland, Oregon. He may also give a talk at Spokane, Washington. He advised that the talks will be given to various religious groups, particularly Baptists.

A copy of this letter is being designated for the SACs at Denver, San Francisco, Portland, and Seattle for their information, inasmuch as Mr. LOWMAN, by reason of his work, is the subject of frequent publicity. For the information of these offices, LOWMAN is definitely Anti-Communist and is a great supporter of the FBI.

- ② - Bureau (RM)  
 1 - Denver (RM)  
 1 - San Francisco (RM)  
 1 - Portland (RM)  
 1 - Seattle (RM)  
 1 - Cincinnati

TBE:jr  
 (7)

REC-36

25 JUN 12 1959

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/20/95 BY 9803/RON/bcc/law

344,48  
 53 JUN 18 1959

EX-136

CRIME REC

b6  
 b7C  
 31

CI 100-11382

For the information of these offices, Mr. LOWMAN has an interest in an air conditioning firm in Cincinnati, Ohio, but for some years has devoted practically all of his time to Circuit Riders, Inc. In 1953, Mr. LOWMAN contacted former Assistant to the Director, L. B. NICHOLS, and since then has been in frequent contact with the FBI, furnishing voluminous material which he believes to be of interest to the Bureau concerning Communism and there has been cordial correspondence with Mr. LOWMAN.

Over the years, LOWMAN has called at the Cincinnati Office on numerous occasions. The records and reports maintained by LOWMAN have not been utilized in the absence of special cases in order to preclude the possibility of LOWMAN using such contacts to raise money for his organization. While the Bureau has cordial relations with LOWMAN, it should be realized that he is quite a controversial figure and is extremely ~~active~~ <sup>active</sup> in his efforts to expose subversive activity among the clergy. Since Circuit Riders, Inc. is a private organization, the FBI cannot disseminate other than public source information to it.

On his three weeks speaking tour, there is a possibility that Mr. LOWMAN may drop in on the SAC in any of the four offices where he has indicated he will be, however, he did not state definitely that he would do so.

For the further information of these offices, Mr. LOWMAN was personally congratulated by the Director in letter of 3/26/59 in connection with the presentation to him of the Patriotic Service Medal for 1959 of the American Coalition of New York.

July 7, 1959

REC- 80

62-99405-134



Dear [Redacted]

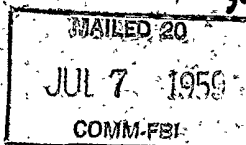
Your letter postmarked June 27, 1959, has been received, and the interest which prompted your communication is indeed appreciated.

Although I would like to be of service, the function of this Bureau as strictly a fact-gathering agency does not extend to furnishing evaluations or clearances of any individual, organization or publication. Furnishing data of the type you desire would, in effect, constitute an approval or disapproval of the group you named, and I am unable to help you. I hope you will not infer in this connection either that we do or that we do not have in our files the specific information you desire.

Sincerely yours,

John Edgar Hoover  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/ROS/SCC/DW  
344,408



NOTE: Bufiles contain no information identifiable with correspondent. [Redacted] requested information concerning Circuit Riders, Inc. Cincinnati, Ohio, from whom she has received literature alleging that the National Council of Churches (NCC) is a subversive organization. Bufiles reflect that the Circuit Riders is an organization of laymen from the Methodist Church whose objective is to combat communism in the Church. The executive director is M. G. Lowman with whom the Bureau has enjoyed cordial relations with for several years. (62-99405)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

RWK:jcl (3)  
MAIL ROOM ☐ TELETYPE UNIT ☐

(NOTE: CONTINUED NEXT PAGE)

[REDACTED]

NOTE CONTINUED: We have not investigated the NCC; however, inquiries of informants in New York City in 1950 did not reveal any communistic or subversive influence at that time. (100-50869)

Due to numerous similar inquiries received concerning the NCC and the fact that it is becoming a controversial organization among the church groups, it is believed the above reply will best serve the interest of the Bureau.

June 26, 1959.

J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10/22/95 BY 9807 RDD/BCE/DW  
344,488

b6  
b7C

Dear Mr. Hoover,

This past year I have done considerable speaking before local groups (Church, women's clubs, etc) on the subject of "Marx, Marxism, and Communism." Among my reference material has been the testimony of

[redacted] One of his aides [redacted] has given me a copy of Recognize Red China? with the sub-title "An exposé of The National Council of Churches World Order Study Conference; Cleveland, Ohio, Nov 18-21, 1958." This was published by Circuit Riders, Inc. 18 E. Fourth Street, Cincinnati, Ohio.

Do you have any information on this group? They proclaim themselves opposed to anti-American

MMJ  
ack 7-7-59  
RWW



teachings through the church facilities." To me it smacks of McCarthyism and possibly even left wing backing. Before the information is used too much in this area, I would appreciate any background information you could give me. I want to do all I can to arouse people to the seriousness of the present situation, but I refuse to become a party to unfounded name calling and individual persecutions.

Thank you for any help.

Gratefully

b6  
b7c

MR. JONES  
JUN 29 2 32 PM '59  
RECEIVED  
F B I  
JUSTICE

6/12

b6  
b7C

DO-6

OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Jones \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Holloman \_\_\_\_\_  
Miss Holmes \_\_\_\_\_

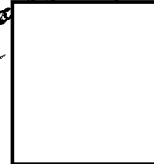
Attached booklet, "Recognize Red  
China?" put out by Circuit  
Riders, Inc., 18 E. Fourth Street,  
Cincinnati 2, Ohio, was sent the  
Director by [redacted]  
G.C. Murphy Co., 531 Fifth Avenue,  
McKeesport, Pa.

Director is mentioned on page 1 [redacted]

REC-72

G. C. Murphy Co., McKeesport, Pennsylvania.  
Bureau has had cordial correspondence with him.

edm



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/20/93 BY 2843/200/AC/PLW

FROM  
**G. C. MURPHY COMPANY**  
GENERAL OFFICE  
531 FIFTH AVE.,  
McKEESPORT, PA.

From: [redacted]

To

Mr. J. Edgar Hoover,  
4936 Thirtieth Place, N. W.,  
Washington 8, D. C.

POSTMASTER: CONTENTS-MERCHANDISE-THIS PARCEL MAY BE OPENED FOR POSTAL  
INSPECTION IF NECESSARY. RETURN POSTAGE GUARANTEED.

RA

November 17, 1959

b6  
b7C

Mr. Tolson ☒  
Mr. Belmont ☒  
Mr. DeLoach ☐  
Mr. McGuire ☐  
Mr. Mohr ☐  
Mr. Parsons ☐  
Mr. Rosen ☐  
Mr. Tamm ☐  
Mr. Trotter ☐  
Mr. W.C. Sullivan ☐  
Tele. Room ☐  
Mr. Holloman ☐  
Miss Gandy ☐

*OK*  
MR. BELMONT

M. G. Lowman, Executive Secretary, <sup>②</sup>Circuit Riders, Inc., Cincinnati, Ohio, has informally furnished the attached information regarding a pamphlet his organization is currently preparing regarding scientists and their subversive backgrounds.

The attachment needs no acknowledgement and is merely for informational purposes only.

*✓*  
C. D. DeLoach

Enclosure  
CDD/emb  
(2)  
*emb*

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DATE 12/20/95 BY 8803/015/BCG/aw  
344,488

*K*  
ENCLOSURE

REC-37

EX 104

NOV 13 8 05 AM '59

*file*  
*K*  
62-99405-136

NOV 27 1959

SUBV. CONTROL  
CRIME

62 DEC 3 1959  
*193*

6000 Educators  
College University, Theological Seminar  
Vol I

December 59  
delivered

	Names To Be Printed	Names Not To Be Printed	Total
A	55	90	151
B	198	332	530
C	126	205	331
D	97	113	210
E	50	67	117
F	76	123	199
G	88	136	224
H	158	242	400
I	10	13	23
J	34	74	108
K	72	123	195
L	104	151	255
		49	
	Total		2792

(These 142 names  
are not listed  
in the  
Faculty of Washington  
University)

Open Letter Protest-  
ing Dismissal of  
Communist Professors  
from Faculty of Uni-  
versity of Washington

ALL INFORMATION CONTAINED  
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DATE 10/2/95 BY 803/RDD/BCE/aw  
344,488

Hard Bound -  
dedicated to American youth  
\$500  
money for your own  
dissemination  
Communist Party + State Legislators  
etc.  
ENCLOSURE  
62-99405-136

Linus Pauling, Scientists, and Nuclear Weapons

One of the major drives of the Communist propaganda apparatus in recent years has been to enlist the scientists of the United States in a fear-mongering campaign on the subject of radioactive fall-out.

On January 13, 1958, Professor Linus C. Pauling, Nobel Prize winner in chemistry from the California Institute of Technology, presented a petition, bearing the names of 9235 scientists, to United Nations Secretary General Dag Hammarskjold, calling for an immediate cessation of nuclear bomb tests.

On this list of petition signers, submitted by Professor Pauling, the names of scientists from 43 countries on both sides of the Iron Curtain were included. Among the signers, 2749 were from Romania (topping the list), 2705 from the United States, 1141 from Japan, 304 from the United Kingdom, and 216 from the Soviet Academy of Sciences.

According to public records, Professor Pauling has had affiliations with at least 44 different projects or enterprises of the propaganda apparatus.

A partial list of the American scientists from the academic world whose names appeared on Professor Pauling's petition is as follows:

Comfort A. Adams -- Harvard University, emeritus  
James W. Alexander -- Institute for Advanced Study  
David Appleman -- University of California  
Myron P. Backus -- University of Wisconsin  
Albert V. Baez -- University of Redlands  
T. L. Bahler -- Utah State Agricultural College  
Percival Bailey -- University of Illinois  
Robert P. Barnes -- Howard University  
H. W. Barrett -- University of Kansas  
Paul F. Bartunek -- Colorado School of Mines  
Stanley Bashkin -- University of Iowa  
Miguel A. Basoco -- University of Nebraska  
Fred Basolo -- Northwestern University  
Simon H. Bauer -- Cornell University  
James W. Beatty, Jr. -- Cambridge, Massachusetts  
Eric T. Bell -- California Institute of Technology,  
emeritus  
Jerome A. Benson -- Los Angeles, California  
Peter G. Bergmann -- Syracuse University  
W. Frank Blair -- University of Texas  
H. Weston Blaser -- University of Washington  
H. D. Block -- Ithaca, New York  
Alfred T. Blomquist -- Cornell University  
Harold F. Blum -- Princeton University  
Herman T. Blumenthal -- St. Louis University

ALL INFORMATION CONTAINED

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DATE 12/24/95 BY 9803/KOP/KCE/OW

344, 488

62-99405-136  
ENCLOSURE

Norman H. Boke -- University of Oklahoma  
Rolf L. Bolin -- Hopkins Marine Station  
Francis T. Bonner -- Brooklyn College  
John Tyler Bonner -- Princeton University  
Walter D. Bonner, Jr. -- Cornell University  
E. G. Boring -- Harvard University  
Charles C. Bradley -- Montana State College  
Arthur N. Bragg -- University of Oklahoma  
M. N. Bramlette -- University of California  
Herman R. Branson -- Howard University  
Leon Brillouin -- Harvard University  
R. A. Brink -- University of Wisconsin  
Kay R. Brower -- Lehigh University  
Ludvig G. Browman -- Montana State University  
S. Bruckenstein -- Minneapolis, Minnesota  
John L. Buckley -- University of Alaska  
A. F. Buddington -- Princeton University  
Martin J. Buerger -- Massachusetts Institute of  
Technology  
L. E. Burgess -- Meharry Medical College  
Robert K. Burns -- Johns Hopkins University  
Robert L. Burwell, Jr. -- Northwestern University  
Elmer G. Butler -- Princeton University  
Stanley A. Cain -- University of Michigan  
Chester C. Camp -- University of Nebraska  
C. Vernon Cannon -- Yellow Springs, Ohio  
Melvin C. Cannon -- Utah State Agricultural College  
Frank M. Carpenter -- Harvard University  
Hampton L. Carson -- Washington University  
H. E. Carter -- University of Illinois  
Harold G. Cassidy -- Yale University  
Charles N. Caughlan -- Montana State College  
Arthur B. Chapman -- University of Wisconsin  
Hugh Clark -- University of Connecticut  
Roderick K. Clayton -- U. S. Naval Postgraduate School  
Forrest F. Cleveland -- Illinois Institute of Technology  
Melvin Cohn -- St. Louis, Missouri  
Sidney P. Colowick -- Johns Hopkins University  
Barry Commoner -- Washington University  
Edward U. Condon -- Washington University  
Francis E. Condon -- College of the City of New York  
William B. Cook -- Washington, D. C.  
Delmar C. Cooper -- University of Wisconsin  
Stewart R. Cooper -- Howard University  
George W. Corner -- University of Rochester  
Charles D. Coryell -- Massachusetts Institute of  
Technology  
John N. Couch -- University of North Carolina  
Elbert F. Cox -- Howard University  
Gilbert Dalldorf -- Cornell University  
Paul R. David -- University of Oklahoma  
Arthur W. Davidson -- University of Kansas  
Bernard D. Davis -- New York University

Hallowell Davis -- Washington University  
John A. Day -- Redlands, California  
R. M. DeCoursey -- University of Connecticut  
Max Delbruck -- California Institute of Technology  
M. Demerec -- Columbia University  
D. M. Dennison -- University of Michigan  
Zacharias Dische -- Columbia University  
Theodosius Dobzhansky -- Columbia University  
Malcolm Dole -- Northwestern University  
John C. Donaldson -- University of Pittsburgh  
J. D. H. Donnay -- Johns Hopkins University  
Jerry Donohue -- University of Southern California  
J. L. Doob -- University of Illinois  
Paul Mead Doty, Jr. -- Harvard University  
D. R. Drury -- University of Southern California  
T. H. Dunkelberger -- University of Pittsburgh  
Leslie C. Dunn -- Columbia University  
John T. Edsall -- Harvard University  
Johann L. Ehrenhaft -- University of Iowa  
Julian Eisenstein -- Pennsylvania State University  
Walter M. Elsasser -- University of California  
John T. Emlen, Jr. -- University of Wisconsin  
Carl Epling -- University of California  
Joseph Erlanger -- Washington University  
Katherine Esau -- University of California  
P. P. Ewald -- Polytechnic Institute of Brooklyn  
LeRoy Eyring -- University of Iowa  
R. A. Fennell -- Michigan State College  
Louis F. Fieser -- Harvard University  
Nathan J. Fine -- University of Pennsylvania  
Stephen Fleck -- Yale University  
P. J. Flory -- Cornell University  
Alexander Forbes -- Harvard University, emeritus  
G. L. Foster -- Columbia University  
J. W. Foster -- University of Texas  
Henry S. Frank -- University of Pittsburgh  
Earl Frieden -- Florida State University  
J. R. Friedman -- University of California  
Hubert J. Fromm -- Grand Forks, North Dakota  
Arthur A. Frost -- Northwestern University  
Raymond M. Fuoss -- Yale University  
P. C. Gaines -- Montana State College  
Arthur W. Galston -- California Institute of Technology  
James L. Gamble -- Harvard University  
Edgar L. Gasteiger, Jr. -- Harvard University  
Arthur C. Giese -- Stanford University  
Fred I. Gilbert, Jr. -- Stanford University  
James Gilluly -- University of California  
Theodore S. Gilman -- University of Colorado  
Newell S. Gingrich -- University of Missouri  
H. Bentley Glass -- Johns Hopkins University  
Richard B. Goldschmidt -- University of California,  
emeritus

George J. Goodman -- University of Oklahoma  
W. H. Gottschalk -- University of Pennsylvania  
Louis C. Green -- Haverford College  
Clifford Grobstein -- Oregon State College  
Vincent Groupe -- Rutgers University  
Ernest M. Grunwald -- Florida State University  
J. Paul Guilford -- University of Southern California  
I. C. Gunsalus -- University of Illinois  
Alton H. Gustafson -- Bowdoin College  
Jarvis B. Hadley -- Tufts College  
Reino Hakala -- Bridgeport, Connecticut  
Norris F. Hall -- University of Wisconsin  
David Halliday -- University of Pittsburgh  
Viktor Hamburger -- Washington University  
L. P. Hammett -- Columbia University  
Martin Hanig -- University of Pittsburgh  
Earl D. Hanson -- Yale University  
Herbert S. Harned -- Yale University  
Theodore H. Harwood -- University of North Dakota  
J. W. Hastings -- Northwestern University  
Walter R. Hearn -- Baylor University  
Kenneth W. Hedberg -- California Institute of Technology  
J. E. Hedrick -- Cornell University  
Michael Heidelberger -- Columbia University  
Lindsay Helmholtz -- Washington University  
Werner Henle -- University of Pennsylvania  
Irwin H. Herskowitz -- Indiana University  
Werner Herz -- Florida State University  
Theodore B. Hetzel -- Haverford College  
Robert M. Hexter -- Cornell University  
Richard L. Hinman -- State University of Iowa  
J. L. Hoard -- Cornell University  
David S. Hogness -- St. Louis, Missouri  
Johannes Holtfreter -- University of Rochester  
M. King Hubbert -- Columbia University  
Ralph Hultgren -- University of California  
Charles E. Huntington -- Bowdoin College  
Allen S. Hussey -- Northwestern University  
M. R. Irwin -- University of Wisconsin  
J. M. Jauch -- State University of Iowa  
G. A. Jeffrey -- University of Pittsburgh  
Herbert Jehle -- University of Nebraska  
F. A. Jenkins -- University of California  
C. Rulon Jeppesen -- Montana State University  
John R. Johnson -- Cornell University  
Rowland E. Johnson -- Florida State University  
Theodore Jorgensen -- University of Nebraska  
Martin D. Kamen -- Washington University  
E. C. Keachie -- University of California  
Russell J. Keirs -- Florida State University  
Walter P. Kelley -- University of California  
Edwin C. Kemble -- Harvard University



Norman Kharasch -- University of Southern California  
Alfred V. Kidder -- Harvard University  
C. C. Kiess -- Georgetown University  
Donald L. Kimmel -- Temple University  
Arthur F. Kip -- University of California  
Paul Kirkpatrick -- Stanford University  
Clarence W. Klingensmith -- Alfred University  
I. M. Klotz -- Northwestern University  
Harold P. Knauss -- University of Connecticut  
W. D. Knight -- University of California  
Charles F. Koelsch -- University of Minnesota  
Wolfgang Kohler -- Swarthmore College  
Izaak M. Kolthoff -- University of Minnesota  
Arthur Kornberg -- Washington University  
W. D. Lambert -- Ohio State University  
Walter Landauer -- University of Connecticut  
Eugene M. Landis -- Harvard University  
Esper S. Larsen, Jr. -- Harvard University  
Max A. Lauffer -- University of Pittsburgh  
Chauncey D. Leake -- University of Texas  
William G. Leavitt -- University of Nebraska  
Tsung Dao Lee -- Columbia University  
John E. Leffler -- Florida State University  
Solomon Lefschetz -- Princeton University, emeritus  
D. H. Lehmer -- University of California  
Edwin S. Lennox -- University of Michigan  
Charles A. Leone -- University of Kansas  
Carl C. Lindegren -- Southern Illinois University  
Karl Paul Link -- University of Wisconsin  
David Lipkin -- Washington University  
William N. Lipscomb -- University of Minnesota  
Robert Livingston -- University of Minnesota  
Leo Loeb -- Washington University  
Otto Loewi -- New York University  
Albert V. Logan -- Oregon State College  
L. Lorand -- Northwestern University  
Thomas S. Lovering -- University of Michigan  
R. E. Lowney -- Bozeman, Montana  
Howard J. Lucas -- California Institute of  
Technology, emeritus  
S. E. Luria -- University of Illinois

# Circuit Riders Inc., Leader To Address Audience Here

Myers G. Lowman, executive director of Circuit Riders, Inc., of Cincinnati, Ohio, will be the featured speaker at a dinner meeting sponsored by the National Defense Council of the Mississippi Society, Daughters of the American Revolution, Tuesday, Nov. 3, at 7 p. m., at the King Edward hotel, according to Mrs. Harry Artz Alexander of Grenada, state National Defense chairman for the DAR.

Mr. Lowman will speak on the subject, "Communist Subversion in Religion and Education."

The dinner is open to the public. Reservations should be addressed to the National Defense Council, DAR, King Edward hotel, Jackson, and must be accompanied by check. Covers are \$3.75 each.

Mr. Lowman, born in Cresson, Pa., March 29, 1904, was the recipient of the Patriotic Service Medal for 1959 given by the American Coalition of New York. He is recognized nationally as an authority on subversion in religion, race and education, and besides the Medal given in 1959, has been awarded numerous other medals and citations by patriotic societies and governmental agencies.

## CIVIC, RELIGIOUS ACTIVITIES

A member of the board of managers, Cincinnati chapter, Sons of

the American Revolution, Mr. Lowman is active in many civic undertakings, being a member of the board of the American Cancer society, Cincinnati unit; a former president and trustee, Wesley Foundation; former alternate steward, Cincinnati District, Methodist church; a former steward of the Westwood Methodist church of Cincinnati, and a former trustee of Goodwill Industries.

His business career has been notably successful. He is at present serving as executive assistant to the president of the West Virginia Coal and Coke corporation, as well as executive in mining, steel and aircraft industries, and owner of an air conditioning business.

## CIRCUIT RIDERS PURPOSE

Since 1951, he has been executive secretary of Circuit Riders, Inc., a nonprofit corporation whose purpose is to expose and oppose the use of church personnel, property and facilities as propaganda vehicles for pro-Socialistic, pro-Communist, or other un-American activities.

Under Mr. Lowman's direction, the Circuit Riders in 1952 exposed the Communist affiliations of the leadership and officers of the Methodist Federation for Social Action which resulted in that denomination's denouncing and disavowing the Methodist Federation for Social Action and requiring it to vacate office space in a Methodist headquarters building in New York City. The membership of the

federation has been reduced from 5,000 to less than 500.

## FROM PUBLIC RECORDS

Among the Circuit Riders publications are the following: "2109 Methodist Ministers", a compilation of public records; "30 of the 95 Men Who Gave Us the Revised Standard Version of the Bible," a compilation of public records; and "Recognize Red China? An Exposure of the National Council of Churches World Order Study Conference, Cleveland, Ohio, November 18-21, 1958."

Mr. Lowman has also been instrumental in the publication of "20.5 per cent — 1,411 Protestant Episcopal Rectors," and "614 Presbyterian Church U. S. A. Clergymen," both compilations of public records.

He is a consultant and collaborator to many federal and state security investigating agencies.

Mrs. Alexander emphasizes the fact that the dinner meeting at which Mr. Lowman will speak is open to the public and hopes that many will take advantage of this opportunity to hear the straight facts about subversion in religion and education from a man so well-qualified to impart such vital information.

THE CLARION-LEDGER  
October 29, 1959  
Jackson, Miss.  
NEW ORLEANS OFFICE

EX 109

REC-37

BAUMGARDNER

62-99415-A

NOT RECORDED

NOV 9 1959

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ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9802 RDD/BCE/DW  
344,486

52 NOV 16 1959

M. G. LOWMAN; CIRCUIT RIDERS,  
INC., 18 E. Fourth St.,  
Cincinnati 2, Ohio;  
MISC - INFO CONCERNING

Remylet 8/19/57.



RECOGNIZED NATIONALLY—as an authority on subversion in religion, race and education, Myers G. Lowman, executive director of Circuit Riders, Inc., will address a special dinner meeting Tuesday, Nov. 3, in Jackson, arranged by the National Release council of the Mississippi DAR society.

ALL INFORMATION CONTAINED

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DATE 10/20/95 BY 9803/RDD/BCE/OW

344,488

Nehemiah 8:10

THE JOY OF THE LORD IS YOUR STRENGTH  
HAVE YOU THAT JOY?

I am proud to be an American, Thankful that I am an American.

We are living for it, working for it and young men are dying for it. Mark 12:17 Jesus commands, render to Caesar (the Government) the things that are the governments and to God the things that are God's. America is the loveliest and best country under the sun, here we have liberty of speech, liberty of travel, liberty of Religion. Then why not comply with the Lord's command as above. To rebel against either would spell Chaos. We don't want our enemies of the world to take us over as they have with other nations. Nor do we want the enemy of our souls to take over as he has with so many.

We love the snappy salute of the armed forces, the snappy march and the National Anthem, there is something about it all that makes our nerves jingle. We may differ many times as to national policies, but in times of danger or war we are a United America. At the beginning of World War 2 a group was discussing our National Security and organizing counsels of defense, however in many cases all the emphasis was on resources, our man power and our will to resist an aggressor. I called attention to the fact that after we had done all that was humanly possible to do, we still stood in need of Divine Victory, and we had better begin recognizing this, and humble ourselves before God.

But Listen, the BORN AGAIN Christians are members of a higher power who fight not against flesh and blood, but against powers and principalities whose captain is none other then the Lord of Hosts, the KING OF KINGS, Oh that we as individuals and nations might meet the challenge of the enemies of our souls as the shepherd boy David, as he went forth to meet Goliath the enemy of Israel, with the words, I come to thee in the Name of the Lord of Hosts, and he slew the giant who had defied the people of God.

We ought to be grateful to be enlisted in the ranks as a soldier of Jesus Christ. But if we rebel or neglect our great opportunity and responsibility and His eternal program, it will as truly spell chaos.

I love the old time National songs together with other loyal Americans, and I don't feel that I am a fanatic when I give vent to my feelings as we sing the National Anthem with a great zeal of enthusiasm, and neither do I feel that I am a fanatic when I join the redeemed in singing and shouting his praise who has redeemed us from sin and hell. I am just thrilled in listening to the appeals to take our stand in the ranks of the redeemed and sing the songs of redemption through His shed blood on Calvary and I find myself with others shouting "Glory to God" for His unspeakable love and for that eternal home that awaits His redeemed, and I am not ashamed of it, as I am not ashamed that I am an American. If some one gave us a million dollars we would be beside ourselves for joy and would not be ashamed of it. Again let us stop and take stock of our standing, is it material things that overwhelms us or is it the Joy of the Lord, before it is too late.

The Phillipian Jailer cried, WHAT MUST I DO TO BE SAVED? The answer BELIEVE ON THE LORD JESUS CHRIST, Acts 16:31. That not only means to believe that he was but also to believe what he says in the Bible. Study it to know what he would have you do as well as what not to do.

Rev. V. A. Hansen

ALL INFORMATION CONTAINED

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DATE 8/12/95 BY 9803 RDD/BCE/DW

344,438

ENCLOSURE

62-49405

(COPY)

(COPY)

M. G. Lowman  
1959

In the fierce struggle against the world-wide Communist conspiracy, the forces of freedom must be ever alert in order to win the fight. Apathy and confusion are the forerunners of defeat. Today a widespread attitude of neutralism imperils the peace and security of the United States.

Much of our confusion and neutralism come from a relatively small but vociferous segment of our intellectual leadership. During the past thirty years, some 8,000 Protestant clergymen and 4,000 educators in colleges, universities and theological seminaries have promoted the Communist line. Wittingly or not -- and, in terms of results, it makes little difference -- these religious and educational leaders have used the prestige of their positions to say what the Communists have wanted said. Communist policies have been presented not for what they are but as the recommendations of distinguished Americans of education and good will. In both foreign and domestic affairs, these voices have called for whatever would divide and weaken our country and for whatever would strengthen the enemy.

Whether the Communist cause is to stop the investigation of internal subversion or to cease the testing of nuclear weapons, to encourage racial agitation or to recognize Red China, certain professors and clergymen can be depended upon to side with our enemies. Unfortunately, their influence is great, and many of our citizens are confused. Let us cite two current examples.

In educational circles there is protest against requiring an affirmation of loyalty to the United States on the part of students receiving federal aid. This is a measure of our degeneracy. An overhauling of our system of higher education is long overdue.

Last November, the World Order Study Group which is affiliated with the National Council of Churches unanimously called for the recognition of Red China by the United States. This is a policy long favored by Communists here and throughout the world, and we should resist it with all our might and diplomatic skill. Furthermore, the National Council of Churches should be denounced by loyal clergy and laity alike.

Firmly believing in freedom of speech as one of the fundamental values of our free society, Circuit Riders believes that exposure is our best weapon. Let the misguided intellectuals babble -- it is up to us to make known their true position. To this end Circuit Riders has published and is publishing as rapidly as possible compilations of the public records of educators and clergymen. We invite your support in this endeavor.

ENCLOSURE

12-4442

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12/24/85 BY 983/ADP/AC/ALW  
344,488

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(COPY)

CIRCUIT RIDERS, INC.

National Headquarters  
18 East Fourth Street  
Cincinnati 2, Ohio  
Dunbar 1-6140

M. G. Lowman,  
Executive Secretary

August, 1959

Recognize Red China? reveals much information in regarding who did what, where, when and how in public support of pro-Communist and Communist causes.

Our mailing service provides documentation which exposes Socialistic, pro-Communist and other un-American exploitations of church facilities, publications, personnel and programs. We invite you to subscribe through the use of the attached envelope.

It appears our churches, homes and country can be saved from World Soviet conquest by an informed and alarmed citizenry.

You are urged to use the attached order form to procure our releases for the next twelve months.

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ENCLOSURE

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ENCLOSURE

# SOCIAL CREED OF THE CHURCHES

Approved by

## The Methodist Federation for Social Action and Lenin

*See second column of Communist Party paper reproduced inside this folder.*

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344,487

The Daily Times, Mamaroneck, N.Y., Thursday, April 2, 1959

### Ohio Wesleyan Honors Jackson

## Local Pastor Wins Honorary Doctorate

The Rev. Edgar N. Jackson, pastor of the Mamaroneck Methodist Church was honored today when he received a Doctor of Divinity degree from Ohio Wesleyan University, Delaware, Ohio.

The honorary degree was conferred at a special convocation in the university chapel.

Presentation of Dr. Jackson for the degree was by Acting Dean F. Eugene White whose citation read:

"Edgar Newman Jackson, 20th century interpreter of Christian faith in an area of power and influence in the life of our country, who has refused to settle for clichés or pulpit generalities, but to the contrary through research, authorship and practice has translated eternal verities into contemporary realities; by virtue of the authority vested in me by the Board of Trustees of Ohio Wesleyan University and on recommendation of the faculty, I hereby confer upon you the degree of Doctor of Divinity with all the honors, rights, privileges and responsibilities thereunto appertaining."

Dr. Jackson received the academic hood from Acting President George W. Burns of the university.

#### University Alumnus

A graduate of Ohio Wesleyan, Dr. Jackson attended Drew University and Union Theological Seminary and was graduated from Yale Divinity School.

He also studied at the Postgraduate Center for Psychotherapy in New York City. He is chairman of the Mental Health Board of the New York East Conference and lecturer for the Board of Ministerial Training of the Methodist Church.

He is also technical advisor to the Chief of Air Force Chaplains, having served overseas as chaplain of the United States Army Force during World War II.

He conducts annual retreats for the area covered by the Fourth Naval District and Emphasis Week programs for Air Force, Navy and Coast Guard personnel.

Dr. Jackson, serving as pastor of the Mamaroneck Methodist Church for his ninth year, was honored by the church last May in celebration of his 25th year of service in the New York East Conference.

#### Three Books

Dr. Jackson is the author of three books, "This Is My Faith," "How to Preach to People's Needs," and "Understanding Grief." He served two terms as president of the New Rochelle Center and is a counselor and lecturer on spiritual therapy.

He was principal speaker last spring at the annual convocation of Methodist laymen of the New York Conference in White Plains and taught a series of classes last winter on "New Frontiers of Prayer" at a University of Life course at Asbury Methodist Church, Crestwood.

Accompanying Dr. Jackson to Ohio Wesleyan were Mrs. Jackson and their daughter, Lois; Mr. and Mrs. James W. Jackson of Rye, their son and daughter-in-law, and the Rev. and Mrs. James S. Jackson of Centerport, his parents.



DR. EDGAR N. JACKSON



DIRECTOR, FBI

8/5/59

ATTENTION: Assistant Director G. D. DeLOACH

SAC, CINCINNATI (100-11382)

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344,488

On 7/20/59, MYERS GLEN LOWMAN, Executive Secretary, Circuit Riders, Inc., Cincinnati, Ohio, furnished to SA [redacted] several copies of a mailing pamphlet, being "Exhibit 759, Circuit Riders, Inc.", on captioned individual, who received a DD degree from Ohio Wesleyan University, Delaware, Ohio, on 4/2/59.

The mailing pamphlet sets out an article from the Sunday Worker, May 17, 1936, [redacted] the Youth Committee, Methodist Federation for Social Service, now known as the Methodist Federation for Social Action which is cited in the Guide to Subversive Organizations of the House Committee on Un-American Activities.

For the information of other offices, MYERS G. LOWMAN is well known to the Bureau as Executive Secretary of Circuit Riders, Inc., which is an independent Methodist lay organization devoted to the exposure of Communism and all other Anti-American teachings in religious organizations, particularly the Methodists, although Circuit Riders has no official connection with the Methodist Church. Mr. LOWMAN formerly had a prominent lucrative advertising agency in Cincinnati, Ohio, but some years ago closed this business in order to devote full time to Circuit Riders, Inc., for the purpose of combating Communist infiltration among the Clergy. He has an interest in an air conditioning company in Cincinnati but devotes practically all of his time to Circuit Riders, Inc.

In 1953, LOWMAN contacted former Assistant to the Director, L. B. NICHOLS, and since then was in frequent contact

- ② - Bureau (Encls. 2) (RM)
- 2 - New York (Encl. 1) (RM)
- 1 - Los Angeles (Info) (Encl. 1) (RM)
- 1 - Portland (Info) (Encl. 1) (RM)
- 2 - Cincinnati (1- 100-11382) (M. G. LOWMAN)
- (1- 100-9135) (Methodist Federation for Social Action)

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with Mr. NICHOLS and other FBI representatives. He has furnished voluminous material which he believes of interest to the Bureau concerning Communism and there has been considerable cordial correspondence with LOWMAN.

Over the past years, LOWMAN has called at the Cincinnati Office on numerous occasions. The records and reports maintained by LOWMAN have not been utilized in the absence of special cases in order to preclude the possibility of LOWMAN using such contacts to raise money for his organization.

LOWMAN has been furnished several thousand copies of the Director's Article on "Communism" and in January, 1957 received an autographed copy of "The FBI Story". He was personally congratulated by the Director in letter of 3/26/59 in connection with the presentation to him of the Patriotic Service Medal For 1959 of the American Coalition of New York.


LOWMAN is definitely anti-Communist and is a great supporter of the FBI. While the Bureau has enjoyed cordial relations with LOWMAN, it should be realized that he is quite a controversial figure and is extremely active in his efforts to expose subversive activity among the Clergy.

Since Circuit Riders, Inc. is a private organization, the FBI cannot disseminate other than public source information to it. Mr. LOWMAN has furnished considerable source material in the subversive field, however, the Bureau does not disseminate material furnished by him but goes instead to the original source for dissemination purposes.

Two copies of the pamphlet are enclosed for the Bureau, one for Los Angeles in connection with [redacted] one copy for Portland which is origin on the Methodist Federation for Social Action, and one copy for New York which may have a file on subject.

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62-994  ENCLOSURE

Nothing of the kind, dear friend. They are the very last people we need. The most intelligent modernists know this and proclaim it.

The *Christian Century*, quoted above, said, "There is a clash between those two things, Fundamentalism and Modernism, as profound and grim as between Christianity and Confucianism."

The *Christian Century* is right.

How can any compromise be effected between those two things? How can "amiable words" hide their differences? How can those two worlds be bound together? Can believers be yoked with unbelievers? Can righteousness have fellowship with unrighteousness? Can light have communion with darkness? Can Christ have concord with Belial? Can he that believeth have part with the infidel? What folly!

### ***Wrong Thinking Makes Wrong Living***

Did our correspondent really mean it when she said that most of the audience of that young minister "didn't know" the difference between these things?

How could they be really alive in Christ Jesus and not know the difference? How could they read their Bibles and not know it? How could their minds be open to what is going on in the world and in the church and not know it?

There were some of them who knew it we doubt not, and they must have grieved when that young minister departed from them. If we were to publish the name of our correspondent and the name of her town, she, as well as we, would hear from some of those people before long.

To say that the daily life work of such people was not concerned in this matter is a statement with which they would take issue decidedly. One's "daily life work" is greatly concerned in this matter, and for the reason that new ethics and a new code of morals accompany the new theology called Modernism.

The ethics of Fundamentalism is based in the Bible whose inspiration and absolute authority Modernism rejects, while the ethics of Modernism is based on human instinct.

Reject the Bible and no absolute standard of right or wrong remains. Read the newspapers, the magazines, the novels of the day if you would be assured of this. Consider what the "movies" teach and what our youth are learning in our high schools and colleges.

Look at women's dress, take in the awfulness of companionate marriage, as it is called. Think of the holdups and the mail robberies and racketeering of these days. Good authority tells us that in fifty years crime has increased forty per cent!

All this is explained by the lowering of the standards of morality and the deadening of the human conscience. And this in turn has been brought about by the neglect of the Bible with its "Thus saith the Lord."

What then becomes of the theory that there is no difference between Fundamentalism and Modernism, and that one's daily life is not concerned in the matter?

### ***Who Was The First Controversialist?***

And to come now to the question of controversy itself.

There is a right kind of controversy and a wrong kind.

To say as this correspondent does, that "it is only the human mind that desires to create controversies," is the greatest possible error.

God Himself was the first to create controversy, to His eternal glory be it said!

When Satan brought sin into the world he thought he had allied the race with himself against God forever. But happily, he was mistaken. God spoiled his scheme at once by putting "enmity," not friendship, between him and the woman and between his seed and her seed.

Does our correspondent count herself as being of the Seed of the woman? In other words, does she count herself as belonging to Christ, who Himself is that Seed? If so, her life must be one long conflict with His enemy and hers. There is no discharge in this warfare.

Let her read again the Old and New Testaments with her eyes open to see the record of controversy spread upon their sacred pages. Let her consider anew the story of Abel and Cain, Moses and Pharaoh, Joshua and the Canaanites, David and the Philistines, Nehemiah and Sanballat.

Let her consider the Son of man in the days of His public ministry. Let her read again the sixth, seventh and eighth chapters of the Gospel of John, the Acts of the Apostles, and the warnings and exhortations of the Epistles.

Let her peruse the book of Revelation if she would like a foreview of the controversies that are yet ahead.

### ***How The Church Has Lived And Spread***

It might be well also for our friend, when she has completed her reading of the Bible, to take a kind of post-graduate course in church history.

She would then appreciate the meaning of the words, "The blood of the martyrs is the seed of the church."

Controversy?

It is either controversy with the powers of darkness, or compromise with them, or silence which gives consent that they may have their way.

Which course will our correspondent adopt?

As for ourselves, we propose to do that which the Holy Spirit through the apostle Jude has directed us to do, namely:

*Earnestly contend for the faith which was once for all delivered to the saints.*

*For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

—From an editorial in the *Moody Monthly*, October, 1929

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# **Controversy, Compromise or Consent — Which?**

BY

JAMES M. GRAY, D.D.



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Published by

Conservative Baptist Association of America

Room 301

2561 North Clark Street

Chicago, Illinois

## CONTROVERSY, COMPROMISE OR CONSENT—WHICH?



A FRIEND in Nebraska writes us a complimentary letter, but adds:

"I would like to see one element of your work changed. I would that the controversy about Fundamentalism and Modernism be abolished. I am for the old-time religion and the new religion, too. I feel that they do not differ materially. Moreover, destructive criticism is not good; constructive suggestions are needed instead."

The writer then instances a "fine young minister from the Moody Institute" who was in her town for two years, "who was often quoting articles and making statements against the modernists. Doubtless most of his people didn't know the difference, and if they did, their daily life work was not concerned in the matter."

### What The Commencement Speaker Said

The writer continues:

"Who are we common people to dare to go against the wisdom of the world as found in our centers of research and learning? Our commencement speaker this year voiced the supreme religious problem of today. He said we need people who effect a compromise between the fundamentalists and the modernists. Let the spirit of love and tolerance rule. It is only the human mind that desires to create controversies. Let each figure out his ideas of the past as best he can from his own study. We can agree on essentials which are plain enough for the wayfarer to see and grasp."

The lady concludes her letter by saying it was written "in love and wonder," and that she would be glad to see it and our answer in print, if we thought best.

We do think best,

It took us some time to reach the decision, but we finally concluded that the correspondent's ideas were typical, and that in trying to help her we might be helping some other people who feel as she does.

We begin at the point where she says: "I am for the old-time religion and the new religion, too. I feel that they do not differ materially."

By the old-time religion we presume she means Fundamentalism and by the new religion, Modernism.

She thinks they do not differ materially. Therefore, we will let her see what Modernism really is according to its leading exponent. She then may be better able to determine whether her judgment is correct, whether it is really true that Modernism does not differ from Fundamentalism.

## Modernism Speaks For Itself

The exponent we speak of is the *Christian Century*, published in Chicago. In an editorial of January 3, 1924, it says:

*Christianity according to Fundamentalism is one religion. Christianity according to Modernism is another religion. Which is the true religion is the question that is to be settled in all probability by our generation for further generations.*

*There is a clash here as profound and as grim as between Christianity and Confucianism. Amiable words cannot hide the differences. "Blest be the tie" may be sung till doomsday but it cannot bind these worlds together.*

*The God of the fundamentalist is one God; the God of the modernist is another. The Christ of the fundamentalist is one Christ; the Christ of Modernism is another. The Bible of Fundamentalism is one Bible; the Bible of Modernism is another. The church, the kingdom, the salvation, the consummation of all things—these are one thing to fundamentalists and another thing to modernists.*

*Which God is the Christian God, which Christ is the Christian Christ, which Bible is the Christian Bible, which church, which kingdom, which salvation, which consummation are the Christian church, the Christian kingdom, the Christian salvation, the Christian consummation? The future will tell.*

In the light of the foregoing does our correspondent still think that Modernism does not differ materially from Fundamentalism?

Is she still "for the old religion and the new religion too"?

Is she trying to serve truth and error at the same time?

Which is her God, her Christ, her Bible, her church?

Is it the God, the Christ, the Bible, the church of Fundamentalism or Modernism?

Must she not choose between them?

Which shall it be?

And how about that young minister in her town who was making statements against the modernists?

Ought he not to have been making those statements?

Was he not there for the defense of the gospel and is not Modernism a revolt against the gospel?

He may have been over-zealous sometimes, and not as judicious as an older man would be. But it looks as though he were a valiant soldier of the Cross nevertheless, and should we not ask God to bless him whoever he is and wherever he has gone?

### What The Holy Spirit Says Of The World's Wisdom

"Who are we," says our correspondent, "who are we to go against the wisdom of the world as found in our centers of research and learning?"

The Holy Ghost answers that question through the apostle Paul whom He inspired to write to the church at Corinth, thus:

*Hath not God made foolish the wisdom of this world?*

*For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. . .*

*For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

*But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*And base things of the world, and things which are despised, hath God chosen, yea and things which are not, to bring to nought things that are:*

*That no flesh should glory in his presence.*

*And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.*

*For I determined not to know anything among you, save Jesus Christ, and him crucified. . . . .*

*And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:*

*That your faith should not stand in the wisdom of men, but in the power of God.*

*Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, . .*

*Which none of the princes of this world knew; for had they known it, they would not have crucified the Lord of glory.—I Corinthians 1:20-2:8.*

Does not the foregoing from Holy Writ furnish a strong reason why the child of God, the man of faith, should go against the wisdom of the world?

And go against it no matter in what centers of research and learning it is found, when that wisdom itself goes against the teachings of the Bible?

The wisdom of this world "crucified the Lord of glory," and has it ever changed its disposition towards His true followers since?

History says no.

Let our respected correspondent bear the right kind of witness in her own home town in Nebraska, and she will discover just what that disposition is.

### The Last People We Need

She quotes "our commencement speaker this year (who) voiced the supreme religious problem of today."

And what is that problem according to "our commencement speaker"?

It is this, that "we need people who effect a compromise between the fundamentalists and the modernists."

## THANK GOD I AM AN AMERICAN

Thank God I can join with our forefathers and with the inscription on our coin;—IN GOD WE TRUST.

It is by acquiring and retaining a TRUE faith in God and in our Free Country that makes for a great and united nation and for peace of soul and mind.

KEEP PRAYING

KEEP LIVING

THE CHRIST WAY

THE AMERICAN WAY

62-99455-1

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EX-137

December 23, 1959

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PERSONAL

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DATE 10/20/95 BY 9803 RDD/BCE/OW  
344,498

His Excellency  
The Ambassador of the Republic of China  
3225 Woodley Road, Northwest  
Washington, D. C.

My dear Mr. Ambassador:

Your letter of December 21, 1959, has been received, and I deeply appreciate your thoughtful expression of Holiday Greetings.

In response to your request, I can advise that Mr. M. G. Lowman has not been the subject of any investigation conducted by this Bureau. He is known to us, however, as the Executive Secretary of the Circuit Riders, Inc., the National Headquarters of which are located at 18 East Fourth Street, Cincinnati 2, Ohio. This organization was reportedly established to combat suspected communist influences in religion. I am unable to comment, unfortunately, concerning the booklet he prepared or its suitability for your needs.

I earnestly hope that this information will satisfy your inquiry and will be of value to you. Please accept my best wishes for a new year filled with an abundance of happiness and good fortune.

Very sincerely yours,

J. Edgar Hoover

NOTE: We have had very cordial relations with Ambassador George K. C. Yeh, and we last wrote him 11-23-59, furnishing an autographed copy of the Chinese translation of "Masters of Deceit." Address per current State Department "Diplomatic List." Mr. M. G. Lowman is on the Special Correspondents' List, and we have enjoyed cordial relations with him.

MAILED 27  
DEC 28 1959  
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December 21, 1959

~~PERSONAL and Confidential~~

Dear Mr. Hoover:

Some months ago a person, apparently a strong anti-Communist, produced a booklet entitled "Recognize Red China?", which contains a list of names of churchmen who are suspected of having pro-Communist or fellow-travelling leanings. The name of the author is M. G. Lowman from Cincinnati, Ohio.

I would like to have some confidential information from you, if possible, on this person's background with particular reference to his past associations. I would also like to know whether, in your opinion, it would be safe for me to refer to the booklet in my public addresses.

With greetings of the season,

Yours very sincerely,

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DATE 10/20/95 BY 9803 RDD/RCE/AN

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*George K. Yeh*

George K. C. Yeh

EX-137

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ack 12-23-59  
RTH

The Honorable Edgar J. Hoover  
Federal Bureau of Investigation  
Washington, D.C.

DEC 29 1959

J-RK

REC-71

62-99405-138

January 26, 1960

Mr. M. G. Lowman  
Executive Secretary  
Circuit Riders, Inc.  
National Headquarters  
18 East Fourth Street  
Cincinnati 2, Ohio

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 983/RDD/BCE/DW  
344,486

Dear Mr. Lowman:

It was indeed kind of you to send me a copy of  
"6000 Educators," and I am most appreciative of your generous  
inscription. You were very thoughtful to make this book available  
to me, and you have my best wishes for continued success in your  
endeavors.

Sincerely yours,

J. Edgar Hoover

1 - Cincinnati (For information)

NOTE: M. G. Lowman is on the Special Correspondents List. Circuit Riders Inc., is an organization of Laymen of the Methodist Church whose objective is to combat communism in the church. It is headed by Lowman who has furnished the Bureau with voluminous material which he thought to be of interest to us. Lowman's inscription on the book refers to Director as favorite nephew of Uncle Sam and Lowman as a distant cousin and admirer. It is believed that Lowman described himself as distant cousin only by reference to Director being favorite nephew of Uncle Sam and that he was not alluding to a blood relationship.

- Tolson
- Mohr
- Parsons
- Belmont
- Callahan
- DeLoach
- Malone
- McGuire
- Rosen
- Tamm
- Trotter
- W.C. Sullivan
- Tele. Room
- Ingram
- Gandy

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OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

January 20, 1960

The attached book "6000 Educators" was sent to the Director from Circuit Riders Inc., 18 E. Fourth Street, Cincinnati 2, Ohio.

The book is autographed: "To J. Edgar Hoover, whose service to Uncle Sam made him the favorite nephew: from a distant cousin and admirer. /s/ M.G. Lowman, 1-15-60."

Bureau files reflect Mr. Lowman is Executive Secretary of the Circuit Riders, Inc., which organization was reportedly established to combat suspected communist influences in religion. The Bureau has enjoyed cordial relations with Mr. Lowman for several years.

Attachment  
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62-99405-138

JAN 21 1960



ENCLOSURE

let to [unclear] 1/23/60  
w/ enclosure placed in Bureau Library 3/9/71 per form 4-341 dated 3/3/71. [unclear]

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DATE 10/10/95

BY 9803/200/DEC/aw

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Mr. Tolson ✓  
Mr. Mohr ✓  
Mr. Parsons ✓  
Mr. Belmont ✓  
Mr. Callahan ✓  
Mr. DeLoach ✓  
Mr. Malone ✓  
Mr. McGuire ✓  
Mr. Rosen ✓  
Mr. Tamm ✓  
Mr. Trotter ✓  
Mr. Jones ✓  
Mr. W.C. Sullivan ✓  
Tele. Room ✓  
Mr. Ingram ✓  
Miss Holmes ✓  
Miss Gandy ✓

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1 - Name Check Section

1 -

February 29, 1960

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M. G. LOWMAN  
Circuit Riders, Incorporated

mg 6-1

M. G. Lowman is Executive Secretary of Circuit Riders, Incorporated. The FBI has not conducted an investigation of either Lowman or Circuit Riders, Incorporated. However, our files do reveal that it is an organization of laymen who have been carrying on an anticommunist crusade which has been aimed mainly at communist infiltration into churches and clergymen. The headquarters of the organization is located at Cincinnati, Ohio. One of the targets of Circuit Riders, Incorporated, has been opposition to policies of the National Council of Churches of Christ in the USA and the Revised Standard Version of The Bible, which was a project of the National Council of Churches of Christ in the USA.

~~1 - Air Force~~

OFFICE

SECRETARY OF

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J. W. Brown/msb  
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JWB

EW

NOTE: The above thumbnail sketch was furnished by SA [redacted] based on his review of files. [redacted] of the Department of Defense indicated that he was only interested in a brief thumbnail sketch of Lowman.

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REC-34

EX-138

23 MAR 2 1960

Tolson \_\_\_\_\_  
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Gandy \_\_\_\_\_

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This is in answer to your request for a check of FBI files.

MAIL ROOM ☐ TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

b6  
b7C

TO : DIRECTOR, FBI

FROM : SAC, CINCINNATI

DATE: 2/25

SUBJECT: MYERS G. LOWMAN  
EXECUTIVE SECRETARY  
CIRCUIT RIDERS

Mr. Tolson	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Belmont	✓
Mr. Callahan	✓
Mr. DeLoach	✓
Mr. Malone	✓
Mr. McGuire	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Trotter	✓
Mr. W.C. Sullivan	✓
Tele. Room	
Mr. Ingram	
Miss Gandy	

As the Bureau is aware Circuit Riders is a Methodist Lay Organization devoted to probing Communist infiltration among religious groups but more recently has expanded its interest to include Communist infiltration among educational groups.

MYERS G. LOWMAN has been known to various Bureau officials over a period of time including Messrs. L. B. NICHOLS, G.A. NEASE, and C. D. DELOACH.

LOWMAN has in every instance been cooperative with FBI; his files are readily available to us. He rose to the support of FBI during the recent smear campaign. He speaks well of FBI to his close associates, several of whom are highly placed members of Congress in both the House and Senate. On the other hand he does not speak openly of any association he might have with any Bureau representative and it was many months after my arrival here before he ever admitted that he was having certain contacts with then the Assistant to the Director L. B. NICHOLS.

The Methodist Church is always anxious to let it be known that Circuit Riders has no official connection with the Methodist Church. LOWMAN has had a running feud with Bishop G. BROMLEY OXNAM.

Circuit Riders Organization has issued various booklets from time to time citing Communist or Pro-Communist activities.

- ② - Bureau (Encls. 3)  
1 - Cincinnati

EDM/dlk  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/RDD/ccc/law  
344,488

62-99405-140  
5 MAR 4 1960

2 ENCLOSURES

MAR 9 1960

EX-117

CRIME RECORDS

FEB 29 1960

It will be recalled that [redacted] of the National Council of Churches of Christ in the USA wrote THOMAS S. GATES, JR., Secretary of Defense on February 11, 1960, protesting certain portions of an Air Force Reserve Training Manual. These portions were in part taken from Circuit Riders' publications captioned "30 of the 95" and "Recognize Red China".

The first publication mentioned that 30 of the 95 persons who prepared the revised Standard Version of the Bible had been affiliated with pro-Communist fronts, projects, or publications.

The other publication "Recognize Red China" took a direct slap at the National Council of Churches. LOWMAN has found that organization to be a favorite target for his attention based on what he considered excessive incidents relating to adherence to aspects of the Communist Party line or front groups.

As the Bureau is aware the Air Force has withdrawn its controversial manual and is conducting inquiry. Certain Congressmen have expressed desire for congressional hearings.

Congressional hearings are precisely what LOWMAN desires because he hopes these hearings will give him an opportunity to testify and introduce into testimony material in his possession relating to pro-Communist activity by certain clergymen and this testimony will probably require the clergymen themselves to testify and to bring into the open full facts relating to them as previously issued in Circuit Riders' publications.

Naturally, the FBI has no connection with any phase of this. Our relations with LOWMAN are discreet and unobtrusive; necessarily we have to have access to his files from time to time in connection with security work. LOWMAN is known personally to SAC. Any personal contacts are unobtrusive. Pertinent clippings are enclosed.

# Air Force Rejects Manual Attacking Churches Of U.S.

## Many Faces Red After Disclosure Of Publication

WASHINGTON, Feb. 17 (AP)—The Air Force repudiated today and banned from further circulation or use a manual which says Communism has infiltrated the nation's churches. The documents also says there is current a foolish idea that Americans have the right to know what is going on.

Churchmen were shocked and the Pentagon directorate appalled when the National Council of Churches of Christ in the U.S.A. and military chaplains called attention to the manual, issued by the Reserve Training Branch of the Continental Air Command.

There were demands in Congress for a committee investigation. Dudley Sharp, Secretary of the Air Force, issued a statement saying he "categorically repudiated the publication as representing Air Force views" and announcing that Air Force Headquarters had ordered withdrawal of the manual last week, when its existence became known to headquarters.

President Eisenhower, at his news conference, told a questioner, "I understand the Secretary of Air found out about

it very recently, that he has recalled the thing and repudiated it as a statement of policy."

On Capitol Hill, Congress members reacted. Chairman John E. Moss (D. Calif.) of the House Government Information Subcommittee said his group wants to know everything about the manual—"Who wrote it, who approved it, and who is responsible."

Sen. Prescott Bush (R. Conn.) commented: "The reflection upon the loyalty of the great body of American clergymen in the Air Force Reserve training manual is unjustified and outrageous. The issuance of such a manual is inexcusably stupid. I shall urge the Senate Armed Services Committee to make a full investigation of the circumstances."

CINCINNATI ENQUIRER

Cincinnati, Ohio

Date 2/18/60

Edition Morning

Page 1

Cincinnati, Ohio

(City & State)

Editor Brady Black

Author

Office Cincinnati

Title

File No.

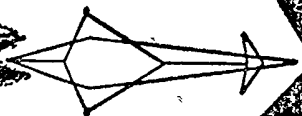
Or Class.

ALL INFORMATION CONTAINED  
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DATE 10/20/95 BY 9803/RMB/BCE/DW  
344,483

62-99425-140  
ENCLOSURE

AIR RESERVE CENTER

# TRAINING manual



STUDENT TEXT

NR. 45-0050  
INCR. V  
VOL. 7

RESERVE  
NON-COMMISSIONED  
OFFICER COURSE

CONTINENTAL  
AIR COMMAND

all provided the following background information before proceeding to the main point of the editorial:

Terror, torture, the murder of 30,000,000 people. Those are the sickening facts of the methods used by the Communist rulers of China to make their people a faceless, mindless, soulless mass harnessed to the state's use.

The details of the Chinese Reds' suppression of humanity have been revealed by the House Un-American Activities Committee, which has heard testimony by religious leaders of Asia. The Red campaign has been using every weapon at hand to wipe out Christianity among the Chinese, the missionary witnesses reported.

The editorial then went on to recount the fact that the governing body of a prominent Protestant church group had just called for "mutual understanding" with Red China, and had urged that the Peiping regime be recognized by the United States and admitted to the United Nations. The editorial concluded:

It makes us wonder what kind of dream-world wishful thinking dominates the General Assembly of the . . . . . Church.

There is something topsy-turvy about the guiding body of a Christian church asking that the U.S. and the world clasp the bloody hand of a regime which seeks to exterminate Christianity.

The implications of this editorial are clear--Communists and Communist fellow-travelers and sympathizers have successfully infiltrated into our churches. The foregoing is not an isolated example, by any means; it is known that even the pastors of certain of our churches are card-carrying Communists! The extent of Communist activities in religious groups is further detailed below.

**Communism in Religion.** From a variety of authoritative sources, there appears to be overwhelming evidence of Communist anti-religious activity in the United States through the infiltration of fellow-travelers into churches and educational institutions.

The National Council of Churches of Christ in the U.S.A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects, and publications.

In its own brochure, the National Council of Churches listed the names of the Revision Committee and the Advisory Board. Among these were Walter Russell Bowie of Grace Church, New York;

—AP Wirephoto

Front Cover And Page From Controversial Manual

... Air Force bans publication charging Red infiltration of churches

The manual was issued by the Training Command Headquarters of the Continental Air Command at Lackland Air Force Base, Tex., and 6100 copies were printed. Of these, 3290 had been distributed to Reserve Training Centers around the country before the withdrawal order was issued, the Air Force said.

Among other things, the manual says:

"From a variety of authoritative sources, there appears to be overwhelming evidence of Communist antireligious activity in the United States through the infiltration of fellow-travelers into churches and educational institutions."

A revised Standard Version of the Bible, sponsored by the National Council of Churches, was prepared by 95 persons, of whom, the manual said, "30 have been affiliated with pro-Communist fronts, projects and publications."

In talking about the general matter of military security and secrecy, the manual commented that "a foolish remark often heard is that Americans have a right to know what is going on." It added:

"Most people realize the foolhardiness of such a suggestion. If a football team should start telling the other side the plays it planned to use, their opponents would sweep them off the field. It's the same in war—hot or cold; if we tell our secrets we are likely to be beaten, and beaten badly."

James Wine, Associate General Secretary of the Church Council, wrote Secretary of Defense Thomas S. Gates Jr. on February 11 protesting publication of the manual and asking for a complete explanation from the Defense Department.

In a statement, Wine deplored "the outrageous fact that a military department of the United States government has violated the First Amendment to the Constitution by adopting as official policy an attack on the churches of the United States and on the National Council of Churches as an instrument of many of the American communions."

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DATE 1/24/95 BY 2803/KAP/ACB/aw  
344 588



## Circuit Riders Speak

# Controversial AF Book Quoted Cincinnati Source

The Air Force manual that brought cries for an investigation yesterday in Washington, was based in part on information supplied by Circuit Riders, Inc., a Cincinnati organization.

M. G. Lowman, executive secretary of the organization, said he had not seen the manual, which declared that Communism had infiltrated the nation's churches.

But he said some portions of the manual quoted in news reports were taken from two Circuit Riders pamphlets—"30 of the 95" and "Recognize Red China?"

Lowman said he received

an air mail letter Monday from an Air Force man who said he had been one of the authors of the manual. It was printed for distribution to Air Force Reserve training centers around the country.

Lowman said the writer, apparently "on the carpet" because of the furor it created, had asked "for additional facts to support specific excerpts from our publications."

"He's on safe ground," Lowman said, but he would not give the writer's name, nor tell the base from which the letter was postmarked.

"I will predict," Lowman said, "That because of the

pressure of the National Council of Churches of Christ in the U. S. A., that persons connected with this manual in any way will be lucky if they are not disciplined."

Lowman said "30 of the 95" was the basis for a statement in the manual that of 95 persons who prepared the revised Standard Version of the Bible, "30 have been affiliated with pro-Communist fronts, projects and publications."

The cover of "Recognize Red China?" explains it is "an expose of the National Council of Churches World Order Study Conference; Cleveland, November 18-21, 1958."

Lowman said Circuit Riders are an organization which exposes "socialistic, pro-Communist and other un-American groups which exploit American education and religion for their cause." The organization has an office at 18 E. Fourth St.

Its latest publication, "Six Thousand Educators," lists alleged "supporters of Communist causes."

Defending the manual's claim that the nation's churches had been infiltrated, Lowman said, "It sounds like spokesmen for the National Council of Churches are seeking freedom from criticism instead of freedom of religion."

"The subject still remains? Did or did not 30 of the 95 men who gave us the new Bible have records of pro-Communist and Communist front activity?"

Lowman likened the fuss about the manual to "a group throwing stones at the man who sounded the fire alarm, rather than helping put out the fire."

"We (Circuit Riders) are delighted that now the public can see the subject thrashed out openly."

### CINCINNATI ENQUIRER

Cincinnati, Ohio

Date 2/18/60

Edition Morning

Page 1

Cincinnati, Ohio

(City & State)

Editor Brady Black

Author \_\_\_\_\_

Office Cincinnati

Title \_\_\_\_\_

File No. \_\_\_\_\_

Or Class. \_\_\_\_\_

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803/RDD/BCE/aw

344,488

ENCLOSURE

62-99405-140

UNITED STATES

## Memorandum

TO : Director, FBI

DATE: 3/10/60

FROM : SAC, Cincinnati (100-11382)

SUBJECT: "30 of the 95"  
Publication by Circuit Riders, Inc.  
Cincinnati, Ohio

The Bureau is aware that M. G. LOWMAN, who has had considerable contact with the Bureau, is the guiding light of the Circuit Riders, a Methodist lay organization devoted to exposing Communist infiltration in religious or educational groups.

772  
m2  
The Air Force was subject to recent criticism because an Air Force manual used material made available by Circuit Riders regarding the National Council of Churches of Christ and the allegation that 30 of the 95 men who prepared the Revised Standard Version of the Bible had a record involving pro-Communist projects, fronts, or publications.

1-2  
As a result, the attached brochure supporting the initial assertion of Circuit Riders, used by the Air Force, has now been issued by LOWMAN. It is made available for the completion of Bureau files.

2 - Bureau (Enclosure)  
1 - Cincinnati

EDM:LM  
(3)

ENCLOSURE

REC- 54

62-99405-141  
13 MAR 11 1960

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/95 BY 9803 RDD/BCE/aw

344,488

50 MAR 18 1960

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. A. H. BELMONT *Asst*

DATE: March 7, 1960

FROM : MR. G. H. SCATTERDAY *ghs*

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

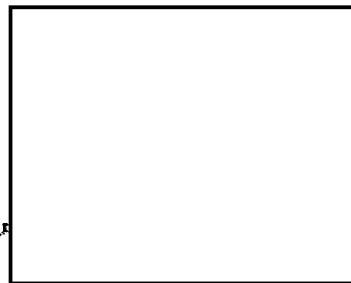
SUBJECT: NAME CHECKS OF THIRTY INDIVIDUALS DESCRIBED IN  
CIRCUIT RIDERS PAMPHLET "30 OUT OF THE 95" AS  
INDIVIDUALS WITH SUBVERSIVE BACKGROUNDS ACTIVE  
IN PREPARING REVISED EDITION OF THE BIBLE

Pursuant to the request of Section Chief Baumgardner, the Name Check Section has been conducting a review of Bureau files concerning the thirty individuals identified by Circuit Riders, Inc. in a pamphlet captioned "30 Out of the 95" as individuals having subversive backgrounds who were active in the preparation of the revised edition of the Bible.

Based on the limited identifying information furnished in the above-referenced pamphlet, no record or identifiable subversive derogatory information could be located concerning:

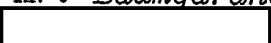


Attached hereto are memoranda containing information in Bureau files which may pertain to the following individuals:



ENCLOSURE

Enclosures

- 1 - Mr. Belmont  
 1 - Mr. Baumgardner  
 1 -   
 1 - Name Check Section

originals detached  
 for inclusion in  
 Director's brief  
 "Communism and  
 and Photo's attached  
 in lieu thereof  
 for 3/17/60

REC-41  
 REC-81

62-99405-142

20 MAR 17 1960

53 MAR 31 1960

ALL INFORMATION CONTAINED  
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 DATE 10/10/95 BY 9803/ROD/ACE/DAW  
 344,488

INT. SEC.  
 CLASSIFIED

Memorandum to Mr. Belmont

RE: NAME CHECKS OF THIRTY INDIVIDUALS DESCRIBED IN  
CIRCUIT RIDERS PAMPHLET "30 OUT OF THE 95" AS, etc.

It should be noted that very little identifying information was shown in the pamphlet concerning the above individuals and no assurance can be made that all of the information appearing in the attached memoranda actually pertains to the individuals listed in the pamphlet.

The names followed by an asterisk were subjects of name check requests by the Office of Special Investigations (OSI) and the Office of the Secretary of Defense (OSD). Note that information furnished OSI and OSD pursuant to their requests was not necessarily as complete as information set out in attachments inasmuch as limited identifying data furnished by OSI and OSD did not permit positive identification of the subject of the request with information in Bureau files. Information in attached memoranda includes information which may possibly pertain to the individuals, but positive identification cannot be made.

ACTION:

That this memorandum and attachments be referred to Mr. Baumgardner.

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. A. H. BELMONT *ask*DATE: March 16, 1960 *42/18*FROM : MR. G. H. SCATTERDAY *MS*SUBJECT: FILE REVIEWS CONCERNING  
SIXTY-ONE PROFESSORS AND MINISTERS

Tolson	_____
Mohr	_____
Parsons	_____
Belmont	_____
Callahan	_____
DeLoach	_____
Malone	_____
McGuire	_____
Rosen	_____
Tamm	_____
Trotter	_____
W.C. Sullivan	_____
Tele. Room	_____
Ingram	_____

In connection with the brief being prepared concerning those individuals who were involved in the Revised Standard Version of The Bible project, file reviews have been made concerning the individuals listed on the attached sheet. There are 61 individuals listed thereon. The reviews have been complete on those individuals other than those marked at the end of the name NR (which means no record in Bureau indices), and no subversive derogatory information was found identifiable with any of these individuals in Bureau files.

ACTION:

That this memorandum be referred to the Internal Security Section for their information.

Enclosure

ENCLO. BEHIND FILE

- 1 - Mr. Belmont
- 1 - Internal Security Section
- 1 - Mr. John Kleinkoff
- 1 - Mr. J. W. Brown
- 1 - Name Check Section

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DATE 10/2/95 BY 9803/ROD/AC/SPW

REC-4

EX. 134

15 MAR 18 1960

52 MAR 23 1960

Circuit Riders, Inc.

*note: Leaflet from which  
names taken is located  
in 100-3-71-1292*

*Search slips only.*

*File in  
62-99405*

*5-8104*  
*62-99405-143*

*ENCLOSURE*  
*61 26*

*File*

May 9, 1960

MR. MOHR:

THE CIRCUIT RIDERS

Meyers Lowman, Executive Secretary, The Circuit Riders, Cincinnati, Ohio, called Saturday, May 7, 1960. His organization was formed for the purpose of exposing communists and communist fronters in the Methodist Church. He mentioned that the controversy regarding subversives in the National Council of Churches had just about dissipated itself. He needs to initiate a new controversy to attract further attention to the work his organization is performing. He mentioned the possibility of attacking chaplains in the armed forces who have communist front records. He wanted to know if we could give him any advice along this line.

I asked Lowman if he had any specifics. He stated he had no specifics whatsoever but planned to do considerable research. I told him he should be very careful in his facts; that a weak case would certainly bring great discredit to his organization.

Lowman leaves on May 9, 1960, for Taipeh, Formosa, where he is to hold meetings with governmental officials regarding the subject of subversion in religion.

Lowman mentioned that a [redacted] of the Catholic publication, "Our Sunday Visitor," had advised him that [redacted] had received an invitation to appear on the "Catholic Hour," a radio program, in the near future. Lowman immediately telephoned Cardinal Cushing and also contacted several Catholic members of Congress to advise them of [redacted] communist front record. He does not know yet whether the invitation has been recalled or not.

ACTION:

For record purposes.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/22/95 BY 9903/RD/ACE/DW  
344,432

EX-105

RESPECTFULLY,

C.D. DeLoach

13 MAY 13 1960

- 1 - Mr. Parsons
- 1 - Mr. Belmont
- 1 - Mr. Jones

CDD/emb (5)

63 MAY 18 1960

Mr. Tolson \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W. C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_ b6  
Mr. Ingram \_\_\_\_\_ b7C  
Miss Gandy \_\_\_\_\_

CRIME RESEARCH

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr *[Signature]*

FROM : C. D. DeLoach *[Signature]*

SUBJECT: CHURCH WORLD SERVICE

DATE: May 5, 1960

Tolson \_\_\_\_\_

Mohr \_\_\_\_\_

Parsons \_\_\_\_\_

Belmont \_\_\_\_\_

Callahan \_\_\_\_\_

DeLoach \_\_\_\_\_

Malone \_\_\_\_\_

McGuire \_\_\_\_\_

Rosen \_\_\_\_\_

Tamm \_\_\_\_\_

Trotter \_\_\_\_\_

W.C. Sullivan \_\_\_\_\_

Tele. Room \_\_\_\_\_

Ingram \_\_\_\_\_

Gandy \_\_\_\_\_

b6

b7C

Mr. Myers G. Lowman, Executive Secretary of the Circuit Riders, Incorporated, Cincinnati, Ohio, called long distance today from Cincinnati and advised as follows:

He has information indicating that the Church World Service in New York City is affiliated with the National Council of Churches. The Church World Service is an overseas relief operation which ships tons of Government surplus such as food and clothing yearly. The Church World Service has one man under contract to handle the packing and commercial end of the shipping. This man is being replaced by a new arrangement whereby the conscience objectors will do this handling. He said he has no proof or documentation but has received information to the effect that some payola is going on under this new arrangement.

ACTION:

For information.

- 1 - Mr. Parsons
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Jones

CDD:ejp *[Signature]*

(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12/20/95 BY 9803/ROD/BCE/dw

344,434

62-99405 -

NOT RECORDED

191 MAY 11 1960

RECEIVED - FBI

MAY 2 3 04 PM '60

FBI

RECEIVED

MAY 8 15 35 PM '60

RECEIVED

50 MAY 16 1960

MAY 2 2 33 PM '60

FBI - JAILICE

REC'D REF NOH

12 MAY 10 1960

*[Signature]*

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

DATE: April 11, 1960

FROM : C. D. DeLoach

SUBJECT: HIGHLANDER FOLK SCHOOL  
MONTEAGLE, TENNESSEE

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

b6

b7C

Circuit Riders, Inc.

On April 7, Mr. Myers Lowman/called at the Bureau and in my absence talked to Kemper.

Lowman made available the attached list of 2800 names of persons connected with the above-entitled school. He said that as best as he understood, the letter, "C," indicated a contributor. He said that his staff had drawn up the list from cards which were in actual possession of the Highlander School and he wanted to give us the copy of the list for whatever value it might have.

RECOMMENDATION:

It is recommended the attached be forwarded to the Domestic Intelligence Division for their information.

1 - Mr. Belmont

Enclosure

ECK:geg

(3)

do not index  
 encl. per Mr. Harrington  
 4/29/60 - mm

Since Lowman does not  
 definitely know what the "C"  
 stands for and since we  
 are not conducting an  
 investigation of this school  
 no further action is recommended  
 by sub. sec. J. J. G. J.

10 ENCLOSURE

ALL INFORMATION CONTAINED  
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 DATE 12/20/95 BY 9803 RDD/BCE/DW

34-11487-11 52 WH.20

62-99405-SUB-CON-  
 NOT RECORDED  
 191 APR 28 1960

REC-11

APR 26 1960

50 MAY 2 1960



May 18, 1960

EX-100

REC-62-99425-14-5

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/20/96 BY 9803/200/BCE/aw

344,481

b6  
b7C

First Methodist Church  
Scobey, Montana

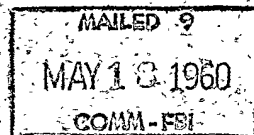
Dear [redacted]

Your letter dated May 13, 1960, has been received, and the interest which prompted you to write is appreciated.

In response to your inquiry, it is suggested that you contact the Subversive Organizations Section, Internal Security Division, United States Department of Justice, Washington 25, D. C., and the Superintendent of Documents, United States Government Printing Office, Corner of North Capitol and H. Streets, Northwest, Washington 25, D. C. From the latter, you can purchase, for 35 cents, a copy of the "Guide to Subversive Organizations and Publications," prepared and released by the Un-American Activities Committee of the United States House of Representatives.

I am taking the liberty of enclosing some material concerning the menace of communism which may be of interest to you.

Sincerely yours,



John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

Enclosures (4)

God and Country or Communism?  
Communist Illusion and Democratic Reality  
Communism: The Bitter Enemy of Religion  
17th Convention, Communist Party, U.S.A.

NOTE: No record in Bufiles identifiable with correspondent.

MAIL ROOM ☐ TELETYPE UNIT ☐

RWE:njs (3)

52 MAY 25 1960



*First Methodist Church*

*Scobey, Montana*



b6  
b7c

May 13, 1960

The Federal Bureau of Investigation  
Washington, D.C.

Gentlemen:

If possible, I would like to obtain a list of the organizations within our country which have proven to be Communist-front groups. If my memory serves me accurately, I saw such a list about 18 months ago. It purported to be published by your office.

In particular, I am interested in a group called, "Circuit Riders, Inc." Material from this organization has been sent to some of my parishioners---branding nearly every prominent Protestant clergyman and church organization as Communist or Communist-directed. I know some of the men so condemned, and know something of some of the others so stigmatized, and feel that this propaganda must be inspired by something other than noble motives.

Would it be possible for you to supply me with some information which would help clarify the backgrounds of some of these publications? Thank you very much.

Respectfully yours,



ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 04-27-85 BY 9802/200/PC/SPW

304 488

ack 5/12/60  
RUE  
nml

CORRESPONDENCE

EX-100

REC-98

62-99405-18

MAY 20 1960

May 20, 19

MR. MOHR:

MYERS G. LOWMAN  
EXECUTIVE SECRETARY  
CIRCUIT RIDERS, INC.

Mr. Tolson \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W. C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

Captioned individual called from Cincinnati, Ohio, at 3:30 p.m., 5-20-60. He plans to leave for Taipei within the next several days. En route back he will stop at Honolulu on June 20 and be there through June 21. He wanted to know if the FBI could possibly line him up a group to speak before in Honolulu.

I told him that we, of course, could make no such arrangements. It was suggested he might desire to get in touch with the various veterans organizations that were currently active in Honolulu. He indicated he would call The American Legion in Indianapolis to see if they could make some such arrangements.

Lowman heads up the Circuit Riders, Inc., which is looking into subversion within the Methodist Church.

RESPECTFULLY,

C. D. DE LOACH

CDD:sak (2)

REC-3

EX 109

12 MAY 24 1960

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/95 BY 7803/RDD/SCC/pw  
344,482

57 MAY 27 1960

1 - [redacted]

REC-52

June 13, 1960

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/20/95 BY 9803/RDD/BCE/AW

344,488

b6  
b7c

Dear [redacted]

Your letter dated June 1, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

I have noted your kind personal remarks, and I trust that the work of this Bureau will continue to merit your support and approval.

MAILED 25

JUN 13 1960

COMM-FBI

Sincerely yours,

John Edgar Hoover  
Director

1 - Cleveland (enclosure)

ATTENTION: SAC, CLEVELAND

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

NOTE TO CLEVELAND, CONTINUED, PAGE TWO

RDS:pw (4) SEE NOTE ON YELLOW, PAGE TWO

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐TELETYPE UNIT ☐

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NOTE TO CLEVELAND, CONTINUED

The enclosure to correspondent's letter was a publication entitled "30 of the 95," issued by Circuit Riders, Incorporated, Cincinnati 2, Ohio. This publication is an attack on the National Council of the Churches of Christ (NCCC) as well as the individuals connected with that organization who allegedly compiled the Revised Standard Version of the Bible.

For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, (CPUSA) to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today. (100-50869)

Circuit Riders, Incorporated, is an organization of laymen in the Methodist Church whose objective is to combat communism in the Church. It has not been investigated by the Bureau. (62-99405)

The correspondent has not identified the individual chapter of the League of Women Voters which may be the subject of her inquiry. The national organization, the League of Women Voters of the United States, has never been investigated by the Bureau. The League, however, as of 1955 claimed to consist of 960 local leagues in all states and in the District of Columbia. (100-412579)

NOTE ON YELLOW:

Correspondent has requested information concerning the League of Women Voters. She has received literature from them and believes they possibly are fronting for pressure groups. She has also received the enclosed pamphlet criticizing the persons who prepared the Revised Standard Version of the Bible. She, therefore, requests information on the League of Women Voters and on the Revised Standard Version of the Bible.

TRUE COPY



June 1st 1960

Dear Mr. Hoover:

Will you give me information on the League of Women Voters. I have literature - on them, and that they are fronting for Pressure groups, etc., and I believe it.

About 2 months ago, I received the pamphlet "30 of the 95" from the Circuit Riders in Cincinnati. over a year ago a Minister from akron (or one of the towns near Cleveland) wrote in our Plain Dealer, that this Revised Standard Version of the Bible was written by Communists, and that he could prove it. Then I sent for this pamphlet and you can read for yourself.

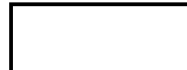
b6  
b7c

I'm sure that the only person they will believe, is you. So do please send me the facts on the League of Women Voters, and on this new Version of our bible, which I, personally do not like.

Mr. Hoover, I do not know how to thank you for protecting our country all of these long years.

Very sincerely

/s/



P.S. There are ministers here, who refuse to have anything to do with this new bible

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HEREIN IS UNCLASSIFIED  
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344,778

TRUE COPY



June 1st 1960

CIRCUIT RIDERS

Dear Mr. Hoover:

Will you give me information on the League of Women Voters - I have literature on them, and that they are fronting for Pressure groups, etc., and I believe it.

about 2 months ago, I received the pamphlet "30 of the 95" from the Circuit Riders in Cincinnati. over a year ago a Minister from Akron (one of the towns near Cleveland) wrote in our Plain Dealer, that this Revised Standard Version of the Bible was written by Communists and that he could prove it. Then I sent for this pamphlet and you can read for yourself.

ENCLOSURE

EX 101

~~CORRESPONDENCE~~

I'm sure to hit the only person  
6-13-60 RDS/pw.

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100-412579-

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*NOW IS THE TIME FOR 38,000,000 PROTESTANTS TO SPEAK FOR THEMSELVES!*

---

If the governing body members of the churches in your area read the preface and first 18 pages of RECOGNIZE RED CHINA?, neither the denominational leaders nor the National Council of Churches could any longer lead Protestantism to the left in theology, economic or political matters.

RECOGNIZE RED CHINA? includes an expose of a 50 year record of Socialistic, Left-Wing, Pro-Communist, or other Un-American activities on the part of many National Council of Churches' leaders.

Included in RECOGNIZE RED CHINA? is a 51 page compilation of records connected with the names of 50% of the clergymen delegates to the National Council of Churches World Order Study Conference, Cleveland, O., November 1958. That conference called unanimously for the recognition of Red China by the United States of America and the admission of Red China to the United Nations!

Will you order copies to be mailed to Official Board members and for other categories?

(over)

**CIRCUIT RIDERS, INC.**

A COMPILATION OF PUBLIC RECORDS

# 30 of the 95

Men who gave us the  
Revised Standard Version of the Bible

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1000	"	120.00

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18 East Fourth Street,  
Cincinnati 2, Ohio

## FOREWORD

719 of the officers whose names appear on the rolls of The National Council of Churches—Federal Council of Churches, have records of Communist affiliation. The names of many of these persons have appeared more than 100 times each in public support of pro-Communist or Communist projects, fronts and publications.

An even 50% of the names on the December, 1957 list of secretaries of local and state Councils of Churches affiliated with The National Council of Churches have public records of supporting pro-Communist projects, fronts and publications.

Until 1950 The National Council of Churches was known as Federal Council of Churches. Criticism of the socialistic, pro-Communist, collectivist and other un-American activities of the Federal Council of Churches over a prolonged period had caused a loss of financial and moral support . . . a similar reputation has been earned under the new name.

Ownership-control of the copyright title to the Revised Standard Version of the Bible by The National Council of Churches, has reportedly provided a fabulous royalty income to The National Council of Churches. This income makes the small management and leadership group free and independent of millions of Protestants in the local churches, who would not support a national and international political-economic emphasis in any association of churches. The conduct of a small leadership group which claims to speak for Protestantism has become repugnant and offensive to a vast number of Christian laymen and ministers.

M. G. LOWMAN

REVISED STANDARD VERSION  
OF THE BIBLE—  
NATIONAL COUNCIL OF CHURCHES

In a brochure issued by the National Council of Churches, the story of the Revised Standard Version of the Bible is set forth.

Included in this story are the names of 95 men who have been officially connected with the project. Thirty of these men have been affiliated with Communist and pro-Communist fronts, projects, publications, and enterprises. This represents a very high degree of pro-Communist activity on the part of the men who have given us the revised Bible.

These thirty men who have been Communist fellow travelers in one form or another have been affiliated with 90 different Communist and pro-Communist projects, fronts, and publications. They date from the early 1930's up to 1958.

Merely to list the Communist affiliations of these thirty men, together with a brief sketch of the nature and significance of each affiliation, would require a substantial booklet.

Included among these thirty fellow travelers are some veteran supporters of Communist causes; for example, W. Russell Bowie has been affiliated with 29 different Communist enterprises, Leroy Waterman with 25, Fleming James with 22, Henry J. Cadbury with 13, George Dahl with 13, William Y. Bell with 10, Frederick C. Grant with 8, Luther A. Weigle with 6, and Millar Burrows with 5. The remaining individuals have had fewer than five such affiliations each.

In a recent brochure, the Division of Christian Education of the National Council of Churches has summarized the story of the Revised Standard Version of the Bible which for the past six years has outsold all so-called best selling books.

In its brochure, the National Council of Churches has listed the names of the Revision Committee and the Advisory Board. The following members of the committee and board have been affiliated with fronts, publications and other enterprises which have aided and abetted the cause of Communism in the United States:

Charles N. Arbuckle, Andover Newton Theological Seminary  
 John W. Beardslee, Jr., New Brunswick Seminary  
 William Y. Bell, Cordele, Georgia  
 William E. Berry, Earlham College  
 Julius A. Bewer, Union Theological Seminary  
 Walter Russell Bowie, Grace Church, New York  
 B. Harvie Branscomb, Vanderbilt University  
 Arlo A. Brown, Drew University  
 Millar Burrows, Yale University  
 Henry J. Cadbury, Harvard University  
 Clarence T. Craig, Oberlin Graduate School of Theology  
 George Dahl, Yale University  
 Frederick C. Grant, Seabury-Western Theological Seminary  
 C. J. Gresham, Atlanta, Georgia  
 F. G. Holloway, Western Maryland College  
 Robert M. Hopkins, chairman of International Council of Religious Education; general secretary, World's Sunday School Association  
 E. G. Hoff, Elgin, Illinois  
 J. Philip Hyatt, Vanderbilt University  
 Fleming James, University of the South  
 John W. Martin, Chicago, Illinois  
 James Moffatt, Union Theological Seminary  
 Paul C. Payne, chairman, International Council of Religious Education; general secretary, Presbyterian Board of Christian Education  
 Donald W. Richardson, Union Theological Seminary, Richmond, Virginia  
 George V. Schick, Concordia Seminary, St. Louis, Missouri  
 Willard L. Sperry, Harvard University Divinity School  
 John S. Stamm, Harrisburg, Pennsylvania  
 Marshall A. Talley, Nashville, Tennessee  
 Leroy Waterman, University of Michigan  
 Luther A. Weigle, Yale University Divinity School  
 Sidney A. Weston, Boston, Massachusetts

The foregoing list of members of the Revision Committee and Advisory Board represents a high degree of Communist infiltration into the apparatus of the National Council of Churches which presided over the Revised Standard Version of the Bible. In the pages which follow, the name of the Communist front or other Communist enterprise is underlined, and the names of the Bible Revision Committee and Advisory Board are given together with a brief statement of the Communist character of some organizations or enterprises with which they were connected.

American Committee for Democracy and Intellectual Freedom. Established on Lincoln's birthday in 1939, the announced purpose of this organization was the "preservation and extension of democracy and intellectual freedom." The *Daily Worker* of February 13, 1939, featured the event with a front-page display. Franz Boas, chairman of the American Committee for Democracy and Intellectual Freedom, had a record of affiliation with Communist enterprises which clearly marked him as a conscious collaborator with the Communist conspiracy. George Dahl and Leroy Waterman were among the supporters of this Communist enterprise.

American Committee for Protection of Foreign Born. The ACPFB is the oldest unit of the Communist apparatus still in existence in the United States. It was originally organized in the early part of 1924 at the explicit direction of the second national convention of the Workers (Communist) Party of America. In the early years of its existence, the ACPFB was known as the National Council for Protection of Foreign Born Workers, with local councils in large cities where there was a concentration of the foreign born. Walter Russell Bowie, Arlo Ayres Brown, and Leroy Waterman, were among the supporters of this Communist organization.

American Committee to Save Refugees. In a letter dated October 27, 1941, calling for an emergency relief conference, the American Committee to Save Refugees announced its cooperation with the Exiled Writers Committee and the United American Spanish Aid Committee. The House Committee on Un-American Activities cited the American Committee to Save Refugees as one of a "series of Communist enterprises which have dealt with Spain and the Spanish Civil War." W. Russell Bowie and Leroy Waterman were supporters of this Communist organization.

American Committee for Yugoslav Relief. This organization was cited as "subversive and Communist" by Attorney General Tom Clark. The House Committee on Un-American Activities described the organization as a Communist front whose "collection of funds for 'relief' was only incidental to and a cover for its propaganda activities in behalf of the Communist regime in Yugoslavia." According to the *Daily Worker* of April 26, 1947, Millar Burrows was an endorser of the American Committee for Yugoslav Relief.

American Committee for Non-Participation in Japanese Aggression. This Communist organization was closely allied with the American Friends of the Chinese People, cited by the House Committee on Un-American Activities and the Senate Internal Security Subcommittee. The House Committee on Un-American Activities reported as follows: "It is clear that the American Committee for Non-Participation in Japanese Aggression was closely interlocked and interrelated with the American Friends of the Chinese People, the China Aid Council, and the Washington Committee for Aid to China, and that these organizations worked on completely parallel lines and in full cooperation." W. Russell Bowie was a sponsor of this Communist organization.

American Friends of Spanish Democracy. In a special report of the House Committee on Un-American Activities, it is stated that "in 1937-38, the Communist Party threw itself wholeheartedly into the campaign for the support of the Spanish Loyalist cause, recruiting men and organizing multifarious so-called relief organizations . . . such as . . . American Friends of Spanish Democracy." Professor George Dahl was a signer of a letter of this organization, petitioning Congress to lift the embargo on arms shipments to the Spanish loyalists.

American Rescue Ship Mission. This organization was cited as Communist and "a project of the United American Spanish Aid Committee" by Attorney General Tom Clark. The House Committee on Un-American Activities said, in its annual report of 1946, that the American Rescue Ship Mission was "launched in 1940 under false claims as to the amount of money necessary to charter a ship to bring Spanish refugees from Europe to Mexico." Professor Henry J. Cadbury, of the Bible Revision Committee, was a sponsor of this Communist enterprise.

American Round Table on India. This was a Communist propaganda organization which functioned in 1941. Its secretary was Robert Norton, a well-known member of the Communist Party. Its chairman was Guy Emery Shipler, prominent fellow traveler, who has been called "the Red Dean of America." Sidney A. Weston, of the Bible Revision Advisory Council, was a member of the American Round Table on India.

Appeal for Amnesty for Eleven Communist Party Leaders. The title of this Communist project is self-explanatory. Eleven top Communists were convicted for conspiring to advocate the overthrow of the United States government by force and violence and sentenced to prison terms of five years. Fleming James, of the Bible Revision Committee, was a signer of the amnesty appeal for these Communist Party leaders.

Brief Amici Curiae for the Communist Party. In September, 1955, a brief amici curiae was filed on behalf of the Communist Party with the U. S. Supreme Court, in the Party's appeal against the decision of the Subversive Activities Control Board. Three hundred and sixty Communists and fellow travelers signed this brief. Among them was Professor Leroy Waterman of the Bible Revision Committee. It would require several pages merely to list the names of the Communist organizations and enterprises with which Professor Waterman has been affiliated.

Brief Amici Curiae for Morton Sobell. Professor Leroy Waterman, of the Bible Revision Committee, signed this brief which was filed with the U. S. Supreme Court on behalf of Morton Sobell who is now serving a 30-year prison term for Communist espionage, in Alcatraz. Sobell was convicted in the trial of Julius and Ethel Rosenberg.

Citizens Committee to Free Earl Browder. While he was general secretary of the Communist Party, U. S. A., Earl Browder was convicted for perjury in connection with a false passport which he had used. The Communist Party organized one of its biggest propaganda drives during World War II to secure Browder's release from the federal penitentiary in Atlanta. The vehicle of this propaganda was the Citizens Committee to Free Earl Browder, an organization which has been cited as subversive by the Attorney General of the United States and by the House Committee on Un-American Activities. Two of the men officially connected with the



Bible Revision Committee, William Y. Bell and W. Russell Bowie, were supporters of this Communist enterprise to free Browder.

Committee for Peaceful Alternatives to the Atlantic Pact. In a special report on the Communist "peace" offensive, the House Committee on Un-American Activities named this organization as one of the important units of the international "peace" offensive of the Kremlin. Four of the men officially connected with the Bible Revision Committee were affiliated with this committee; namely, George Dahl, E. G. Hoff, Fleming James, and George V. Schick.

Melish Brief Amici Curiae. One of the stormiest episodes in American church history has centered in the person and Communist activities of William Howard Melish, pro-Communist clergyman of Brooklyn, N. Y. On January 11, 1951, a brief amici curiae on behalf of Melish was filed with the U. S. Supreme Court. Among the signers of this brief were W. Russell Bowie, George Dahl, Frederick C. Grant, and Fleming James, all of whom have been officially connected with the Bible Revision Committee. Bowie and Grant were also signers of 1958 brief on behalf of Melish.

The Protestant. Known in its beginning (1938) as the *Protestant Digest*, this magazine was the personal propaganda medium of the pro-Communist clergymen, who followed the Kremlin line under the editorial leadership of one Kenneth Leslie. In his book entitled *Apostles of Discord*, Ralph Lord Roy (a left-wing clergyman from Union Theological Seminary) correctly observed that *The Protestant* "carried a strong hint as to its future policy" in its first issue in which Kenneth Leslie wrote as follows: "Is it not possible for both Christians and Communists, instead of condemning each other in their mutual weakness, to contribute the best they have and work for the common good?" That should have been sufficient warning to non-Communist and anti-Communist clergymen to give Leslie's magazine a wide berth. Nevertheless and notwithstanding, this Communist-line monthly magazine was able, at the peak of its influence, to claim the support of several thousand clergymen, including the following men who have been officially connected with the Revised Standard Version of the Bible of the National Council of Churches: John W. Beardslee, Jr., William Y. Bell, W. Russell Bowie, James Moffatt, and Luther A. Weigle.

*Fellowship of Reconciliation.* This so-called pacifist organization has been characterized by a socialist orientation throughout its history. Approximately three-fourths of its currently listed personnel have been supporters of the Communist-front apparatus. The Fellowship of Reconciliation in the United States is an affiliate of the International Fellowship of Reconciliation which is officially on record as urging its members in the national affiliates to join "political movements which aim at the replacement of private capitalism by a system of collective ownership." William E. Berry, Arlo Ayres Brown, and Henry J. Cadbury have been affiliated with the FOR.

*Churchman Associates.* This group represents leftwing and pro-Communist clergymen who follow the leadership of the Rev. Guy Emery Shippler, a Protestant Episcopal clergyman whom the *New Leader* has described as "the Red Dean of America." The Churchman Associates is organized to support Shippler's magazine *The Churchman*, a monthly magazine which has been a vehicle for the Kremlin line for many years. The following clergymen who have been officially connected with the Revised Standard Version of the Bible have been affiliated with the Churchman Associates: John W. Beardslee, Jr., W. Russell Bowie, Frederick C. Grant, Robert M. Hopkins, and Paul C. Payne.

*National Federation for Constitutional Liberties.* This Communist organization was launched at a conference held in Washington, D. C., in June 1940. For some years, it was one of the most important of the units in the Communist-front apparatus. The House Committee on Un-American Activities has the following to say about the NFCL: "There can be no reasonable doubt about the fact that the National Federation for Constitutional Liberties—regardless of its high-sounding name—is one of the viciously subversive organizations of the Communist Party." Attorney General Francis Biddle described the NFCL in the following language: "Part of what Lenin called the solar system of organizations, ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and supporters of their program." The following clergymen connected with the Revised Standard Version of the Bible had affiliations with the National Federation for Constitutional Liberties: William Y. Bell, W. Russell Bowie, Henry J. Cadbury, George Dahl, Frederick C. Grant, and Leroy Waterman.

**Communist and pro-Communist projects which have been supported by men officially connected with the Revised Standard Version of the Bible:**

- (1) American Committee for Democracy and Intellectual Freedom—George Dahl and Leroy Waterman
- (2) American Committee for Protection of Foreign Born—W. Russell Bowie, Arlo Ayres Brown, and Leroy Waterman
- (3) American Committee to Save Refugees—W. Russell Bowie and Leroy Waterman
- (4) American Committee for Yugoslav Relief—Millar Burrows
- (5) American Committee for Non-Participation in Japanese Aggression—W. Russell Bowie
- (6) American Friends of Spanish Democracy—George Dahl
- (7) American Rescue Ship Mission — Henry J. Cadbury
- (8) American Round Table on India—Sidney A. Weston
- (9) American Society for Cultural Relations with Italy—W. Russell Bowie
- (10) American Welcoming Committee for World Peace Delegation—George Dahl
- (11) Appeal for Amnesty for Eleven Communist Party Leaders—Fleming James
- (12) Appeal to Guard Civil Rights — Henry J. Cadbury
- (13) Appeal to President Roosevelt for Justice in Browder Case—William Y. Bell
- (14) Bachrach Open Letter to the Attorney General—Fleming James and Leroy Waterman
- (15) Bill of Rights Conference—Fleming James
- (16) Boston Committee Against Jenner—Henry J. Cadbury
- (17) Brief *Amici Curiae* for Communist Party—Leroy Waterman
- (18) Brief *Amici Curiae* for Morton Sobell—Leroy Waterman

- (19) Cable Congratulating Luis Carlos Prestes—William Y. Bell
- (20) Christian Leaders Against Atlantic Pact—W. Russell Bowie and Henry J. Cadbury
- (21) Church Peace Mission Against Nuclear Tests—James Philip Hyatt
- (22) Churchman Associates—J. W. Beardslee, Jr., W. Russell Bowie, Frederick C. Grant, Robert M. Hopkins, and Paul C. Payne
- (23) Citizens Committee to Free Earl Browder—William Y. Bell and W. Russell Bowie
- (24) Citizens Committee for Harry Bridges — Frederick C. Grant
- (25) Citizens Committee to Secure Bail for Martin Young—George Dahl, Fleming James, and Leroy Waterman
- (26) Citizens Emergency Conference for Interracial Unity—W. Russell Bowie
- (27) Citizens United Against Wood-Rankin Committee—Millar Burrows
- (28) Civil Rights Congress—William Y. Bell and Leroy Waterman
- (29) Committee to End Sedition Laws—Leroy Waterman
- (30) Committee for Equal Justice — William Y. Bell
- (31) Committee for Medical Freedom—Fleming James
- (32) Committee of One Thousand — Fleming James
- (33) Committee for Peaceful Alternatives — George V. Schick
- (34) Committee for Peaceful Alternatives to the Atlantic Pact—George Dahl, E. G. Hoff, Fleming James, and George V. Schick
- (35) Committee of Welcome for the Very Reverend Hewlett Johnson — George Dahl and Fleming James
- (36) Conference on Constitutional Liberties in America—Leroy Waterman

- (37) Conference on Peaceful Alternatives to the Atlantic Pact—Henry J. Cadbury, George Dahl, E. G. Hoff, Fleming James, and George V. Schick
- (38) Conference on Social Legislation—Henry J. Cadbury
- (39) Congress on Civil Rights—W. Russell Bowie
- (40) Coordinating Committee to Lift the Spanish Embargo—W. Russell Bowie and Luther A. Weigle
- (41) Council on African Affairs—William Y. Bell
- (42) Council Against Intolerance in America—W. Russell Bowie
- (43) Council on Pan American Democracy—Millar Burrows and Leroy Waterman
- (44) Exiled Writers Committee—W. Russell Bowie
- (45) Fellowship of Reconciliation — William E. Berry, Arlo Ayres Brown, and Henry J. Cadbury
- (46) Greater New York Emergency Conference on Inalienable Rights — W. Russell Bowie and Leroy Waterman
- (47) Hiroshima Commemorative Committee—Leroy Waterman
- (48) Interfaith Committee for Peace Action—Fleming James
- (49) International Workers Order — Fleming James and Leroy Waterman
- (50) Joint Anti-Fascist Refugee Committee—W. Russell Bowie and Henry J. Cadbury
- (51) Melish Brief *Amici Curiae* (1950) — W. Russell Bowie, Frederick C. Grant, and Fleming James
- (52) Melish Brief *Amici Curiae* (1951) — W. Russell Bowie, George Dahl, Frederick C. Grant, and Fleming James
- (53) Melish Brief *Amici Curiae* (1958) — W. Russell Bowie and Frederick C. Grant
- (54) Methodist Federation for Social Action — Clarence T. Craig
- (55) Michigan Civil Rights Federation — Leroy Waterman

- (56) Mid-Century Conference for Peace—E. G. Hoff and George V. Schick
- (57) National Citizens Political Action Committee—W. Russell Bowie
- (58) National Committee to Combat Anti-Semitism—William Y. Bell, Millar Burrows, and Donald W. Richardson
- (59) National Committee to Repeal the McCarran Act—W. Russell Bowie, George Dahl, Fleming James, and Leroy Waterman
- (60) National Committee to Repeal the McCarran Acts—Fleming James and Leroy Waterman
- (61) National Committee to Win Amnesty — Fleming James
- (62) National Conference to Defend the Bill of Rights—Fleming James
- (63) National Council of American-Soviet Friendship—Fleming James and Leroy Waterman
- (64) National Council of the Arts, Sciences and Professions—W. Russell Bowie and Fleming James
- (65) National Federation for Constitutional Liberties—William Y. Bell, W. Russell Bowie, Henry J. Cadbury, George Dahl, Frederick C. Grant, and Leroy Waterman
- (66) National Negro Congress—Marshall A. Talley
- (67) National Religion and Labor Foundation—B. Harvie Branscomb, Willard L. Sperry, and Luther A. Weigle
- (68) North American Committee to Aid Spanish Democracy—W. Russell Bowie and Luther A. Weigle
- (69) Open Letter for Eisler—Leroy Waterman
- (70) Open Letter on Harry Bridges—W. Russell Bowie, Millar Burrows, George Dahl, and Leroy Waterman
- (71) Open Letter Opposing Military Aid to Spain (1951)—W. Russell Bowie
- (72) Protest Against Massachusetts Investigating Committee—Henry J. Cadbury

- (73) *Protestant, The*—William Y. Bell, W. Russell Bowie, and James Moffatt
- (74) *Protestant Digest*—John W. Beardslee, James Moffatt, and Luther Weigle
- (75) Religious Freedom Committee — Leroy Waterman
- (76) Rosenberg Clemency Appeal — Julius A. Bewer, Robert M. Hopkins, and Willard L. Sperry
- (77) Russian War Relief—Frederick C. Grant
- (78) Schappes Defense Committee — William Y. Bell, W. Russell Bowie, and George Dahl
- (79) Southern Conference Educational Fund—C. J. Gresham
- (80) Spanish Refugee Appeal—Leroy Waterman
- (81) Statement Defending 5th Amendment Witnesses—Henry J. Cadbury
- (82) Statement Endorsing Book by Albert E. Kahn—Henry J. Cadbury
- (83) Statement Endorsing Distribution of Report on Yugoslavia—W. Russell Bowie, Clarence T. Craig, Frederick C. Grant, Fred G. Holloway, Robert M. Hopkins, and Fleming James
- (84) Statement Against "Concentration Camps"—Fleming James
- (85) Union For Concerted Peace Efforts—Charles N. Arbuckle, John W. Martin, John S. Stamm, and Luther A. Weigle
- (86) United Summer Appeal for Smith Act Children—Leroy Waterman
- (87) Veterans of Abraham Lincoln Brigade—W. Russell Bowie and Leroy Waterman
- (88) World Peace Appeal — Henry J. Cadbury and Fleming James
- (89) Washington Committee to Lift Spanish Embargo—W. Russell Bowie
- (90) Yale Petition to Lift Spanish Embargo—George Dahl and Luther A. Weigle

Circuit Riders, Inc.  
18 East Fourth Street  
Cincinnati 2, Ohio

Date \_\_\_\_\_ 195\_\_

Please send \_\_\_\_\_ copies of 30 of the 95 Men who gave us the Revised Standard Version of the Bible

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## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 7/19/60

FROM : SAC, CINCINNATI (62-2416)

SUBJECT: DIRECTOR'S REPORT ON  
17th National Convention,  
Communist Party, U.S.A.  
As Reprinted From The FBI  
Law Enforcement Bulletin  
March, 1960

It is requested that 10,000 copies of captioned reprint be dispatched immediately to Mr. M. G. LOWMAN, Room 925, 110 Government Place, Cincinnati, Ohio.

For the Bureau's information, LOWMAN has already distributed 25,000 copies of this reprint and has requests and need for the additional 10,000. These reprints are being distributed all over the United States. A doctor in Midland, Texas, needs 2,000 more. A citizen in Florida needs 3,000 more. This is the general way in which a good many of these reprints are being distributed.

Individual reprints have gone to preachers who are broadcasting sermons over the radio in many parts of the United States, including the far west coast.

All of these reprints are being used and are needed.

Mr. LOWMAN is expecting these in the immediate future.

2 - Bureau  
1 - Cincinnati

EDM:RHF  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/20/95 BY 9803/RAD/ACE/PAW  
244,482

62-99405-148  
11 JUL 22 1960

REC-18

GREEN RESEARCH  
1500

10,000 copies sent without cover letter 7-22-60 SGT  
51 JUL 27 1960

[Redacted]  
August 1, 1960

b6  
b7C

Mr. John Edgar Hoover, Director, Federal Bureau of Investigation.  
Washington 25, D. C.

Dear Sir:

Only recently I have received from Mr Francis E. Walters, Chairman of the Committee on Un-American Activities, reports and findings compiled by this group of hard working people. It certainly would be rewarding if all America pulled together, to stop this Red Menace.

Included in the material received was a report by you intituled "Communist Target - Youth". This is a wonderful piece of work by you and your men. I for one, and I'm sure many thousands more, appreciate what is being done through your efforts to keep America secure. Have passed this booklet along to our director of young people at the Scalp Level Church of the Brethren this past Sunday.

Concerning the communist threat as we know it to-day, there is an urgent need to awaken America from a local stand point, by this I mean having meetings, giving talks or other things of this nature. I am also thinking of the idea mentioned by the Committee on Un-American Activities, annual report for the year 1959 "Fourth dimensional warfare" - destroying the enemy by nonmilitary means. This ~~is~~ should be a program for all those interested in America and, all it stands for, will be able to take part. This should not be delayed. As an American and one who believes in America, would welcome the opportunity to serve any way possible. This may sound a bit irrational, but I am deeply concerned.

I would appreciate obtaining information or direction, pertaining to literature & its authenticity published by the Circuit Riders, Inc. 110 Government Place, Cincinnati 2, Ohio. This seems to be a reliable source, for information concerning communist teaching through church facilities. would appreciate some verification on above.

Thanking you in advance for everything.

Yours truly,  
[Redacted]

EX 100

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/RPD/BCE/DW

10 AUG 9 1960

344,488

let to [Redacted]  
8-8-60  
THF:jdjw

2-99405-149  
CORRESPONDENCE  
57H

August 8, 1960

b6  
b7C

EX 100

REC-3/62-49405-149

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 8/22/95 BY 9803/RDD/PCF/d

344,488

Dear [REDACTED]

Your letter dated August 1, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization.

Communism is indeed a serious menace to our way of life, and only by remaining constantly alert for indications of activities on the part of the communists inimical to the best interests of the American people can we properly guard our great national heritage.

I have noted your kind personal comments, and I trust the work of this Bureau will continue to merit your support.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover  
Director

MAILED 27

AUG 8 1960

COMM-FBI

1 - Pittsburgh (Enclosure) (SEE NOTE, PAGE TWO)

SEE NOTE ON YELLOW, PAGE TWO

THF:djw

52 AUG 11 1960

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
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Rosen \_\_\_\_\_  
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W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

REC'D-READING ROOM

AUG 8 2 43 PM '60

REC'D MAIL ROOM

[REDACTED]

ATTENTION: SAC, PITTSBURGH

Enclosed is a copy of correspondent's communication. Bureau files contain no identifiable data concerning the correspondent.

Circuit Riders, Incorporated, is an organization of laymen in the Methodist Church whose objective is to combat communism in the church. It has not been the subject of a Bureau investigation. (62-99405)

NOTE ON YELLOW:

Correspondent states that he has recently received material on the subject of communism from the Chairman of the House Committee on Un-American Activities. Included in this material was the Director's report entitled "Communist Target - Youth," which the correspondent stated was "a wonderful piece of work by you and your men. I for one, and I'm sure many thousands more, appreciate what is being done through your efforts to keep America secure." Correspondent states that he would like to help in combating the communist menace. He requests information concerning the authenticity of literature published by the Circuit Riders. Correspondent states he has received literature from the House Committee on Un-American Activities. Therefore, it is not believed that additional literature should be furnished to him at this time.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI ATTENTION: ASSISTANT DIRECTOR DE LOACH

DATE: 8/4/60

b6  
b7C

FROM : SAC, SAN FRANCISCO (100-0-91845)

SUBJECT: MYERS G. LOWMAN  
CIRCUIT RIDERS, INC.  
CINCINNATI, OHIO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/27/82 BY SP2 JAC

Mr. LOWMAN, who is well known to the Bureau as an Executive Secretary of Circuit Riders, Inc., a Methodist lay organization, devoted to the exposition of communism in religious organizations called at the San Francisco Office on August 1 and 2, 1960, at which time he talked to the ASAC GEORGE M. PEET and the supervisor on the Security Squad explaining that he was in San Francisco to organize contacts for some activity they planned in the case of [redacted]

He indicated that [redacted] is presently [redacted] in Stockton, California, and that they plan to distribute leaflets in Stockton indicating the background of [redacted] and his association with CP front groups. It was apparently LOWMAN's intention to let us know the source of information that would be distributed in Stockton regarding [redacted]. He also commented that he was very favorably impressed with the excellence of the Director's report to the House on Un-American Activities Committee on demonstrations staged during the House Committee Hearings in San Francisco during May of 1960.

He stated that it would be his recommendation to the Circuit Riders organization that they undertake the distribution of 50,000 copies of this publication to the presidents of colleges and universities and to the members of the Board of Trustees of these institutions. It is realized that LOWMAN is a controversial figure and no opinions were expressed to him regarding the advisability of such a project. He was thanked for his courtesy in keeping this office advised.

The above is for the information of the Bureau and the Cincinnati Office.

- 2 - Bureau (REG)  
1 - Cincinnati (100-17382)  
1 - San Francisco  
JFS/rew #9  
(4)

REC-41

62-97405-150

VCC 10 1 de VW 20

17 AUG 8 1960

RECEIVED

CRIME RESEARCH

62 AUG 12 1960

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/95 BY 9803/200/000/aw

UNRECORDED COPY FILED IN 100-33200

August 10, 1960

REC-84

EX 104

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803/ROO/CCG/AJ

344,482

b6  
b7C

Dear [REDACTED]

Your letter dated August 2, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. I am precluded, therefore, from commenting upon the material and individuals mentioned in your letter.

I am, however, enclosing some material available for general distribution by the FBI which may be of assistance to you. I am returning the self-addressed, stamped envelope which you so thoughtfully submitted with your letter.

Sincerely yours,

John Edgar Hoover  
Director

Enclosures (9)

1 ENCLOSURE (enclosure)

SEE NOTE TO DALLAS, PAGE TWO

RDS:pw (#) SEE NOTE ON YELLOW, PAGE TWO

52 AUG 16 1960  
TELETYPE UNIT

Tolson \_\_\_\_\_  
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Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 25  
AUG 10 1960  
FBI - COMM-FBI

[REDACTED]

ATTENTION: SAC, DALLAS

b6  
b7C

Enclosed is one copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent or Bob Shuler, mentioned by the correspondent.

Circuit Riders, Incorporated, is an organization of laymen in the Methodist Church whose objective is to combat communism in the Church. It has not been the subject of a Bureau investigation. (62-99405)

The only identifiable derogatory data appearing in Bufiles concerning Frederick C. Grant is information indicating that his name appeared on a list of committee members and sponsors of the Citizens Committee for Harry Bridges, an organization which has been cited by the Attorney General pursuant to Executive Order 10450. His book, "Basic Christian Beliefs," is not identifiable in Bufiles. (39-915-1622, 1654X)

The following items of literature were furnished to the correspondent:

1. "Communist Target - Youth."
2. "Communist Party, USA," Reprint from "Ave Maria," April 30, 1960.
3. "Faith or Fear."
4. Reprint from "FBI Law Enforcement Bulletin," March, 1960, with Analysis of the 17th National Convention of the Communist Party, USA.
5. "Communist Illusion and Democratic Reality."
6. "God and Country or Communism?"
7. "How to Beat Communism."
8. "Communism: The Bitter Enemy of Religion."

NOTE ON YELLOW:

Correspondent states [REDACTED]  
[REDACTED] mission studies for the Service Guild in her church and on the prescribed list of these studies is the above book by Grant. She claims the book places a question mark by every Christian belief that the Methodist Church stands for. In checking into Grant's background, she has determined that Circuit Riders, Incorporated, cites Grant as having been connected with eight different communist front organizations. She has recently obtained an article written by

NOTE, CONTINUED, PAGE 3 - 2 -





NOTE ON YELLOW. CONTINUED

Shuler, a retired Methodist minister, which highly praises the work of Circuit Riders, Incorporated; however, a preacher of her church told her that the material distributed by Circuit Riders was not reliable. She inquires as to what she is to believe. She inquires if we can cite any reliable source of information which will give her a true picture of "writers of literature for our denomination, Mr. Grant in particular."

b6  
b7C

[redacted]  
August 2, 1960

b6  
b7c

Federal Bureau of Investigation  
Washington, D. C.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10/24/96 BY 9903/ADD/BAE/AR

344,493

Gentlemen:

[redacted]  
[redacted] the Wesleyan Service Guild, First Methodist Church in  
the above city. [redacted] mission  
studies for the group during the year and on the prescribed  
list of these studies is a book, Basic Christian Beliefs,  
written by Frederick C. Grant, a former long-time professor  
at Union Theological Seminary (I do not know the location  
of this institution). To me the book is absolutely absurd.  
It places a question mark by every Christian belief that the  
Methodist Church has stood for through the years. It is sim-  
ply unteachable!

In delving into the background of this author I found a  
pamphlet, "Circuit Riders", Inc., 18 E. 4th St., Cincinnati,  
Ohio, in which Frederick C. Grant is listed as having con-  
nections with 8 different Communist Front Organizations.  
When I mentioned this to a lay preacher of our church I was  
informed that the pamphlet was false--that "Circuit Riders"  
had been sued for libel, and that the editor of the paper had  
confessed that he was trying to tear down some of the major  
denominations of the Christian religion.

Yesterday I picked up a copy of "The Methodist Challenge",  
edited by Bob Shuler, a retired Methodist minister of Los Angeles,  
California. In it he makes this statement, "... The Circuit  
Riders, Inc.", 18 E. 4th St., Cincinnati, Ohio, edited and pub-  
lished and circulated by M. G. Lowman, one of the most courageous  
laymen in the Methodist Church. This organization sends out  
occasional literature that can be trusted 100%. I earnestly com-  
mend it to my readers and friends." I have always had great  
respect for Dr. Shuler and believe him to be a truly red blooded  
American if there ever was one.

Now--what are we to believe? I have to present this study  
(mentioned at the first of my letter) at a district Guild meeting  
which will have a group present representing approximately 200  
women. I want to tell them the truth--but what is the truth?  
Can you cite me to any reliable source of information which will  
give me a true picture of writers of literature for our denomination,  
Mr. Grant in particular? I will appreciate very much any help that  
you can give me.

EX 104

REC-84

Sincerely yours,

12 1960

ACK.  
1-DH w/enc.  
8-10-60  
RDS/pw.

CORRESPONDENCE

UNITED STATES

# Memorandum

TO : DIRECTOR, FBI

DATE: 7/29/60

FROM : SAC, DALLAS (100-0-5781C)

SUBJECT: MYERS G. LOWMAN  
CIRCUIT RIDERS, INC.  
MISCELLANEOUS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/22/95 BY 9803/RAD/BCE/AW

344,488

b6  
b7C

On the morning of 7/28/60, Mr. MYERS G. LOWMAN called the Dallas Office and advised that he was in Dallas for the purpose of making a talk at the Highland Park Community Center on the evening of 7/28/60. He said he had with him two documents containing names of various Baptist and other clergymen throughout the United States who have or have had Communist affiliations or sympathies. Mr. LOWMAN said he was making no request of the Bureau and was calling merely for the purpose of the Dallas Office knowing of his presence here and the availability for review of the mentioned documents if the Dallas Field Division cared to make such a review.

Mr. LOWMAN said the above-mentioned documents have not as yet been published but will be published as have several other documents which set forth Communistically inclined clergymen of the various faiths.

Mr. LOWMAN was thanked for his cooperation in notifying the Dallas Office of the above. No contact was made with him, however, inasmuch as file information already known to the Bureau indicates this organization to be of a somewhat controversial nature.

On 7/29/60, [redacted] of the Disciples of Christ Christian Church, Richardson Texas, advised LOWMAN had been attempting to raise \$5,000 through his church to enable him to mail pamphlets against Communism to college presidents and officials whom he had checked out and found not to be sympathetic toward the Communist movement. He stated LOWMAN has caused quite a bit of dissension among the members of the church as a result of his solicitation of money. [redacted] said LOWMAN inferred in his conversation to certain members of the church that they were Communists if they did not contribute.

[redacted] stated that a letter had been dictated to the Bureau over the name of [redacted] the Richardson Disciples of Christ Christian Church, requesting

2 - Bureau (RM)  
1 - Cincinnati (info) (RM)

WHG:jeg  
(4)

25 AUG 2 1960

INT. SEC.

UNRECORDED COPY FILED IN 100-55889-1

DL 100-0-5781C

names of all persons who are Communists and members of the National Council of Churches.

Another letter has been directed to the Attorney General of the United States, requesting a list of subversive organizations, [redacted] stated.

b6  
b7C

The above is furnished for information purposes.

# Circuit Riders, Inc.

NATIONAL HEADQUARTERS  
110 GOVERNMENT PLACE  
CINCINNATI 2, OHIO  
DUbar 1-6140

M. G. LOWMAN, Executive Secretary

August 9, 1960

*encl,*  
Mr. C. D. DeLoach,  
F.B.I.  
Washington, D. C.

Dear Deke:

The attached copy of a form letter mailed to a church membership in Texas contains several items which I had hoped to discuss with you on the telephone. You will notice there have been charges, denials and countercharges about subversion in religion. The record of [redacted] is contained in "Recognize Red China?" by Circuit Riders, Inc. A layman by the name of [redacted] who operates [redacted] in Dallas, Texas, has been conducting a one-man battle against liberalism and Communist fronting in his local church. It seems to be located at Richardson, Texas.

This situation is a potential danger similar to excerpts from a letter written many years ago by J. Edgar Hoover to a former secretary of N.A.A.C.P. -- excerpts from that letter have been embarrassing to both the F.B.I. and private Anti-Communist groups.

It is to be hoped that the Attorney General's office does not write a pump whitewashing letter that makes the National Council of Churches look like a good source for clean water.

Very truly yours,

*Or*  
**ENCLOSURE**

MGL:SM  
ENC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/20/95 BY 9803 RAD/ACE/OW

REC-89

62-49405-153

12 AUG 15 1960

62 AUG 17 1960

344,488

*ack. 7/28/60*  
*DS/*

COMMUNITY CHRISTIAN CHURCH  
Richardson, Texas  
Elders' Report, Month of July 1966

During the month of July, the Elders have had two meetings to consider conditions which have caused us to be gravely concerned over the spiritual welfare of the Church.

Numerous pieces of material have been mailed to the members of the congregation; material containing information intended to create doubt as to the value of the National Council of Churches. In fact, the statement has been made that the National Council of Churches is a "Communist-infiltrated" organization and that we should withdraw membership in it even if it should mean withdrawing from our Brotherhood, The Disciples of Christ.

As a matter of information, financial support of the National Council of Churches is by individual subscription. Our Brotherhood, as such, does not make any financial contribution to its work. Our Church makes no contribution, has no subscription, and; therefore, is not a member, as such, of the Council. Our only relation to the Council is that we belong to the Disciples of Christ Brotherhood which is one of the participating Church groups in the National Council. Our Church has not, at any time, taken any official action to recognize--or not to recognize--the National Council of Churches. This matter is under further investigation in cooperation with the Federal Bureau of Investigation, and our recommendation will be forth coming at a future date.

We have met with the FBI and have asked them to conduct an investigation on the material and organizations involved in this entire matter. We will write to the Attorney General in Washington in a few weeks to learn of any information turned over to him by the FBI which can be made public.

b6  
b7c

We have already written the Attorney General requesting a list of subversive and communist front organizations and also requesting an opinion regarding the National Council of Churches leadership. We have written the Honorable J. Edgar Hoover for his opinion regarding the alleged "Communist infiltrations" into the National Council of Churches. An answer is expected this week.

Literature was mailed out to the members of the congregation designed to discredit [redacted] who preached a sermon during the absence of our minister. After learning of the charges being made by certain members concerning [redacted] the Elders discussed the matter fully and decided that there was not sufficient evidence or reason to cancel [redacted] appointment to speak.

③ listed in  
"Recognize  
Red China?"

We have requested the Minister to turn over to the Board of Elders any material received by him which concerns the spiritual life of the Church. We further recommend that any and all material received by any member of this Church concerning any organization or person with regard to possible communist affiliation be turned over to the Board of Elders. We will see that it is placed in the hands of the FBI for investigation.

The Board of Elders voted unanimously to commend the Minister for his dedicated leadership and to recommend that the members of the congregation rededicate themselves to the purpose for which this Church was established, and give full support to the leadership of the Church.

- ① Recognize Red China?
- ② Enlist Redders Inc.

Sincerely yours,

/s/ [redacted]

62-99405-152

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-4-97 BY SP-5 BCB/...

544,488

1 - [redacted]

August 8, 1960

REC-52 62-99405-154

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/95 BY 9803/RMD/BCE/DW

b6  
b7C

344,488

Dear [redacted]

Your letter dated July 25, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

Sincerely yours,

John Edgar Hoover  
Director

1 - Dallas (enclosure)

ATTENTION: SAC, DALLAS

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning him.

Reference is made to your letter dated July 29, 1960, captioned "Myers G. Lowman, Circuit Riders, Inc., Miscellaneous," (Dallas file 100-0-5781C), in which you advised that correspondent reportedly had written a letter to the Director concerning the National Council of the Churches of Christ (NCCC).

NOTE TO DALLAS, CONTINUED, PAGE TWO

RDS:pw (4) SEE NOTE ON YELLOW, PAGE TWO

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
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W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

UNRECORDED COPY FILED IN 100-50869-

[REDACTED]

NOTE TO DALLAS. CONTINUED

For your information, Circuit Riders, Incorporated, is an organization of laymen in the Methodist Church whose objective is to combat communism in the Church. It has not been the subject of a Bureau investigation.

(62-99405)

For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the NCCC has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, (CPUSA), to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today.

(100-50869)

NOTE ON YELLOW:

Correspondent has received several items of literature prepared by Circuit Riders, Incorporated, which attack the NCCC. He, therefore, wants the Bureau to advise him if in the opinion of the FBI the NCCC is infiltrated with communists and whether there are communists among the leaders of the NCCC.

ENC 2 11 11 AM '60

LET. TO ICE  
REC'D 11/11/60



Community  
Christian  
Church

b6  
b7C

710 Greenleaf

Richardson, Texas

25 July, 1960

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 12/12/95 BY 9803 RDD/SCE/PW  
314,482

Dear Mr. Hoover:

In recent weeks, several pieces of literature have been mailed to [redacted] This literature, prepared by the "Circuit Riders, Inc." seeks to undermine and destroy the National Council of Churches. In the distributed material, and comments by those who send it out, the charge is made that the National Council of Churches is a "Communist-infiltrated" organization. Since the Disciples of Christ (Christian Churches) Brotherhood, with which we are associated, is affiliated with the National Council of Churches, many of our members have become confused and concerned.

These attacks sow seeds of suspicion and doubt, creating an atmosphere of distrust within the Church and weakening the greatest force for freedom, the Church. Thus, we need to know the facts from a reliable source. Since the internal security of our nation rests in the hands of your Bureau, and the reputation of your organization indicates that you are fully aware of the activities and records of communists in our country, I am convinced that no one is in a better position to set the record straight. An answer to this question would certainly clear the air, one way or the other. In the opinion of the Federal Bureau of Investigation, is the National Council of Churches "Communist-infiltrated"? Are there communists among the leaders of the National Council of Churches?

I view with distrust any attempt to undermine the integrity and influence of any person or organization, and do not accept the statements and charges of anyone whose purpose is to do this without doing some investigating on my own. For that reason, I write this request to your office, for I do not know where else to turn. I sincerely hope that the policies of your organization will permit a clear answer.

Thanking you for your consideration, I remain,  
12 AUG 12 1960

Sincerely yours

1 Xerox 8-12-60  
Ack  
1-Dallas w/enc.  
8-8-60  
RDS/PW.

UNRECORDED COPY FILED IN 100-50869-

CORRESPONDENCE

SAC, Cincinnati (62-2416)

August 8, 1960

REC- 63

Director, FBI

62-99405-155

**PUBLIC RELATIONS MATTER  
RESEARCH (CORRESPONDENCE AND TOURS)**

Reurlet 8-2-60 requesting that 50,000 copies of "Communist Target--Youth" and 20,000 copies of my report on the 17th National Convention of the Communist Party be sent to Mr. M. G. Lowman.

The Bureau is completely out of the publication, "Communist Target--Youth." It is noted that this item is a House document and we are only able to obtain a limited number of copies. For this reason they must be used sparingly. With regard to the other item, 20,000 copies are far too many. You should re-evaluate this matter and resubmit your request.

ELC:mid  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/25/95 BY 9803/200/RCF/bw

344,488

Don  
6BF

*[Handwritten signature]*

*[Handwritten signature]*

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
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McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 25  
AUG 8 - 1960  
COMM-FBI

WAC 8 8-22-60

44 JUNE 2

62 AUG 23 1960

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

*Memorandum*

TO : Director, FBI

DATE: 8/2/60

FROM : SAC, Cincinnati (62-2416)

SUBJECT: PUBLIC RELATIONS MATTERAttention: Mr. C. D. DeLOACH

0 Please expedite and ship directly to Mr. M. G. LOWMAN, Room 925, 110 Government Place, Cincinnati 2, Ohio, a total of 50,000 copies of the Director's recent message, "COMMUNIST TARGET--YOUTH." These documents will be distributed throughout the entire Pacific Coast area to civic leaders, religious leaders, patriotic leaders and other persons in a position to mold public opinion. They will also be distributed throughout Mississippi, Texas, and Ohio, as well as in other locales according to needs. Please expedite.

Also send to LOWMAN 20,000 additional copies of the Director's Report of the 17th National Convention of the Communist Party, as reprinted in the March, 1960, Law Enforcement Bulletin. Director's introductory message for that bulletin should also be included. R

10  
2 - Bureau  
1 - Cincinnati (62-2416)

EDM:ESG  
(3)

REC-63

EX 109

12 AUG 18 1960

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/22/95 BY 9803/RDP/BCE/pw

344,48

ack 8-8-60  
ELC:md

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September 16, 1960

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[redacted]  
Sigma Chi Fraternity  
2603 Sheridan Road  
Evanston, Illinois

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DATE 10/20/95 BY 9803/ROO/BCE/aw

344,488

Dear [redacted]

I received your letter of September 9, 1960,  
concerning [redacted]

In response to your inquiry, the FBI is strictly  
an investigative agency of the Federal Government and does  
not furnish evaluations or comments concerning the character  
or integrity of any individual, publication or organization. I  
can advise you, however, that the Circuit Riders and  
[redacted] have not been the subjects of investi-  
gations by this Bureau, but this should not be construed as  
a clearance or nonclearance by the FBI.

Sincerely yours, J. Edgar Hoover

NOTE: [redacted]

[redacted]  
Bureaus reflect the Circuit Riders  
Incorporated is an organization of laymen of the Methodist Church whose  
objective is to combat communism in the church. It has been the subject  
of a Bureau investigation. [redacted]

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
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Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

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# Sigma Chi Fraternity

Founded at Miami University, Oxford, Ohio, June 28, 1855

Mr. Tolson ✓  
Mr. Mohr ✓  
Mr. Parsons ✓  
Mr. Belmont ✓  
Mr. Callahan ✓  
Mr. DeLoach ✓  
Mr. Malone ✓  
Mr. McGuire ✓  
Mr. Rosen ✓  
Mr. Tamm ✓  
Mr. Trotter ✓  
Mr. W.C. Sullivan ✓  
Tele. Room ✓  
Mr. Ingram ✓  
Miss Gandy ✓

b6  
b7C

September 9, 1960

ALL INFORMATION CONTAINED  
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DATE 10/20/95 BY 9803 RDD/BCE/DAW

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Justice Department  
Washington, D. C.

Dear Mr. Hoover:

Having served with the Bureau in 1951, I had the pleasure of meeting you on two occasions, and have a great deal of respect and confidence in your judgment. I would appreciate your personal opinion regarding the following local problem.

[redacted] the First Methodist Church here in Evanston, Illinois. This is a large, famous church. We held the World Council of Churches meeting here a few years ago. [redacted]

[redacted] is listed in a booklet put out by the Circuit Riders, Inc. of 110 Government Place, Cincinnati 2, Ohio which includes 2,109 Methodist Ministers. On page 6 of this booklet, they list seven petitions which [redacted] apparently signed, probably when he was [redacted]

[redacted] For example, the first one is that he was a signer of the Amnesty Appeal of the Communist Eleven, and they show it as published in the Daily Worker, January 15, 1953 on page 8

My questions are these:

1. Is the Circuit Riders a reputable organization?
2. I am not familiar enough with these seven documents that [redacted] signed. Were they actually anti-American or detrimental to our Government?
3. Would you consider [redacted] a pink or a misguided liberal?

2603 Sheridan Road

Evanston, Illinois

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Mr. J. Edgar Hoover  
Washington, D. C.  
Page 2

I am certainly not a rabble-rouser and so I may not mention this to anyone else. On the other hand, if you advise that we have a problem, then I feel it is my duty to take this matter before our Board of the Church. I learned in the Bureau to have the facts and details before I make a report. I will appreciate your personal and confidential suggestions.

The next time you see [redacted] give him my best regards. We are mighty proud of his achievements, and the honor he has given Sigma Chi.

With best wishes, I remain

Sincerely yours,

[redacted]

WTB/lt

[redacted]

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Circuit Riders, Inc.  
Cincinnati, Ohio

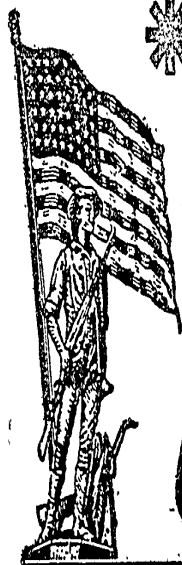
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ENCLOSURE

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**\*communism is treason! \*fight it with common sense!**

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The Nation's Anti-Communist Newspaper

# Common Sense

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"The Truth, the whole Truth,  
and nothing but the Truth"

Without fear or favor,

*Charles M. Colson*

FOUNDER AND EDITOR

Issue No. 347 (15th Year)

Union, New Jersey, U.S.A.

August, 1960

Entered as Second Class Matter  
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## "International" Democrat Party For 1960 EVERYTHING FOR EVERYBODY PROMISES TO SPEND TAXPAYERS MONEY FASTER

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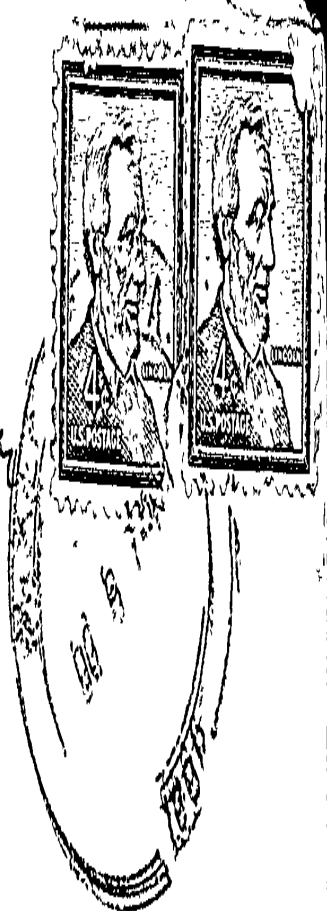
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Mr. J. Edgar Hoover,  
4936 Thirtieth Place, N. W.,  
Washington 8,  
D. C.

tator, and about thirty-four million Catholics here controlled by a foreign dictator, the Pope; and the Hierarchy, besides having unlimited wealth, is firmly entrenched in nearly every country on earth and has a well-trained "fifth column" in all of them including the U.S.A. They also have an extensive system of private prisons all over our country and the world and a secret language and code.

The F.B.I. seems to be largely manned by Catholics so that people are really being investigated by the Vatican underground. They had to have special high mass for five hundred of the Pope's spies April 7, 1957, at St. Matthew's Cathedral in Washington.

Right now in America the Hierarchy is so organized with the Jesuits, the Knights of Columbus, and "Catholic Action", that it could consummate a St. Bartholomew Massacre in every city and town in one and the same night with the aid and protection of local Catholic policemen, and we would be absolutely helpless. History repeats itself. The original St. Bartholomew Massacre followed the taking of the Catholic census and prescribing of distinguishing insignia for the faithful.

The murdered Protestants' property would become Catholic property. This universal "get-rich-quick" scheme is their incentive. "To the victors belong the spoils."

If we were to get a Catholic Commander-in-Chief in the White House in possession and control of thousands of bases all over the world and who naturally would work in conjunction with the Catholic diplomats in each country, the world-wide massacre of non-Catholics could be accomplished simultaneously. Then, indeed, would the "Holy Father" rule the world. A Catholic Army General (Gruenther) in the White House and an American Pope in the Vatican would make an unbreakable team. Together they could force all the people to their knees in submission to the Vatican. International Clericalism is more dangerous and more cruel than international communism. I don't want either. Catholicism is more deceiving to the public because of its outward appearance of sanctity. Read Revelation 13: 11.

We want no concordat with the Pope and no Ambassador to the Vatican. When a concordat was suggested to our Lord Jesus Christ, who is soon coming in judgment, He rejected it. Matthew 4: 8-11; II Corinthians 6: 17, 18; Revelation 6: 15-17.

We cannot appease them. The only thing we can do is to control the conventions and primaries, as well as the nominations. The non-Catholics still are in the majority, but they must be instructed and warned, and that takes time. Begin now. Protestants believe in liberty; Catholics are taught to believe in authoritarianism.

We will be safer with our eyes open than with them closed. WATCH.

By the grace of God, while yet there is time (if there is) do whatever you can to ward off these terrible dangers. Remember Ethiopia.

Sincerely yours,

1419 Clayton Street,  
San Francisco 14, Calif.

*Mrs. F. M. Standish.*

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POTENTIAL CATHOLIC MILITIA/BCE AW  
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344,498

Now is the time for all 100 percent Americans to begin planning ways and means to preserve our liberties and safety.

The Roman press believes that a Catholic can be elected president or Vice President in 1960, and they have already started their campaign for that purpose. This is the richest country on earth, and the Roman Hierarchy wants to get possession of it. Their slogan is, "Make America Catholic". From here it could go on to conquer the rest of the world for the "Vicar of Christ" and the "Throne of Peter". If the Vatican got possession and control of the U.S. Treasury and Fort Knox and the American Military with its store of atomic and H-bombs, including the power and authority over future production, it could and would make war on every non-Catholic country on earth, including our own non-Catholic (heretic) population.

Every year there are hundreds of Catholic graduates from West Point Annapolis, and the Air Force Academy. A Catholic Commander-in-Chief in the White House would put these officers in command of our hundreds of bases all over the world. Every Catholic man or boy of any age who has ever attended a Catholic High School or Academy

and there must be many thousands of them, they would be told to volunteer for service under these Catholic officers. All Catholic men who are serving or whoever have served in our armed forces would also be available to consolidate into Catholic regiments at the command of their superiors in the church and with the consent of the Catholic Commander-in-Chief in the White House. With just a little more last minute organizing and briefing, we would have a very large and powerful militia right inside our own borders that would fight with religious zeal to overthrow our government by force and violence and "Make America Catholic". The secret organizations of the Catholic Church are now getting ready for this just as fast as they can. The Catholic women and girls will support their men to the last detail and will be given their assignments. From infancy they have been taught to believe that the Pope has the God-given right to rule the world, and that the highest virtue for them is unquestioning obedience. This is a crusade. Every country that the Pope has ruled he has ruined.

If the Hierarchy which knows how to eliminate its political opponents, with speedy finality, gets possession of our government, it would take hundreds of years and rivers of blood to get back American freedom. To avoid going back to the "dark ages" and burnings at the stake, we must keep Catholic Commanders-in-Chief out of the White House.

If we had a Catholic Vice-President, the non-Catholic President would not live to serve out his term. We must consider history - Presidents Lincoln, Garfield, and McKinley were all assassinated by Roman Catholics educated in parochial schools. A Catholic shot and wounded Theodore Roosevelt while he was making a speech in Milwaukee, Wisconsin. Mr. Roosevelt had insulted (?) the Pope by choosing to visit the Y.M.C.A. on one of the seven hills of Rome rather than visit the Pope when the Vatican Secretary of State told him that he could not do both. In Florida, a Catholic with a faulty aim shot at F.D. Roosevelt, missed him, and killed the Mayor of Chicago instead. At Warm Springs, Ga. W.D. Hassett, a Catholic, had just given Mr. Roosevelt a drink when he fell over dead. It could be that poison succeeds where bullets fail. Catholics tried to kill President Truman at Blair House and did kill one of his guards.

Catholics shot up the House of Representatives on Mar. 2, 1954, and wounded five congressmen, one Alvin H. Bentley, very seriously. A Catholic policeman tried to kill John W. Bricker on July 12, 1947.

Mrs. Ruth Powderly Helm, a Catholic, was Woodrow Wilson's nurse, and his sickness and death were mysterious. Mr. Wilson was bitterly opposed to "Tammany" one of the Pope's pet political machines in America. Mrs. Helm was also President Harding's nurse, and went with him and his wife to Alaska. He died suddenly in San Francisco on his return trip home.

The kidnap murder of Senor Galindez, professor at Columbia University in New York City, and of Gerald Murphy of Eugene, Ore., by the Dominican Catholic dictator Trujillo, both occurred in 1956.

Twenty-two more Adventists have been beheaded in Colombia and two hundred more imprisoned.

The German Catholic-hired informer Karl A. Wittfogel, and Robert Cartwright (brother of Msgr. Cartwright of St. Matthew's Cathedral) who were the principal accusers of Herbert Norman and are in the same class as Louis Budenz and Elizabeth Bentley; are all Catholics who got briefing, money, and jobs from the Hierarchy. Believing Elizabeth Bentley as if what she says is the word of God Himself, has become the habit and cast-iron dogma of the whole Congress. To me and to millions of other decent American citizens, she is a colossal liar and will say anything about anybody that the Hierarchy tells her to say. It is my belief that all the invisible informers are Catholics.

Protestants do not overthrow their governments by force and violence. In contrast, notice that the Catholics have been having bloody revolutions in the Latin countries continuously for hundreds of years and still are. Also notice that the South Ireland Catholics continue rioting against the North Ireland Protestants. It was the eastern branch of the Catholic Church that overthrew the Czar's government. The Czar had a State Church and the people hated it because of its savage cruelty against the poor; so they turned Atheist. America is now showing them a very beautiful brand of Christianity, so maybe they will grab it.

The Roman Catholic diplomats trained at Georgetown University are the Pope's eyes, the "Holy See". The secret confessional is his ears and is the greatest spy ring on earth. The uninterrupted communications between the Vatican and its diplomats enables them to create a planned incident anywhere on earth at any time they choose, like the Catholic riot on the 38th parallel which started the Korean War. With the help of the U.S.A. and the U.N., the Hierarchy thought it could get into Russia's back door after failing for a thousand years to get into Russia's front door. Because he was so determined to unite Korea, Syngman Rhee was willing to cooperate with Spellman, Catholic consul John J. Muccio, native Korean Bishops and Priests on both sides of the Parallel, and American Catholic Army officers in their conspiracy to create a war making incident right where and when they wanted it. Mr. Truman refused the North Korean government's plea for an investigation at the time. He trusted information from Catholic sources, which is never reliable, and more than thirty-five thousand American boys dead and a hundred thousand crippled is the result. How many from other countries, I do not know.

In the spring of 1956 Mr. and Mrs. Truman made a trip to Europe. When in Rome, the Pope invited them to visit him. This is the first

and only time in all history that any Pope has ever invited anyone. Why the special honor? It would soon be convention time in America and the Pope wanted Mr. Truman to get a "Tammany" man nominated for President and a Catholic for Vice President, if possible. If you connect Mr. Truman's visit to the Pope with his peculiar behavior at the Chicago Convention, you will have the solution of the mystery. He was not happy about it, but he feared reprisals if he disobeyed.

All political and religious riots in so-called Christian countries are Catholic riots. Did you ever hear of a Methodist, Baptist, Presbyterian, Congregational, Episcopalian, Lutheran, Seventh Day Adventist, Christian Science, Unitarian, Jehovah's Witness, Salvation Army, Quaker, or Mormon riot anywhere in the world, or a Protestant Council of Churches riot? Only Catholics use force and violence. In every Catholic controlled country Protestants are being murdered every day. In Colombia alone in the last eight years, 47 church buildings have been destroyed by fire or by dynamite. 75 Bible believers have been massacred because of their religious faith, and more than 200 schools closed by the Roman Catholic Government. There are many unreported killings. Religious persecution gets worse and worse in the Philippines. Owning one page out of the Bible is a crime in Spain.

Do you remember that there was a Spanish Inquisition that spread all over Europe and lasted three hundred years and that many millions of non-Catholics were slaughtered by blood-thirsty Catholics at the command of their priests? Did you ever read "Fox's Book of Martyrs"? What about the two million Eastern Orthodox Serbs who were butchered by Catholic rioters officered by Catholic priests in 1941? The dead Serbs' property was taken over by the Roman Church for its own use. Do you think the Roman Hierarchy would do that in Europe and not do it in America if they get strong enough? The spoils are greater here. The Hierarchy always has and always will employ boycott, blackmail, riots and murder to obtain its object.

Of course there are bribes too. A fighting Catholic like Mr. McCarthy gets to be a "Knight" of this or a "Knight" of that, gets Pope's blessings and indulgences, and a few gold medals, a government job, funds, free

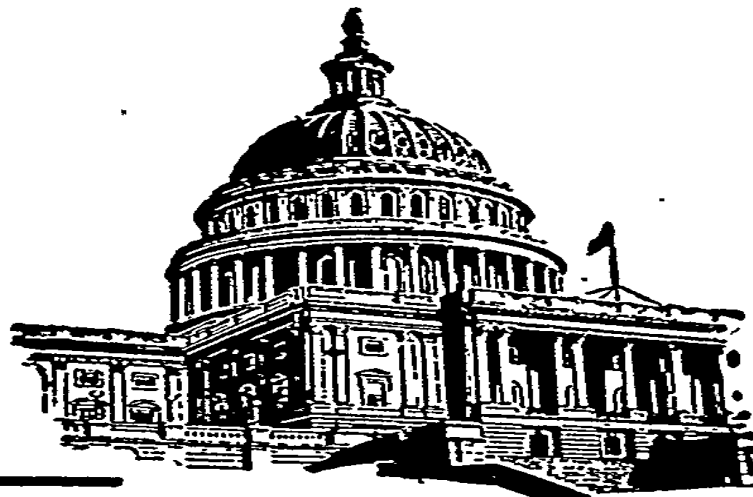
speakers and free advertising for campaigns, the Catholic vote, lobbying by priests to get government contracts for Catholic concerns who employ Catholics only.

Disloyal Protestants receive the promise of the Catholic vote if in return they promise to work and vote for such things as government subsidies for Catholic institutions, tax relief for parochial schools, free bus transportation for Catholic children, etc. There will be reprisals if these promises are not kept.

Catholic Senators and Representatives appoint Catholics only as cadets to West Point, Annapolis, and the Air Force Academy. They want Protestants to vote for them and to be taxed to pay their salaries, but they don't want Protestant military officers. Why? - Because they are going to need plenty of well-trained Catholic officers to take command of the "Holy War" that they are now planning and preparing for.

American citizens' eyes are being kept glued on the Red Menace purposely to prevent them from noticing that there is a much more dangerous PURPLE menace until it is too late. There are now about eighteen thousand communists in America controlled by a foreign dic-

**MEET**  
**the**  
**MAN**  
**WHO**  
**PLANS**  
**to**  
**RULE**  
**AMERICA**



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*"All the FACTS that should be printed"*

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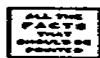
MR. JOSEPH P. KAMP has been investigating and combating the Communist conspiracy since 1919, longer than any other American. He wrote his first expose of Walter Reuther in 1937. The Macon (Ga.) Telegraph called him "one of the most patriotic and reliable publicists this country has ever produced," and declared: "It is doubtful if any man in the United States has rendered a finer service to the cause of Americanism."

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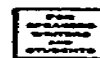
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BOX 333, WESTPORT, CONNECTICUT

# MEET THE MAN WHO PLANS TO RULE AMERICA

By JOSEPH P. KAMP

The future of our country—in fact, whether our country is to *have* a future—will be decided in the elections this fall and in 1960.

The one and only issue of paramount importance in these coming campaigns is the fate of the American system of society and government—no other question is of comparative significance.

*Is our Constitutional Republic to survive, or will it be replaced by a Socialist economy under a leftist Labor dictatorship?*

That is the momentous decision confronting every conscientious American voter.

This is not just a guess, nor a far-fetched overstatement of the plain truth.

Our free institutions ARE imperiled by an internal threat as never before in our history. This threat to ourselves, our children, and our very civilization is more serious and more dangerous than the Soviet conspiracy, which is dedicated to the same identical goal—the destruction of free competitive Capitalism, free government and individual freedom in America.

Honest skeptics who doubt this will find plenty of evidence in the following pages to substantiate all of these alarming statements.

That we face a grave political crisis in the months ahead is not just one man's opinion; it is the consensus of what knowledgeable political experts are saying and writing in every possible way, but perhaps somewhat less bluntly.

There is no other conclusion that could honestly be arrived at on the basis of the current political climate, and the outspoken plans, programs and "campaign promises" of the political leaders of the self-styled "liberal" Left.

At this time, seven months before the American people go to the polls, we are being told quite truthfully that the political prospects of Republican candidates for the House and Senate, and for various State offices, look pretty dark.

It is certainly true that unless there is a decided upturn in the economic situation in short order, which is very problematic, or unless the public is alerted to the impending danger, a Democratic landslide is inevitable.

In warning against such a development—which

would be a catastrophe—there is not the slightest tinge of ordinary political partisanship. It is simply a matter of doing a plain duty, by placing the interest of our country above that of any party.

In the recent past, a Democratic victory would not have been a calamity. Many Democrats elected to public office have made and are making great contributions to the security and welfare of our country. *And many of them should be re-elected*—certainly those traditional democrats who are running against New Deal Republicans.

Unfortunately, however, the coming campaigns will not be the usual contests between the two old political parties. In most instances the struggle will be between *regular* Republican candidates upholding traditional American principles as against supporters of alien philosophies who have appropriated the Democratic label—the fight will be between Constitutional conservatives and “liberal” Socialists, or Socialist-minded “liberals.”

To be realistic, the Democratic party of yesteryear is no more. It has been infiltrated by Leftists of every shade and hue, and, with the exception of its Southern wing, it is swiftly being transformed into a typical Socialist Labor Party.

As a result, many of the “Democratic” candidates this year, and most, if not all of the “Democratic” candidates in 1960, will be selected, not by *real* Democrats, but by leaders of the Socialist-front ADA, Americans for Democratic Action; by the radical labor bosses of COPE, the AFL-CIO’s Committee on Political Education; and by the left wing agitators of the racial and minority “civil rights” movements, such as the NAACP, the National Association for the Advancement of Colored People.

The leftist leaders of these Red-tinged outfits will have the power to reject and replace *good* Democrats, and select candidates of their own subversive ilk, mainly because one man happens to be the dominating factor in each of these groups, and already he has used their collective influence to establish himself as the most powerful single individual in the Democratic party.

That man is Walter P. Reuther.

Right now, more than two years before the Democratic convention, it is freely acknowledged in high party circles that no candidate for President can get the nomination in 1960 without the blessing of Walter Reuther.

In writing about Reuther, on March 27th, columnist Bob Considine declared: “There is no ques-

tioning his power in the inner circles of the Democratic Party."

And Peter Drucker, a political analyst of considerable standing, in his new book, *America's Next Twenty Years*, equates Walter Reuther with Mark Hanna, perhaps the most powerful political boss in American history.

## **Reuther has Money-in-the-Millions**

Walter Reuther is THE political power in the Democratic party today for many reasons that are important to politicians, not the least of which is the fact that he has millions of dollars at his command for political purposes.

Since he became president of the United Auto Workers ten years ago, Walter Reuther has spent more than \$200,000,000 of his union's funds and many millions of this have been used for political and ideological purposes and to increase and perpetuate his power. Some of these millions have been paid directly to political candidates. Other millions have been spent for political activity and political propaganda conducted by the UAW itself through its publications, radio and TV broadcasts, and political action committees.

Reuther has contributed more than a half-million dollars of UAW members' money to the Socialist-front Americans for Democratic Action, which is a purely personal political activity.

In addition, during this same period, Walter Reuther has supervised or influenced the spending of still other millions of dollars of union funds for political purposes through the CIO-Political Action Committee, and the AFL-CIO's COPE.

Now, plus his ordinary COPE and UAW millions, Reuther has a \$50,000,000 strike fund, which, in an emergency, might easily be diverted to pay for political action.

It is an open secret in Washington that when the McClellan Committee, this past month, was investigating lawless violence by Reuther's goons in the bloody Kohler strike, Senate Majority Leader Lyndon Johnson told Democratic members of the committee to look out for Reuther's interest, because the Democratic party needs his financial support. And, they surely did save his hide.

There are some compelling reasons, too, for Reuther's power as a political tycoon.

Reuther owns and controls the Democratic Party in Michigan, lock, stock and pork barrel. Governor "Soapy" Williams is his willing and subservient tool. Senator Pat McNamara is his



personal puppet in the United States Senate.

Reuther is also a major power in the Democratic party in Illinois, Indiana and Wisconsin, and he is an important political factor to be reckoned with in many other states where his CIO unions have massive memberships.

And Reuther is now extending his political power. In recent weeks 92 members of his United Auto Workers have filed as candidates for Democratic committeemen in Illinois, and still other UAW members have announced that they are to be candidates in 80 additional districts.

Reuther spends \$1,000,000 a year on radio alone in non-election years. His UAW broadcasts blanket 42 key industrial cities from coast to coast with daily programs. He also maintains a Washington broadcast bureau, mainly for the convenience of his stooges in the United States Senate and House of Representatives.

## **Reuther WON 1956 Election**

While President Eisenhower was re-elected in 1956, Walter Reuther actually WON that election, by concentrating on Congressional contests and capturing Congress for the Democrats.

Immediately after election day, columnist Victor Riesel wrote:

"Labor's political machine, operating in high gear in most of the nations 154,865 precincts, threw up the roadblocks and prevented President Eisenhower from carrying in a friendly Congress.

"From this frenzied moment in history, Labor can write its own ticket inside the Democratic Party. For there would have been virtually no Democratic campaign in many, many states if labor hadn't given unionism a holiday and taken to the hustings.

"As Stevenson's campaign limped into the final stretch, Reuther let his union run by automation. He closeted himself deep inside Solidarity House, the international headquarters of the UAW in Detroit. He kept in constant telephone contact with Adlai Stevenson and the candidate's top aides. They worked out daily strategy more carefully than a freshman on his first prom date."

In the final weeks of the campaign, in Michigan alone, Reuther paid 1580 UAW political workers \$25 a day—a total of \$37,000 a day—for intense electioneering. The UAW spent \$28,521,425 in 1956. Much of it went for political action, but just how much, no UAW members or anybody

else will ever really discover.

It is understandable, therefore, that a short time later, Arthur M. Schlesinger, Jr., one of Adlai Stevenson's big "brains" and his chief speech writer, wrote: "Walter Reuther may well become the most powerful man in American politics."

It should not be forgotten that in 1956 Reuther was already powerful enough at the Democratic convention to insure the nomination of Stevenson over the vigorous opposition of Harry Truman, and that he blocked the almost certain nomination of Senator John Kennedy for the Vice Presidency in favor of his friend Estes Kefauver.

During the past several weeks, through COPE and the UAW, Reuther has been pouring union funds into Arizona and California to defeat Senator Barry Goldwater, who is running for reelection, and Senator William F. Knowland, who is a candidate for Governor of his state.

On Lincoln's birthday, Senator Knowland told a Los Angeles audience:

"I do not intend to complacently allow California to become a satellite of Walter Reuther's labor-political empire."

But, subsequent opinion polls indicate that, unless there is a marked change in the political situation in California, Senator Knowland is not going to be able to interfere with Reuther's imperial ambitions.

In commenting on these two important campaigns in the March 24th issue of *NEWSWEEK*, Raymond Moley, who was an early Roosevelt braintruster and is no "enemy" of labor, declared that the "candidates are incidental, for they will be mere figureheads in a more basic contest. The real force will be COPE, operating by remote control from Detroit."

"The mastermind of COPE is Walter Reuther, chief of the CIO and of UAW—the latter the most politically potent of all unions," Mr. Moley wrote. "Already many members of the Senate and House owe their offices to him."

On this point, a capsule editorial in the current, April 1958 issue of the *American Mercury* declares:

"The American people . . . in 48 sovereign States, haven't as much power in their Congress as one man now has—Walter Reuther.

"Walter Reuther controls more millions of dollars for propaganda and campaign purposes than do *both* major political parties combined. If—or maybe when—he is able to capture the votes in Washington of a few more Senators

and Representatives, he will control the majority of both houses of our Congress."

General Eugene S. Bibb, USA, retired, a respected political publicist and a keen observer of developments on Capitol Hill, added to Mr. Moley's observation when he wrote:

"There has never been a time in my long memory when so many members of Congress have been chained creatures of evil influences and groups such as Reuther's Committee on Political Education, Americans for Democratic Action, and the National Association for the Advancement of Colored People."

The objective of COPE, Mr. Moley pointed out, "is to capture the Democratic party and to establish a labor government in the states and the nation."

"That," he continued, "it should be clear to all, including the members of unions themselves, would mean class government, alien to American tradition, and inimical to workers—union and no-union—small business men, farmers, and others."

The even more sinister purpose behind Reuther's COPE, and how his success would insure the ultimate destruction of American institutions, have been set forth in the new book, *Labor Union Monopoly* by Donald R. Richberg (Regnery \$3.50). Mr. Richberg is a former New Dealer and a distinguished liberal lawyer, who has spent most of his professional life fighting for labor legislation, and who co-authored both the Railway Labor Act and the Norris-LaGuardia Act, which barred injunctions against labor unions.

Mr. Richberg writes with expert knowledge and authority when he warns:

"The well-advertised Marxian way to create an all-powerful Socialist state is to use labor organizations as the means of gaining an economic dictatorship out of which the political dictatorship of the proletariat can be achieved. The recent rapid progress of such a program in the United States should warn us that the prospect of a Socialist labor government is a very real and threatening menace to the maintenance of our Constitutional form of government and our Constitutional liberties."

To further emphasize the seriousness of this threat and its implications, Mr. Richberg declares that "these evils will not be remedied until an overwhelming majority of free citizens realize that *labor's economic monopoly and political power are preparing the way for Communism far*

*more effectively than the Communists themselves."*

In these circumstances, it is significant that no man in the American labor movement has had a more intimate knowledge and a more complete indoctrination of Marxism and Communism than Walter Reuther. He *knows* what he is doing—and why?

Reuther's Marxist-Socialist-Communist background has largely been responsible for his remarkable success in both the labor movement and in politics.

Just a few days ago, on March 25th, Lyle Wilson, Washington chief correspondent for the United Press, told his readers: "Mr. Reuther more and more is emerging as the Mr. Big of American labor and as the biggest labor man in the Democratic Party."

In the previous month, Mr. Wilson had written: "If there is to be a successor to the late Sidney Hillman . . . as a labor man with a gold key to the White House, it probably would be Walter Reuther of Michigan.

"That would be, of course, only under a Democratic administration. Reuther's full-time job is head man of the auto workers. But he nevertheless is a bigger man in the Democratic party than some politicians who devote their full time to party affairs."

## **Reuther Seized AFL-CIO Power**

Walter Reuther got his original start in the labor movement in collaboration with the Communists and by using Communist tactics, and he made considerable headway, but he did not achieve his real position of power until the AFL and CIO combined to become Big Labor.

The merger of the AFL and CIO was agreed to only after an understanding was reached that George Meany and Walter Reuther would have equal power in the combined organization.

Not being a Socialist, George Meany was not familiar with a Marxist principle that was so well explained by George Orwell when he wrote in his amusing critique that under Socialism, "all are equal, but some are more equal than others."

Accordingly, George Meany got the top honors at the convention, while Walter Reuther, in the true Marxist tradition, grabbed power.

Walter Reuther continued as president of the United Auto Workers, the largest single union in the combined AFL-CIO.

Walter Reuther became president of the largest organized group of unions within the united federation—the Industrial Union Department, which embraces between 7 and 8 million union workers (an actual majority of the total AFL-CIO membership), and in which Reuther's old CIO group is dominant by a ratio of nearly 2 to 1. Actually, this is a union within a union, to be operated as Reuther pleases.

Walter Reuther had not only retained all of his previous power by keeping his old CIO organization intact under his continuing leadership, but he has now likewise become the leader and spokesman of some 37 additional AFL unions which have joined his Industrial Union Department.

Walter Reuther won another position of power and influence in the new Committee on Political Education when his large, well-trained and long experienced CIO political action staff combined with the AFL's little coterie of novices, and his chief political aide, Jack Kroll, became co-director in name, but assumed actual control in fact.

Walter Reuther also was made chairman of the AFL-CIO Committee on Economic Party, perhaps the most important of all committees, since almost every phase of union activity is predicated upon economics factors which Reuther and his committee associates interpret.

Walter Reuther also became a vice-president of the AFL-CIO federation, and a member of both its Executive Council and the top Executive Committee. The way it works out, Reuther holds more offices than Meany, and Reuther, as president of the Industrial Union Department, can do things in the name of the AFL-CIO without consulting Meany, but before Meany takes any official action on anything he has to consult Walter Reuther.

*Walter Reuther emerged from the AFL-CIO convention much stronger and more powerful than ever before, and ready to win new laurels as a political king-maker.*

It was little wonder that just a few days after the merger, Congressman Edgar W. Hiestand called Walter Reuther "Public Enemy No. 1," and predicted that he would dominate the Democratic National convention in 1956, which Reuther did.

"Nobody will be nominated for President (by the Democrats) without the approval of Walter Reuther," the California Representative told the press at Los Angeles, and his prediction proved to be correct.

## Reuther Becomes a Political Boss

How Walter Reuther got his start as a political boss in the Democratic party should serve as a warning to all Americans, but more particularly to all loyal Democrats, who by concerted action can still save their party from Reuther's complete and ruthless domination.

Although this incredible story was first told by this writer in a pamphlet in 1950, it has now been retold in more detail and with emphasis as to its authenticity by Senator Barry Goldwater, whose remarks in Detroit on January 20, 1958, were based on an amazing document—an official study of the University of Chicago, which was written by a research assistant of the CIO-PAC, and which was given to the Senator by three UAW members who were worried that the political ambitions of their union leaders were endangering the legitimate economic objectives of their union.

In part, Senator Goldwater said:

"This document, written by a CIO expert named Calkins, tells the story of the growth of the CIO union power inside the Democratic party of Michigan and how the seizure of the party machinery was first decided upon and how it was carried out.

"It began one evening in Detroit, early in 1947, when the president of the State CIO council met secretly with some discontented Democrats. According to the Calkins study, the decision was made there, at that meeting, to seize control of the Democratic party of Michigan.

"In 1948, the CIO-PAC moved in on the grass-roots level of the Democratic party. According to the PAC expert, the move was made with the personal approval of Walter Reuther.

"In August 1948, Walter Reuther took off the mask of union leader for a moment and showed the politician which has always been the reality underneath. In the official publication of his union he made clear that collective bargaining for his members was only a secondary matter for him as a union leader. He said: 'political action . . . shall have first call upon my time and energy as president of the international union.'

"The year 1948 was enormously successful for the CIO politicians in Michigan. They elected a Governor. But, they did not let him get the foolish idea that he might be in control of the party.

"In the spring convention of the Democrats in 1949, the *New York Times* reporter says it was Gus Scholle, director of the State CIO, rather than the Governor, who was the real head, of the State

Democratic convention.

"In 1950, I understand the traditional Democrats made a last vain attempt to take back their party from the CIO politicians of your State. The Calkins investigation shows how this last attempt was smashed by equipping each of the Wayne County district conventions with small squads of men ready to use force to prevent the regular Democrats from regaining power. The leader of the armed squad which took over the Democrat convention in the 15th District told Calkins he was equipped with 6 men, 20 clubs and 2 pistols.

"As the terrorists completed their final outrages on the dying remnants of the old party, Gerald Fitzgerald, Democrat National committeeman said, and I quote his comment to the newspapers: *'I have just watched Socialism take over the Democratic party by Communist processes.'*

"Mrs. Nellie Reilly, former Democrat National Convention delegate, warned, and again I quote: *'Socialists are in complete charge of the Democratic party machinery.'*

"The Democrat National committeeman subsequently refused to attend the State convention of his own party, saying he refused to attend a convention the delegates of which had been picked, and I quote his statement to the newspapers: *'With storm troopers guarding the doors and the chairman presiding with a baseball bat.'*

"There is a final item needed to complete the full picture of the extent of control of the Michigan Democrat Party by the CIO politicians.

"Who finances the party?

"By 1950, the treasuries of the CIO unions were supplying about two-thirds of all the campaign costs of statewide Democrat politicians, including Governor Williams, according to the Calkins-University of Chicago investigation. The Michigan CIO unions, in that year, contributed \$200,000 directly to the statewide Democrat candidates in the State of Michigan, according to the same study.

"By 1950, the CIO politicians had completed their conquest of the Democrat party of Michigan.

"This is how the Democrat party died in Michigan. It was replaced by something else which has retained only the name—'Democrat.'

"Underneath the Democrat label here in Michigan there is something new, and something dangerous — born of conspiracy and violence, sired by Socialists, and nurtured by the general treasury of the UAW-CIO."

There were a few important happenings that

Senator Goldwater neglected to mention. Obviously, the University of Chicago-CIO study left out some of the more gory details. For example, the *Detroit Free Press*, Sept. 23, 1950, reported:

"In all but one district, the caucuses were marked by sluggings and the Communist techniques of beating down opposition by violence.

"The ADA-PAC combination brought back to Michigan the sit-down-strike methods which have been disavowed in labor disputes, and applied them to government.

"The goon squads took over, and the gavel, that traditional symbol of orderly parliamentary procedure, was discarded for the sawed-off baseball bat.

"In all but one district—the sixteenth—there was near rioting as the strong-arm squads took over.

"Delegates representing the old line Democratic elements were beaten and thrown bodily out of the halls by the shock-troop goon squads."

Senator Goldwater also did not have the most significant phrase uttered by Democratic National committeeman George Fitzgerald:

*"After this, the theme song of the Nation, instead of 'God Bless America,' should be GOD SAVE AMERICA."*

At the same time, in nearby Ohio, the activities of Reuther's political actionists came to the attention of author Louis Bromfield, a true liberal, who wrote this grave warning:

"The peculiar and unscrupulous vindictiveness of the campaign in my own state of Ohio provides a truly frightening foretaste of what might happen to the rest of us in the country if we have a government wholly dominated by the organized labor czars.

"As the campaign progresses, the methods, the lies, the whispering campaigns, have reached proportions never attained in any other American campaign I have ever heard of, and equalled probably only by the kind of calumny and brutal propaganda for which Hitler and Stalin have set the pattern.

"None of it is a nice spectacle. Don't deceive yourself. This is not the ordinary rough and tumble fight in the American political tradition. It is something far more sinister on the pattern imported from central Europe and hitherto unknown in this country save in the pages of the *Daily Worker*."



This same thing has happened and is happening in other states. However, the take-over techniques have improved, are more subtle, and the union funds being used now run into the millions.

The *Milwaukee Journal*, on September 15th last, reported that Wisconsin State CIO president Charles M. Schultz had admitted that "labor had spent \$250,000 on Senator William Proxmire since 1952." And it cost the UAW \$725,000. to elect Senator Pat McNamara in 1954.

It is high time for conscientious Americans to speculate on how many United States Senators and Representatives Walter Reuther will have *bought and paid for* after the votes are counted this November.

## **Reuther Backed by More Than Labor**

In his maneuvering in the Democratic party in the coming months, and when he goes to the next Democratic convention, Walter Reuther will be representing not only Big Labor, but some other shady elements of considerable political standing and consequence.

As a vice president of Americans for Democratic Action, Walter Reuther will have the backing of this seasoned Socialist propaganda outfit that claims complete success in all previous political campaigns in which it has participated.

As a top leader of the League for Industrial Democracy, Walter Reuther will have the support of the oldest and largest Socialist movement in the United States, whose members were the principal office holders under Roosevelt and Truman.

As a member of the Board of Directors of the National Association for the Advancement of Colored People, Walter Reuther will have the backing of a Red-tinged organization which is the principal spokesman for the Negro people and currently enjoys influence because of its part in bringing about the Supreme Court's decision on desegregation.

As a vice president of the United World Federalists, Walter Reuther will have the support of every One Worlder, of every United Nations partisan, of every Internationalist, and of every American Laster in the country.

Walter Reuther will also have the blessing of the Ford Foundation's radical offspring, the Fund for the Republic, whose "trade union consultant," Benjamin Segal, has already cooperated in planning "teaching materials, posters, films and filmstrips" for COPE political action campaigns; and whose

managing Vice President W. H. ("Ping") Ferry, was the first publicity chief for the CIO Political Action Committee when it was organized by the late Sidney Hillman and John Abt, who headed the original Soviet spy ring in Washington.

Furthermore, for some years now, Walter Reuther has had a personal envoy at Democratic national headquarters in Washington in the person of Tom Downs who has been a member of the Democratic Advisory Committee on Political Organization, representing Reuther's CIO Political Action Committee. Through Downs, Walter Reuther has long had a voice in making Democratic policy and in deciding political campaign programs, procedures and techniques.

*From now until 1960, speaking and acting for Big Labor and its Socialist, Left Wing, "liberal" and One World allies, Walter Reuther will continue to be by far the most important, the most influential, and the most powerful single individual in the Democratic party.*

*After this year's elections, Walter Reuther plans to be the dominating influence in the Congress, and in most State capitols.*

*After the 1960 elections, Walter Reuther plans to dominate the White House; he intends to BE the Government.*

In preparation for assuming his role as the power behind a Socialist Labor Government, Mr. Reuther already has provided himself with a suitable personal headquarters in Washington. At a cost of \$500,000 of his union members' funds, he has purchased the imposing former headquarters of the CIO on Jackson Place directly across from the White House. This is to be Walter Reuther's imperial palace; there are no auto workers employed in Washington; his UAW headquarters will remain in Detroit.

Under all these circumstances, the American people should know something about the man who plans to be "pulling the strings," who expects to be running our Government . . . very soon now.

As Roscoe Drummond expressed it in his column in the *New York Herald Tribune* in 1956:

"We are going to need to get better acquainted with Walter Reuther, because we are all going to feel the force of his presence and the impact of his leadership for some time. . . .

"His family and intellectual background is Socialist and he still tends to look upon labor as engaged in a bitter class struggle . . .

"It is not well to assume that what Mr. Reuther thinks today may not come to pass

tomorrow. Walter Reuther does not have to be President of the United States to be one of its most powerful citizens."

## **The Real Facts About Reuther**

Just what kind of a man is Walter Reuther, and what makes him tick?

Most people have a completely false conception of his character, philosophy and motivation.

The Walter Reuther the American people have been reading about in newspapers and magazines, and hearing about on radio and television, is a figment of the imaginations of his press agents, made believable by the slanted reporting of members of one of his own CIO unions, the Newspaper Guild.

The *Saturday Evening Post* has said that Walter Reuther resembled "an undissipated Prince of Wales." The *New York Post* reports that he is regarded by many as "an Archangel Michael." Congressman Robert H. Michel told his colleagues that there are some who feel that remarks directed against Reuther "are similar to attacking some deity."

In the book, *The Practice of Unionism*, Jack Barbash writes: "Walter Reuther has always been a Communist *bête noire*." A *United Press* writer says he is "more like a worried college professor than a scrappy union chief." And the *New York Times* has declared that Mr. Reuther combines "the most engaging qualities of Albert Einstein and Van Johnson."

Reuther is somewhat of an actor, and he plays his part with engaging finesse, but—

Walter Reuther is not a genius, a cultured gentleman, a labor statesman, a gifted economist, an anti-Communist, or a God.

He is an educated crackpot, or, as John L. Lewis put it, a "pseudo-intellectual nitwit."

He is a smart, smug, arrogant labor boss.

He is a bold, shrewd, foul-mouthed agitator.

He is a vile perveyor of vicious slander.

He is a ruthless, reckless, lawless labor goon.

He is a persistent prevaricator.

He is a cunning conspirator.

He is a rabid anti-anti-Communist.

He is a slick, sordid, conniving politician.

He is a double-talking, rabble-rousing opportunist, who glibly repeats the fallacious fulminations of his Red-tinged ghostwriters.

He is a Marxist who has been both a Socialist and a pro-Communist (his brother Roy once said: "Walter has gone completely Stalinist"), and he

is now in the process of concocting a new Red philosophy called Reutherism.

Walter Reuther is an *evil genius*.

The foregoing is not a careless or malicious indulgence in name-calling; Walter Reuther's public record—without the public relations embellishments—bears out the truth of every glaring accusation in this minature candid character study.

*Yet, Walter Reuther has the audacity to counsel Presidents on how to conduct the affairs of our country. He advises Congress what to do. He tells the owners of industry how to run their businesses, or else. He gives gratuitous advice on morals and ethics, economics and finance, international relations and world affairs.*

## **Reuther's Socialist Background**

Reuther's father and grandfather were fervent Marxist Socialists; his father ran for Congress on the Socialist ticket. In his youth, within the family circle, Reuther received a daily dose of Marxist principles and dialectics. His boyhood hero was Eugene V. Debs, organizer of the I.W.W. (after which the CIO was patterned), perennial Socialist candidate for President, the top Red revolutionary of his day, whom Reuther visited in prison.

Reuther got his first taste of political action during the 1932 election when he campaigned on behalf of Norman Thomas, the Socialist candidate for the Presidency.

Reuther organized his first Red movement while going to school — a branch of the Socialist League for Industrial Democracy, whose most popular publication was Karl Marx's *Communist Manifesto*.

On the FACE THE NATION broadcast, March 16, 1958, when asked if he had once been a Socialist, Reuther said: "Yes, but that was 30 years ago, when I was very young and very foolish, and I got over it very quickly, for which I am very thankful."

While the TV audience was undoubtedly impressed, this assertion by Walter Reuther was not true. Actually he has maintained his allegiance to the Socialist cause right down to the present day.

When the Socialist League for Industrial Democracy celebrated its Golden Anniversary on April 23, 1955, Walter Reuther was a conspicuous member of the committee in charge. In 1950 he received its annual "award," and in 1952 he was one of the principal speakers at the annual LID conference, denouncing in typical Socialist term-

inology "socially irresponsible forces in Wall Street who remain wedded to the blind selfishness of laissez-faire capitalism."

Also, Walter Reuther's writings are featured in LID MUST PAMPHLETS. And, just a year ago, in March 1957, Walter Reuther endorsed this fountainhead of Socialist propaganda by writing: "Everywhere that union men and women meet today, in their continuing quest for industrial democracy for all workers, the L.I.D. makes a profound contribution."

The Massachusetts Commission to investigate subversive movements reported: "*Founded as a militant Socialist organization and subsidized by the Communist—directed Garland Fund, the League for Industrial Democracy propagandizes particularly among college and seminary students . . . the achievements of the 'Workers' Government' in Soviet Russia are painted in gilded eulogy, and similar socialism is advocated for the United States.*"

Furthermore, up to this day, Walter Reuther is a Vice Chairman of the Socialist ADA, which maintains an alliance with the British Labor (Socialist) Party. David C. Williams, International Director of the ADA, in his book "The Intelligent Socialists' Guide to America," which was distributed in England, described the ADA in this way:

"ADA is not a political party. It operates very much as the early (British) Fabian (Socialist) Society, did, seeking to permeate the existing parties with new ideas and personalities."

So, Walter Reuther did not get over his Socialist inclinations "very quickly" 30 years ago, he is still a Socialist working hard to advance the cause of Socialism in America.

## **Reuther Went Left to Communism**

*It is true, however, that back in the early 30's Walter Reuther did deviate from his staunch Socialist beliefs; he went further to the Left . . . to Communism.*

Reuther joined and became an organizer for a Communist union in the Ford plant, and, as a result, he was fired in 1933.

By this time he had become such an ardent pro-Communist that, along with his brother Victor, he went off to Moscow to worship at the Kremlin. The Reuther brothers spent 18 months in Red Russia, working, teaching, and studying Communist techniques of agitation and propaganda.

They became so enthusiastic over what they

found in the Soviet "paradise" that they wrote friends in Detroit:

"Carry on the fight for a Soviet America."

A partial text of the letter follows:

"Dear Mel and Glad:

"What you have written concerning the strikes and the general labor unrest in Detroit, plus what we have learned from other sources of the rising discontent of the American workers, makes us long for the moment to be back with you in the front lines of the struggle; however, the daily inspiration that is ours as we work side by side with our Russian comrades in OUR factory, the thought that we are actually helping to build a society that will forever end the exploitation of man by man, the thought that what we are building will be for the benefit and enjoyment of the working class, not only of Russia, but the entire world, is the compensation we receive for our temporary absence from the struggle in the United States . . .

"Now that we have already experienced the thrill, the satisfaction of participating in genuine proletarian democracy, we are more than just sympathetic to OUR country (Russia), we are ready to fight for it and its ideals. And why not? Here the workers, through their militant leadership, the proletarian dictatorship, have not sold out to the owning class . . . Here are no bosses to drive fear into workers. Here the workers are in control . . .

"In OUR factory there are no pictures of Ford and Rockefeller, or Roosevelt or Mellon. No such parasites, but rather huge pictures of Lenin greet the workers' eye on every side. Red banners with slogans "Workers of the World Unite" are draped across the craneways. Little Red flags fly from the tops of presses, drill presses, lathes, kellers, etc. Such a sight you have never seen before . . .

"Mel, once a fellow has seen what is possible where workers gain power, he no longer fights just for an ideal, he fights for something which is real, something tangible . . . We are witnessing and experiencing great things in the U.S.S.R. We are daily watching Socialism being taken down from the books on the shelves and put into actual application. Who would not be inspired by such events? . . .

"Carry on the fight for a Soviet America.

(Signed) "Vic and Wal"

Some Reuther apologists claim that the letter is a hoax or insist that its meaning is distorted when paragraphs are quoted out of context.

Quotations from the letter were first made public by this writer in March, 1937, in a booklet entitled "*Join the CIO . . . and help build a Soviet America.*" Similar quotations were included in a speech by Congressman Clare E. Hoffman in the House of Representatives on June 1, 1937, and appear in the *Congressional Record* of that date.

On Oct. 21, 1938, the entire letter was incorporated in sworn testimony before the Committee on Un-American Activities, and Chairman Martin Dies invited the Reuther brothers to refute the charges under oath, but the invitation was ignored.

The authenticity of the letter is beyond question. Melvin Bishop, to whom the letter was sent, has publicly acknowledged having received it and verified the accuracy of its contents at a UAW convention at Buffalo, N. Y., in August, 1949. Also, in a letter to the *Saturday Evening Post* in August, 1948, Walter Reuther tacitly admitted co-authorship when he claimed that the letter was written in a "burst of adolescent enthusiasm."

*Reuther was a 27 year old "adolescent" at the time this letter was written.*

Reuther's press agents cover up his long sojourn in Russia and his enthusiastic pro-Communism with a fairy tale about a "world tour of social engineering" in which the Reuther brothers were supposed to have studied the unions of ten countries, including a brief stop over in Russia, just long enough to become rabidly anti-Communist.

On the basis of this fable, *Time* magazine, on June 20, 1955, reported: "Despite—or because of—his trip to Russia, Reuther has a good anti-Red record."

As another example, the magazine *Commonweal* also fell for this propaganda line and said that Walter and Victor Reuther "studied the Soviet System from the inside and decided they didn't want that kind of socialism."

Actually, Walter Reuther and his brother Victor were so enthusiastic over Soviet Communism that when they returned home they worked hand-in-glove with the Communists. One of their first chores was to help amalgamate the Socialists and Communist youth movements into the Communist-front *American Student Union*, which offered American youngsters free trips to Russia. In this operation the Reuther brothers were sponsored by Celeste Strack, a representative of the Central Committee of the Communist Party.

Then, along with the editor of the *Moscow Daily News*, Walter Reuther gave lectures to raise money for the Spanish Communists. And Victor Reuther became a leader in the Communist-front *Friends of the Soviet Union*.

At one public meeting in Flint, Michigan, March 18, 1936, Walter Reuther gave a glowing account of his pilgrimage to Moscow, lauding the Soviet Union with fervent enthusiasm. He told how Soviet workers elect their own foremen and superintendents, hire and discharge employees, and set their own speed of production. In response to a question about religion in Russia, he said: "We (*including himself as a Soviet proletarian*) do not believe in God."

Next, Walter Reuther turned up as the leader of the notorious sit-down strikes in which the Communists played the leading role, and which became lawless insurrections involving bloody violence, rioting, the wholesale destruction of property, the open defiance of law-enforcing officials and the contemptuous disregard of court orders.

## **Reuther Worked With Top Commies**

Sworn testimony before the Special House Committee on Un-American Activities places Walter Reuther during this period in active collaboration with William Weinstone, District Secretary of the Communist Party at Detroit.

While the auto workers union was being organized, two factions contended with each other for control. One faction was backed by the Trotskyite Communists, the other, a so-called "unity caucus," of which Walter Reuther was a member, was set up by the Stalin Communists.

Eventually, the Stalin Communists won control of the union. Because patriotic opposition to the Communist leaders developed, a secret conference was held in Detroit on Feb. 12, 1939. The meeting was called at the instigation of Earl Browder and was presided over by William Z. Foster, head of the Communist Party. Twenty members of the national committee of the Communists Party attended, and Walter Reuther was a participant.

The purpose of the meeting was to figure out how to develop stronger Red leadership within the CIO, how to eliminate the anti-Communist labor leaders, and how the CIO was to operate in the then coming mayoralty, gubernatorial, congressional and presidential elections.



Walter Reuther's build-up as a synthetic "anti-Communist" stems largely from the fact that the Communists had placed another of their stooges in the presidency of the auto workers union. Walter Reuther thought he ought to have the job and so he broke with his Red comrades and began a long drawn out battle to get control of the union. There was bad feeling as a result, and it was freely predicted that if Reuther won his fight, there would be an immediate 'purge' of the Communists.

But, on being elected President of the union, Reuther told the convention, with characteristic Communist language and logic:

"Let the capitalists and the anti-labor forces realize that we disagree in the convention, but when we leave here we leave as a united organization to fight the common fight."

Then turning to the leader of the Communist faction he said: "*I want now to extend my hand to George Addes . . . and tell him that together we can unite this organization.*"

But Addes and his Communist colleagues, being men of unbending though unrighteous aims, refused Reuther's "extended hand."

Alluding to this spectacle, the *New York Herald Tribune* editorially described Walter Reuther as a "dangerous and disingenuous opportunist" and a "reckless politician" and scored his "aggressive demagoguery."

## **Leftist Aides Surround Reuther**

There is convincing evidence of Reuther's continuing loyalty to the revolutionary cause in the type of men he has selected as his subordinates.

For secretary-treasurer of his auto workers union Reuther picked Emil Mazey who, before the war, was an active leader of the Proletarian Party, which was so far to the Left of Communism, it called the Communists "reformists."

While in the armed forces, Mazey was one of the leaders of the Communist-organized "Bring the Boys Home" campaign in the Pacific area in 1946. It was this agitation which resulted in the hasty demobilization of American Pacific forces which made possible the Red triumph in China.

Mazey then joined the Socialist Party.

In February 1956, Mazey made a fiery speech at a meeting of the CIO executive board in Washington, demanding action by the CIO on a resolution which recommended recognizing Red China and seating it in the UN. He was backed in his demand by Victor Reuther, who had pro-

posed the resolution at the CIO convention the previous December. Originally approved by Walter Reuther, he withdrew his support at the insistence of CIO publicity chief Henry Fleischer who felt that if it were adopted it would damage CIO prestige.

Victor Reuther is now one of Walter's four administrative assistants, his idea man. And he supplies Walter with plenty of ideas, most of them based upon his expert understanding of the Socialist ideology.

Following his sojourn in Red Russia, Victor was a busy speaker at both Communist and Socialist meetings around Detroit. Then he conducted an "anti-War School" at Communist Commonwealth College. The college newspaper quotes him as saying that all of his students "were in favor of a general strike to stop imperialist war"—and, of course, to stop American defense production.

In 1938, Victor Reuther became a member of the advisory board of this Communist institution. A little more than a year later Commonwealth College was closed down by the State of Arkansas, after it had been convicted on charges of anarchy, displaying the "illegal" Soviet emblem, and refusing to fly the American flag, as provided by law.

For several years now, Victor Reuther has been a member of the board of directors of the Socialist League for Industrial Democracy, whose declared purpose is to propagandize for "a new social order based on production for use and not for profit"—which is pure Socialism.

However, Victor Reuther has not forgotten his warm regard for Communism as expressed in the previously quoted letter from Red Russia.

In February a year ago, AFL-CIO president George Meany and Walter Reuther almost came to blows because Victor Reuther, Walter's right hand man, was writing foreign labor leaders that Meany's hard anti-Communist line did not represent the view of American labor. The Reuther brothers felt that a staunch foreign policy stand against Communism was hurting the cause of both the AFL-CIO and the United States abroad.

On February 7, 1958, Victor Reuther wired President Eisenhower protesting "financial aid to the Franco Dictatorship" because the Spanish ruler had put some trouble-making Communist in jail.

Walter Reuther's chief ghostwriter for many years has been Paul Sifton, former editor of the Communist magazine *New Theatre*. In one of his articles, urging workers not to support our Na-

tion's defense policies, Sifton wrote:

"Tell them (the U.S. Army) that we've got another war on, a war to establish a worker's peace, a worker's government."

As his Washington legislative representative, Reuther selected Donald E. Montgomery, former Agriculture aide under Henry A. Wallace, who was forced off the Government payroll when it was revealed that secret meetings of the Communist Party were held in the Montgomery home.

Walter Reuther's UAW Public Relations Director is Frank Winn, an alumnus of Brookwood Labor College, branded as "Communistic" by the AFL, where he attained considerable fame as an amateur actor in "class struggle" plays.

The Secretary-Treasurer of Reuther's new Industrial Union Department of the AFL-CIO is James B. Carey who for years was a willing hand at helping Communist causes until a rival Stalinist clique ousted him from the Presidency of the United Electrical Workers. Then he discovered he was "anti-Red." In just one Congressional report he is cited 32 times for his affiliations with outfits declared Communist, or Communist-controlled, either by the Committee on Un-American Activities, or the Department of Justice, or both.

Walter Reuther's General Counsel is Joseph L. Rauh, Jr., former chairman of the ADA, which asked the UN to recognize Red China. Rauh defended William W. Remington, who was convicted on a charge of perjury for denying membership in the Communist Party and that he had delivered secret Government documents to the Soviet spy ring. Rauh was also a "registered agent" representing Red Poland in seeking a U. S. loan.

Another of Walter Reuther's executive assistants is his brother Roy who was an instructor on the faculty of Communistic Brookwood Labor College, and later became one of the principal fomenters of violence during the bloody Communist-led sit-down strikes.

While his brothers were urging their Detroit comrades to "fight for a Soviet America," Roy Reuther was explaining how "the working class can carry through an armed insurrection:"

"The aim of socialism is to establish a Worker's Republic . . . We make no fetish of legality. The law in a bourgeois democracy is largely the law of property rights . . . Once socialists are in possession of the state machinery, their task is to secure and insure the governmental power for the victorious revolution by arming the workers for its defense."

## Reuther is NOT an anti-Communist

Some months ago the Hearst newspapers published a profile of Walter Reuther with a sub-head which read: "For a time he worked in Russia. He was impressed by what he saw—so impressed that he is a staunch anti-Communist."

*This is either a good illustration of how Reuther's press agents hoodwink the press, or it is a good demonstration of how a reporter belonging to a Reuther union falsifies the news.*

It is a well known fact that Communists hate and despise anti-Communists. Yet, the Communists have a warm spot in their hearts for Walter Reuther, and with good reason. There are signs that they are attempting to woo him back to renew their old intimacy.

Two years ago, Walter announced one of his screwball Reuther Plans—to insure Peace, the United States was to contribute 13 Billion Dollars a year for 100 years, through the UN, to help "under-developed nations" including Red Russia and its satellites.

The Communist organ, *Political Affairs*, was enthusiastic. After all, it said: "Reuther's two major points, taken together, provide for participation by the United States and the Soviet Union in a common effort . . ."

In the same publication, Albert E. Blumberg, national legislative representative of the Communist Party, proposed a "common effort" against the Republicans in the election—a coalition of the Communist Party, Reuther's ADA, and Reuther's UAW, among others.

At last year's Communist convention a resolution was adopted which heartily approved of the activities of "labor leaders like Dubinsky, Reuther, Randolph, etc., who have a socialist background . . . in such organizations as Americans for Democratic Action." The resolution concluded: "We strive for their co-operation. . . ."

When it was first announced, last year, that the McClellan Committee was to investigate Reuther and his UAW, the Communists showed real affection and concern.

"What," asked the *Daily Worker*, "if the Committee starts a fishing expedition into the Socialist and radical backgrounds of the Reuther and Mazey brothers?"

Then, answering its own question, the Communist newspaper gave Reuther its advice: "If this should happen, some Left UAW forces here

declare, Reuther may be confronted with the need for using the Fifth Amendment to safeguard the UAW in such smearing probes."

Last summer, Reuther was loud in denouncing rival union leaders who took the 5th Amendment at McClellan Committee hearings, and he was mainly responsible for the AFL-CIO's Ethical Practices code which provided for the expulsion from the labor movement of any unionist who invoked his Constitutional privilege.

But, when several union leaders in Reuther's UAW local 600 took the 5th Amendment at hearings before the Senate Internal Security Subcommittee, Reuther was strangely silent.

A few days later the local's magazine explained:

"Brother Dorosh . . . gave testimony in executive session and in open hearings on Trade Union matters . . . When the question arose whether he is a Communist now, or was in the past, after having consulted with the International Union (Reuther's office) and being told that Union policy frowns on use of constitutional privileges when testifying on Union finances, *but not when dealing with Civil Liberties*, and upon advice of his attorney, Brother Dorosh invoked his constitutional privilege."

These "5th Amendment Communists" are still officials of Reuther's UAW. In his recent testimony before the McClellan Committee, Reuther explained he doubted he had authority to fire these local UAW officials because of the "democratic procedures" in the union.

Reuther's real attitude on Communism was best expressed at an ADA conference in New York a few years ago, when he said:

"I am not interested in fighting World Communism. I'm only interested in fighting Communist imperialism. I draw a distinction between World Communism and Communist imperialism. I'm willing to leave the fight against World Communism to McCarthy and the Republicans."

*There is a classic distinction without any real difference.*

## **Reuther Still Uses Marxist Methods**

A study of Walter Reuther's career in recent years reveals that he is still committed to the Marxist objectives he has sought since boyhood.

He continues to promote the same old "class-struggle" propaganda of Socialism, and to employ the violent tactics of Communism.

Despite his elevation to national leadership, Reuther still refuses to depend on the lawful American method of collective bargaining to get his union demands, he still resorts to revolutionary lawlessness and violence because in his Marxist mind he and his workers are eternally engaged in a bitter "class war" against "greedy capitalists." As a result there has been a continuing pattern of UAW violence, terror and lawlessness in almost every Reuther-led strike since the 30's.

## **Reuther-led Violence and Vandalism**

In the past several weeks, the McClellan Committee heard testimony about over 800 incidents of violence, terror and vandalism, for which Reuther's goons were responsible, in just one strike, the 4-year old Kohler strike which has cost the UAW more than \$10,000,000 to date.

Numerous nonstrikers were beaten unmercifully; one man's neck was broken, another was almost kicked to death. Automobiles and buildings were dynamited. Paint-bombs were thrown and shotgun blasts were fired thru windows of homes. Automobiles were smeared with paint-remover, windshields were broken and tires were slashed. Homes of nonstrikers were mass picketed, landscaping was torn up, flaming torches were thrown on porches, and acid was hurled on walls and furnishings.

Reuther admitted, in his testimony, that the mass picketing, violence and vandalism were "improper" and "wrong," that the brutal beating of a 125-pound non-striker, by a 225-pound Reuther goon from Detroit, was "reprehensible," that he did not approve of "home demonstrations," and that UAW officials at the strike "made the wrong decision," but it was all the company's fault, he insisted, "the company did not have clean hands."

*Through Socialist eyes, NO capitalist company could have "clean hands."*

This Marxist taint is also in evidence in the succession of Reuther Plans that have been foisted on the public throughout the years.

In 1940, when America was preparing for war, Reuther proposed a "500 Planes a Day" plan to help the defense effort. It had a Socialist gimmick. Reuther wanted to "collectivize" the automobile industry by pooling all equipment and manpower.

In the middle of the war, Reuther proposed an "Equality of Sacrifice" plan, an obvious anti-

Capitalist scheme "to end war profits, curtail war luxuries and prevent war millionaires." Labor's "equal sacrifice" was to forego extra pay for Sunday work.

Right after the war, Reuther unveiled a plan to eliminate slum housing by having the Federal Government make home construction a public utility. "Thousands" of "Government-built war facilities" were to be used to build "low-cost" prefabricated homes, "including garbage disposal and air-conditioning units, electric dishwashers and other appliances."

Reuther's "Total Plan for Peace," provided that when the UN agreed to accept our gift of 13 Billion Dollars each year for 100 years it was to convene a "Peoples' World Assembly for Peace" to which each member state was to send 18 delegates representing: dirt farmers, industrial workers, housewives, youths, veterans, educators, scientists, professional persons, businessmen and religious leaders. *But, no bankers, no industrialists, no capitalist investors.*

While these Reuther brain-storms were too fantastic to be taken seriously, and were probably nothing more than public relations devices to get him some free advertising, Reuther's current demand for a share in the profits of industry is clearly intended to further his Marxist plans.

## **Reuther's Kill-the-Profits Plan**

Reuther is certainly not sincere in claiming that his demand for a share in company profits is being made because he believes that this would increase purchasing power and combat the recession—when, at the same time, he makes 135 additional demands for more money, more leisure, more job security, and more fringe benefits, more for pensions, more for insurance, more for hospital and surgical benefits and more supplementary unemployment pay, the granting of which would kill all prospects of profit, unless prices were raised, which would transform the recession into a devastating depression.

Reuther is smart enough to know this. He also knows something else—

His own UAW publication, April 1949, in an article entitled "What's Wrong With Profit-Sharing Plans?" said: "They undermine purchasing power when you need purchasing power most; they make workers pay for company mistakes; and they don't work."

Although he knows that his proposals would

make matters worse, Reuther has the monumental gall to link his dangerous demands with the problem of the recession, for which he himself is largely responsible. It was the succeeding round after round of exorbitant wage increases which he extorted from the automobile companies for his select segment of the overall labor force, at the expense of other groups—workers in other industries, teachers, farmers, civil servants, small pensioners and others with low fixed incomes—that priced automobiles out of the market and thereby helped to bring on the unemployment and recession which now threatens our economy.

Apparently Reuther is agreeable to let the stockholders retain title to the companies and receive a token profit, which HE has determined is a fair return on their investment. He doesn't want all the profits. If there are any, he is willing to allow a little rebate to car buyers, give executives an extra dollar or two, and allot a few more pennies to investors.

This lame bid for public support, pretending to be interested in getting something for nothing for everybody, is only transparent trickery.

Reuther's whole proposition is nothing more than an appeal to class warfare in the true Marxist tradition.

There is something sinister behind all this. This time Reuther is not proposing an *original* program "to combat unemployment." In early January, even before he announced his demands, Norman Thomas, many-time Socialist candidate for President, called on leading "liberal" members of Congress, and presented "*An Outline of Socialist Proposals*," the legislative program for 1958 of the Socialist Party-Social Democratic Federation, the first paragraph of which declared:

*"The threat of growing unemployment should be met by . . . demands for higher wages, and a greater workers' share in the profits of industry."*

Moreover, since Reuther and his UAW know that profit-sharing plans "undermine purchasing power when you need purchasing power most," and that "they don't work," there must be another reason for Reuther's demand for profit sharing.

There is.

Frank Marquart, educational director of Local 212, UAW, writing in the February 1958 issue of *The Socialist Call* declares:

"The UAW plan, if won, would enable the union to make inroads on management's sole prerogatives; it would give the union a meas-



ure of control over the important factors that determine profits—scheduling of production, expansion of plants and equipment, etc.”

*That is Walter Reuther's Marxist plan—to put the functions and profits of management and ownership into the hands of the leftist labor bosses.*

*This would mean the end of the American system of free enterprise, and the first long-stride in building a Socialist America.*

Last summer, when the Social Democratic Party was campaigning to defeat Chancellor Conrad Adenauer in the fall elections in Germany, an American reporter asked Herr Wilhelm Mellies, second in command of the party, if the party would nationalize all industry if the Socialists won. Herr Mellies explained that it would not be necessary for the Government to take over private property; he said the Socialists could “take over industry bit by bit by simply making the unions partners in management.”

Strange as it may seem, the German Socialists got that idea, which already has a good start, from Victor Reuther. Right after the war, Walter sent his brother Victor to Europe as “international representative” of the CIO to help rebuild the Socialists controlled labor unions on the continent. It was through the influence of Victor Reuther, with an assist from American occupation authorities, that representatives of the German unions, the DGB, were put on the boards of directors of the big steel and coal industries in the Ruhr valley.

## **Reuther Needs a Labor Government**

Of course, this time the automobile companies may not give Mr. Walter Reuther everything he demands. They may now realize what the awful consequences would be.

That is why Walter Reuther is determined to elect a Reuther-dominated Congress this year, and a Reuther-dominated President in 1960.

*For Walter Reuther plans to establish and rule a Socialist, Soviet America.*

*And Walter Reuther intends to nationalize American industry, in one way or another.*

Reuther no doubt remembers what Communism's west coast idol, Harry Bridges, told a CIO audience in 1946, when PAC first started:

“If all CIO members could understand what united political action means, there might not be any more employers or private industry in the United States.”

Reuther's current Red comrades now see some very satisfying possibilities developing under his Marxist-inspired leadership.

Joseph Starobin, one-time foreign editor of the Communist weekly *New Masses*, columnist for the *Daily Worker*, instructor at the Communist Workers School, and ghostwriter for Gerhardt Eisler, for many years the No. 1 Soviet agent in the United States representing the Communist Internationale, has already given his opinion.

In the February 1958 issue of *The American Socialist*, comrade Starobin, writes:

"We should expect many proposals which will actually project American life in a leftward direction...For example, Walter Reuther has just proposed a profit-sharing plan. Its effect is undeniably very educational. It gets closer to the core of profit relations under capitalism...The true function of American socialists is not only to educate and to organize: it is to make those proposals which, if realized, would require institutional changes in this country.

"When the editors of The American Socialist ask whether we can envisage a 'labor-liberal government' ranging from Hubert Humphrey to Walter Reuther introducing measures of nationalization, I would answer: 'Certainly'."



For a more revealing picture of this dangerous labor dictator—THE MAN WHO PLANS TO RULE AMERICA — read:

**"We Do Not Believe In God"  
said Walter Reuther**

15¢ a copy — 16 for \$2.00 — 100 for \$11.00

Order From:

HEADLINES: Box 333, Westport, Conn.



**IMPORTANT**—If you believe that something must be done to keep Walter Reuther from taking over our Government, and our industries, then do your part by following the suggestions set forth on the back cover of this booklet. Start off by complying with the recommendation made in item No. 3 **NOW**.

## **What YOU can DO About it**

**1.** Walter Reuther is smart, but don't let him out-smart YOU. He is successful politically because he works hard at it. So, whether you are a Democrat or a Republican, become active in YOUR party NOW. Attend every meeting. Speak out on every question. Tell your local leader, and your state and national leaders, just what kind of candidates you want nominated for every single office, including the Presidency. Demand the selection of candidates who stand for sound, conservative, progressive pro-American policies supporting the traditional American institutions YOU believe in.

**2.** Walter Reuther is a power in the Democratic party because he has an organized movement behind him. Yet, he represents only a minority. You must organize, too, and you will be in the majority, because most members of both parties believe in American principles of government and are against what Reuther stands for. So, get to work. Get organized and put up a real fight. For if you FIGHT, you CAN win.

**3.** Walter Reuther calls his political activity "education." Some of it is. Education is essential, too, if a successful opposition is to be mobilized to defeat his scheme to capture our government. So, get busy. Inform yourself, then let others know what is going on. Write for extra copies of this booklet. Give them to your neighbors, to your friends, and to your political leaders, too. Whether you distribute five, five dozen, five hundred or five thousand, your assistance to the cause of free government will be invaluable. The more copies distributed, the sooner will the American people MEET THE MAN WHO PLANS TO RULE AMERICA, and the better will be their chances to win the fight to defeat his plan.

**4.** Walter Reuther is smart enough to know that even with his millions of dollars, and millions of members, a "third" Labor Party wouldn't get anywhere. That is why he plans to take over one of the major parties. YOU can STOP him. Organized regular Democrats can prevent him from taking over. Organized Republicans can defeat his candidates, and the Democrats will throw him out. So, don't waste your time or your vote on visionary Third Party efforts. Under existing election laws no national "third party of consequence could possibly be organized. Therefore any "protest vote" will be pitifully small, meaningless and worthless.

**5.** Walter Reuther spends a lot of time and money to get union members to register and vote. He knows that every vote counts. So, don't get discouraged and decide not to bother to vote. Be sure to register. And vote on election day! If your party has failed to select the kind of nominees that you would have preferred, it is nevertheless your duty to your country, to vote against any Reuther-blessed candidates. Your failure to cast your ballot would amount to giving one more vote for a Socialist Labor Government dominated by Walter Reuther.

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW BY C

Mr. Tolson \_\_\_\_\_ ( )  
 Mr. Mohr \_\_\_\_\_ ( )  
 Mr. Parsons \_\_\_\_\_ ( )  
 Mr. Belmont \_\_\_\_\_ ( )  
 Mr. Callahan \_\_\_\_\_ ( )  
 Mr. DeLoach \_\_\_\_\_ ( )  
 Mr. Malone \_\_\_\_\_ ( )  
 Mr. McGuire \_\_\_\_\_ ( )  
 Mr. Rosen \_\_\_\_\_ ( )  
 Mr. Tamm \_\_\_\_\_ ( )  
 Mr. Trotter \_\_\_\_\_ ( )  
 Mr. W. C. Sullivan \_\_\_\_\_ ( )  
 Mr. Ingram \_\_\_\_\_ ( )  
 Miss Gandy \_\_\_\_\_ ( )

See Me \_\_\_\_\_ ( )  
 Note and Return \_\_\_\_\_ ( )  
 Prepare Reply \_\_\_\_\_ ( )  
 For Your Recommendation \_\_\_\_\_ ( )  
 What are the facts? \_\_\_\_\_ ( )  
 Remarks: \_\_\_\_\_

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*Circuit Riders Inc.*

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JACK R. MCMICHAEL

<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
African Aid Committee	Sponsor	Letterhead, Jan. 20, 1950
American Committee for Protection of Foreign Born	Signer of open letter for repeal of the Walter-McCarran Act	<u>Daily Worker</u> , Jan. 14, 1954, p. 6
American Continental Congress for World Peace	Sponsor	<u>Daily Worker</u> , Aug. 16, 1949, p. 4
American Council on Soviet Relations	Speaker	<u>New Masses</u> , Nov. 11, 1941, p. 31
American Peace Crusade	Sponsor	Program, June 8, 1940
American Peace Mobilization	Member of national council	<u>Daily Worker</u> , Jan. 14, 1941, p. 1
American Youth Congress	National chairman	<u>Daily Worker</u> , Febr. 24, 1942, p. 3
American Youth for Democracy	Co-chairman of dinner	Program, Dec. 12, 1945
Appeal to Acheson Urging Truman-Stalin Peace Talks	Signer	<u>Daily Worker</u> , Febr. 7, 1949, p. 3
Appeal for Amnesty for Eleven Communist Party Leaders	Signer	Press Release, Jan. 13, 1953
Appeal for Clemency for the Rosenbergs	Sent letter to the White House	<u>Daily Worker</u> , Dec. 26, 1952, p. 1
Bill of Rights Conference	Sponsor	Program, July 16-17, 1949
Californians for the Bill of Rights	Speaker	<u>People's Daily World</u> , Febr. 9, 1954, p. 2
China Conference Arrangements Committee	Sponsor	Call to Conference on China and the Far East, Oct. 18-20, 1946

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<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
China Welfare Appeal	Sponsor	Letterhead, Jan. 22, 1951
Citizens Committee to Free Earl Browder	Speaker	Daily Worker, Febr. 24, 1942, p. 3
Citizens United to Abolish the Wood-Rankin Committee	Supporter	New York Times, March 14, 1946
Civil Rights Congress	Signer of statement in defense of Eisler	Daily Worker, Febr. 28, 1947, p. 2
Committee of the Arts, Sciences and Professions for May Day	Sponsor	Daily Worker, April 19, 1947, p. 4
Committee for Clemency for Peter Harisiades	Signer of open letter protesting deportation of Peter Harisiades	Daily Worker, Aug. 27, 1952, p. 8
Committee to Defend American by Keeping Out of War	Sponsor	Letterhead, Aug. 10, 1940
Committee for a Democratic Far Eastern Policy	Member of board of directors	Letterhead, June 8, 1949
Committee for Peaceful Alternatives to the Atlantic Pact	Signer of statement to President Truman	Press Release, Dec. 14, 1949
Conference on Constitutional Liberties in America	Member of provisional committee	Program, June 7-9, 1940
Congress on Civil Rights	Sponsor	Call, April 27-28, 1946
Council on African Affairs	Endorsed program	New Africa, Oct. 1945

<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
Delegation to City Hall on Robert Thompson Case	Member	<u>Daily Worker</u> , Sept. 27, 1948, p. 7
Emergency Peace Mobilization	Sponsor	Leaflet, Aug. 31- Sept. 1-2, 1940
<u>Equality</u>	Contributor	<u>Equality</u> , Febr. 1940, p. 21
<u>Friday</u>	Contributor	<u>Friday</u> , April 5, 1940, p. 8
International Workers Order	Defender of	<u>Fraternal Outlook</u> , Nov. 1948, p.6
Jefferson School of Social Science	Signer of statement supporting right to teach Marxism	Press Release, June 24, 1954
Joint Anti-Fascist Refugee Committee	Speaker at dinner	<u>Daily Worker</u> , Dec. 15, 1950, p.8
Methodist Federation for Social Action	Nominee	Official Ballot, Sept. 2, 1953
Methodist Federation for Social Service	Executive Secretary	<u>Protestant</u> , Oct. 1945
National Committee to Repeal the McCarran Act	Signer of open letter to Congress	Letter, Jan. 19, 1951
National Committee to Win Amnesty for Smith Act Victims	Appealed for amnesty	Leaflet, May 22, 1953
National Council of American-Soviet Friendship	Sponsor	Program, Sept. 29, 1948
National Council of the Arts, Sciences and Professions	Signer of statement on Korea	<u>Daily Worker</u> , Aug. 7, 1950, p.8
National Federation for Constitutional Liberties	Signer of statement approving War De- partment order permitting com- missioning of members of the Communist Party	<u>Worker</u> , March 18, 1945 pp. 1-3

<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
National Free Browder Congress	Sponsor	<u>Daily Worker</u> , Febr. 17, 1942, p. 3
National Conference on American Policy in China and the Far East	Sponsor	Program, Jan. 23-25, 1948
National Mobilization	Sponsor of national conference	<u>Daily Worker</u> , March 5, 1946, p. 3
National Peace Referendum	Sponsor	Press Release, Aug. 1952
New York Committee to Win the Peace	Member	Letterhead, June 1, 1946
New York Peace Institute	Co-chairman	Leaflet, Aug. 20, 1952
<u>People's Daily World</u>	Supported McMichael in front-page article	<u>People's Daily World</u> Aug. 3, 1953, p. 1
People's Institute of Applied Religion	Sponsor	Letterhead, April 16, 1953
Physicians Forum	Sponsor	Program, Oct. 8, 1949
<u>Protestant</u>	Contributor	<u>Protestant</u> , Oct. 1945, p. 61
Schappes Defense Committee	Sponsor	Letterhead, undated
Southern California Committee to Win the Peace	Member of national committee	Letterhead, Aug. 9, 1946
Spanish Refugee Appeal	Signer of open letter to President Truman urging anti-Franco stand	Letter, April 27, 1949
Statement Defending the Communist Party	Signer	<u>Daily Worker</u> , March 5, 1941, p. 2
Statement Endorsing Publication and Distribution of the Report of Seven Clergymen Who Visited Yugoslavia	Signer	Press Release, Oct. 31, 1947



<u>Organization</u>	<u>Affiliation</u>	<u>Source</u>
United American Spanish Aid Committee	Sponsor	Letterhead, undated
U. S. Sponsoring Committee for Representation at Congress of the Peoples for Peace	Sponsor	Press Release, Dec. 9, 1952
<u>Voice of Freedom</u>	Sponsor	Letterhead, April 12, 1951
Veterans Against Discrimination of Civil Rights Congress of New York	Sponsor	Letterhead, May 13, 1946
Washington Committee for Democratic Action	Sponsor	Letterhead, May 23, 1941
Win-the-Peace Conference	Sponsor	<u>Daily Worker</u> , June 22, 1946, p. 5

*97 Stewards, Trust  
and Communion members &  
Methodist Church  
which the Rev. Mr. [unclear]  
is pastor*

*Mr. C. P. [unclear]  
addressed to [unclear]  
Circuit Riders, Inc.*

*Calif. R McMichael*

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M. G. LOWMAN, Executive Secretary

August 24, 1960

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GET THE OFFICIAL GOVERNMENTAL CITATIONS REGARDING THE JACK R. McMICHAEL RECORD

The appointment of Jack R. McMichael to Grace Methodist Church, Stockton, California by Bishop Tippet, shocked security investigators in federal and state governments, as well as many private experts on pro-Communist and Communist records.

Correspondence and statements of Bishop Tippet, made following the appointment of Jack R. McMichael, indicate that Bishop Tippet claims that he does not accept as fact one of the most convincing records connected with the name of any American clergyman. Bishop Tippet seemingly does not accept federal or state investigating committee information. Now we should learn whether Bishop Tippet accepts or rejects the citations made by the United States Attorney General against a score or more of organizations which Jack R. McMichael either headed or supported or participated in.

This is an era of propaganda. The Bishop seems to have his brand of propaganda in favor of Jack R. McMichael. Governmental agencies and anti-Communist experts have been exposing the connections and record of Jack R. McMichael for many years. The Bishop seems to have omitted reference to the citations of the United States Attorney General.

It is your obligation to learn incontrovertible facts rather than rely on opinions regarding the Jack R. McMichael case.

The Superintendent of Documents, Government Printing Office, Washington, D. C., is an authoritative source for incontrovertible fact information regarding the records of some organizations connected with the name, Jack R. McMichael. We suggest you get these facts and reach your own decision.

There have been "tricks with words" regarding the record of Jack R. McMichael. Don't be tricked - send 45¢ to Superintendent of Documents, U. S. Government Printing Office, Washington, D. C., and order one copy of Guide to Subversive Organizations.

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September 9, 1960

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EX 109

[Redacted]

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Dear [Redacted]

b.

[Redacted]

Your letter dated September 1, 1960, has been received in Mr. Hoover's absence from Washington, and I am acknowledging it for him.

Although this Bureau would like to be of service, I wish to advise that Mr. Hoover will be unable to answer your inquiries since the function of this Bureau does not extend to furnishing evaluations or drawing conclusions as to the character or integrity of any organization, publication or individual. Please do not infer in this connection either that we do or do not have related data in our files.

Enclosed are reprints available for general distribution by this Bureau which express Mr. Hoover's views as to what the average citizen can do to combat communism and crime.

Sincerely yours,

Helen W. Gandy  
Secretary

MAILED 9  
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Enclosures (9)  
February, 1960, and August, 1960, LEB Introductions  
Communism: The Bitter Enemy of Religion  
God and Country or Communism?  
What You Can Do To Fight Communism  
(See next page for Enc. cont'd and NOTE)

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(Enclosures cont'd)

Moral Duty of a Citizen  
You Versus Crime  
Communist Target--Youth  
Expose of Soviet Espionage

NOTE: Correspondent is not identifiable in Bufiles, and an in-absence reply is being forwarded since we do not know what use he may make of an acknowledgement over the Director's signature and because of the nature of his inquiries. Of course, the Bureau has not investigated Circuit Riders, Inc., an organization of laymen of the Methodist Church whose objective is to combat communism, nor have we investigated the American Legion. To so state in our reply, and yet ignore commenting concerning such public figures as General Marshall, Dean Acheson, and former President Roosevelt would be possibly misleading to an individual posing such questions as  asks.

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b7C

September 1, 1960

J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Recent events here in California have brought to the forefront of our thinking the problem of Communism in this country. There are several pointed areas I am interested in, as well as the general problem as a whole. I would appreciate answers to the following specific questions:

1. In your opinion, are the "Circuit Riders" of Cincinnati, Ohio, a genuine anti-Communist organization, or are they contributing more toward the advancement of Communism by their subtle inferences that the country's church leadership is permeated with Communists? Is there a significant problem of Communism in our churches?
2. In your opinion, is the American Legion doing more "good" than harm in their methods of combating Communism? If so, why? If not, why not?
3. What are the real facts behind the accusations made against General Marshall, Dean Acheson and other leading Americans with regards to their association with Communism?
4. What do you think about statements such as, "The country is run by gangsters and gamblers" or "Roosevelt was a traitor to the country"? Why do you feel these statements are true or false?
5. How can I as an individual, and others like me, learn more and contribute more toward combating the Communist menace?

REC-89

62-99405-157

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cc: fm  
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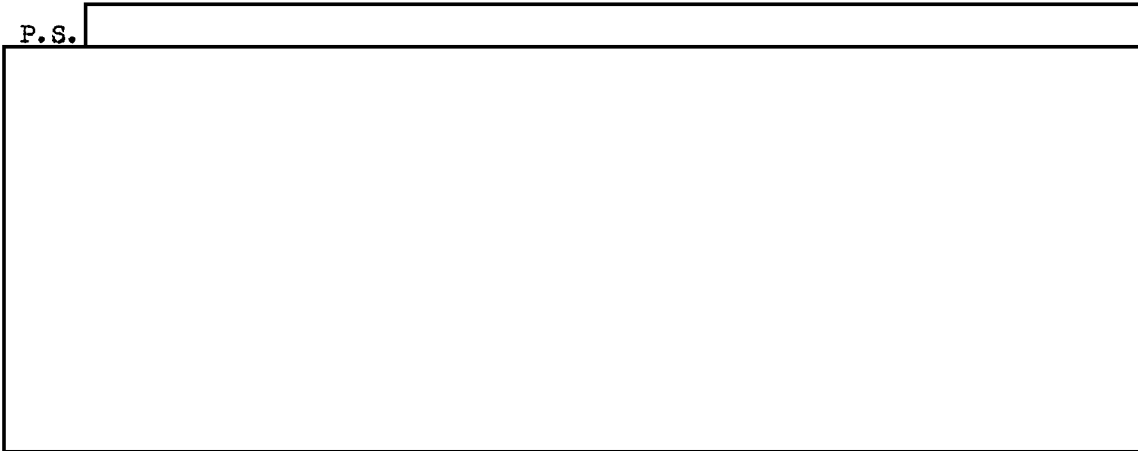
CORRESPONDENCE

6. What can I do to develop a more discerning mind? Could you suggest literature which would be of value to anyone wishing to learn more about this subject?

Very truly yours,



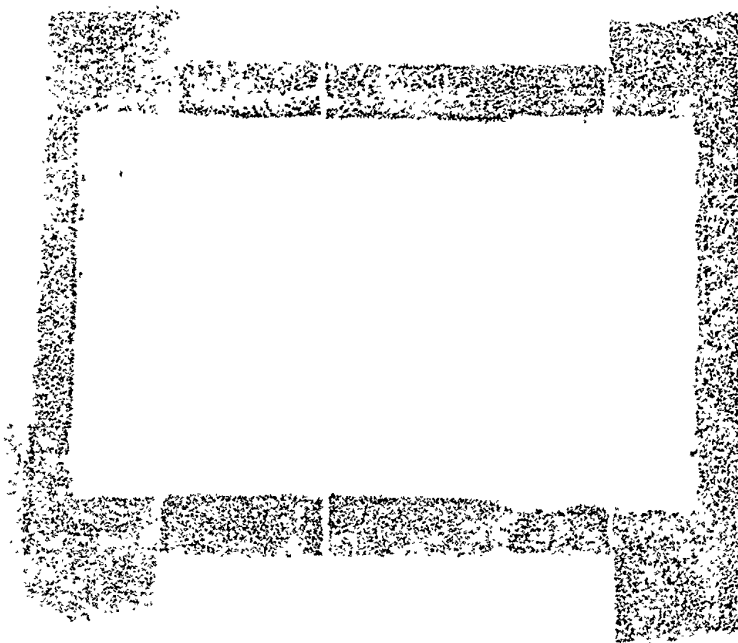
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D.W.L.

DWL:mjl



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62-99405-58

# Circuit Riders, Inc.

NATIONAL HEADQUARTERS  
110 GOVERNMENT PLACE  
CINCINNATI 2, OHIO  
DUbar 1-6140

M. G. LOWMAN, Executive Secretary

September 19, 1960

To College-University Presidents:

J. Edgar Hoover became so concerned about the Communist deception campaign directed toward college and university students in the United States, that he made an eleven page report related to the so-called "student" riots in San Francisco (May, 1960).

Your local FBI office or agent could give or get for you a copy of this report. You are strongly urged to obtain a copy of the J. Edgar Hoover statement entitled, Communist Target - Youth because it shows a link between the Japanese "student" riots, Cuba, South Korea, Turkey, South America and San Francisco "student" riot demonstrations and incitations.

I was in Tokyo the day after President Eisenhower's press secretary Hagerty was the target of a serious "student" mob situation which endangered Hagerty's life. Approximately ten days later, I was in Tokyo when President Dwight D. Eisenhower did not come to Tokyo because of the so-called "student" riots.

The Recognize Red China formula being used to organize American students is aimed at recognizing Communist China but, like the San Francisco conspiracy directed toward the American college and university campus.

The vulnerability of the American campus is emphasized by the fact that 6000 College, University and Theological Seminary educators comprise the second largest category of Americans whose names have appeared in public print in support of pro-Communist and Communist causes. It is anticipated that the American college and university campus might well experience more agitation effort during the school year 1960-61 than has ever been observed in any academic year . . . all under the guise of peace, brotherly love, or some similar laudible theme. If you think we might have information you desire, your inquiry will be welcome.

Cordially yours,

*M. G. Lowman*  
M. G. Lowman



UNITED STATES GOVERNMENT

## Memorandum

TO : DIRECTOR, FBI

DATE: 10/4/60

FROM : SAC, OMAHA (66-0)

SUBJECT: CIRCUIT RIDERS' INC.  
M. G. LOWMAN, Executive  
 Secretary, Cincinnati, Ohio  
 INFORMATION CONCERNING

[redacted] an  
 established source of the Omaha Office, on 9/28/60  
 made available for the information of the Bureau a  
 letter received from captioned organization which  
 refers to the Director's comments on Communist  
 Deception and refers to a statement made by the  
 Director entitled Communist Target - Youth.

The letter is enclosed for the Bureau's use and  
 information.

[redacted] also requested that if it was  
 readily obtainable he be furnished a copy of Mr.  
 HOOVER's statement captioned Communist Target -  
 Youth.

If this statement is available at the Bureau it is  
 requested that a copy either be sent directly to  
 [redacted] or sent to the Omaha Office who will  
 in turn furnish it to [redacted]

② - Bureau (Encl. - 1)  
 1 - Omaha  
 HJO:KCC  
 (3)

ENCLOSURE ATTACHED / ENCLOSURE

REC- 26

EX- 105

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CRIME RESEARCH

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UNITED STATES GOVERNMENT

## Memorandum

TO:

FROM:

SUBJECT:

DATE:

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DATE 10/20/95 BY 9803/ROD/BCE/aw

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Circuit Riders, Inc.

The attached Booklet has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enclosure

ENCLOSURE

ENCLOSURE ATTACHED

52 OCT 24 1960 F/B

EX 100

REC-13

62-99405-159

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File FIVE

INDEXED

UNITED STATES GOVERNMENT

## Memorandum

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : MR. A. H. BELMONT

DATE: October 31, 1960

FROM : MR. J. A. SIZOO

1-Mr. Parsons  
 1-Mr. Belmont  
 1-Mr. Bland  
 1-Mr. DeLoach

SUBJECT: STEPHEN FRITZMAN  
 SECURITY MATTER - Communist

Special Agent in Charge Simon, Los Angeles Office, called today (10/31/60) concerning the captioned subject, asking for authority to make public source information regarding Fritchman available to Myers Lowman, of Circuit Riders.

Simon advised that some days ago he received a letter from Special Agent in Charge Mason, of Cincinnati Office, indicating that Lowman would be in Los Angeles to speak before the Freedom Club there and that Lowman might well contact Simon to determine if Simon had in mind anyone in the Los Angeles area, particularly any member of the clergy, who should be exposed. Simon advised that Fritchman is a Unitarian pastor and well known because of his communist sympathies. Simon said that much public source information is available indicating Fritchman's membership in communist front, as well as other communist oriented, organizations. He is on Security Index.

ACTION:

b6  
 b7C

I advised SAC Simon that I did not think it desirable to use Lowman in this connection; that while Lowman is friendly to the Bureau and has rendered some assistance, it was not considered desirable to furnish him information concerning Fritchman.

JAS:LL  
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Mr. Tolson ✓  
 Mr. Mohr ✓  
 Mr. Parsons ✓  
 Mr. Belmont ✓  
 Mr. Callahan ✓  
 Mr. DeLoach ✓  
 Mr. Malone ✓  
 Mr. McGuire ✓  
 Mr. Rosen ✓  
 Mr. Tamm ✓  
 Mr. Trotter ✓  
 Mr. W.C. Sullivan ✓  
 Tele. Room b6  
 Mr. Ingram b7C  
 Miss Gandy

## Preachers and Communism

Protestant ministers poll conducted October 10 by Christianity Today at a cost of \$20,000 showed: "Of these, the pollsters designated two per cent of the ministers as communist, 10 per cent as socialist, and 15 per cent as fellow-travelers in their economic outlook, these being predominantly liberal and neo-orthodox in theological stance." This agrees with H. G. Lowman who states that 3 1/2 per cent are ideological communists while 14 per cent are fellow-travelers, and 9,000 with serious communist-front records."

REC-10  
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THE SWORD OF THE LORD  
 WHEATON, ILLINOIS  
 NOVEMBER 18, 1960

Page 3

EX-105

REC-10 62-99405-17

NOT RECORDED  
 17 JAN 10 1961

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UNITED STATES

DEPARTMENT OF JUSTICE

# Memorandum

TO : Director, FBI  
(Attention: Crime Research Section)

DATE: 12/7/60

FROM : SAs, Cincinnati

SUBJECT: FBI LAW ENFORCEMENT BULLETIN  
March, 1960,  
Report of 17th National Convention  
of the Communist Party

35

MYERS G. LOWMAN, Executive Director, Circuit Riders, Inc., Atlas Bank Building Annex, Room 925, 110 Government Place, Cincinnati, Ohio, desires 40,000 copies of the reprint from the FBI Law Enforcement Bulletin, March, 1960, containing the Director's message on Communism and his Report of the 17th National Convention of the Communist Party.

These will go all over the United States.

I am aware that the Bureau has to buy these. Nevertheless, this further publication of FBI message is warranted.

Please forward 40,000 copies to LOWMAN and confirm to me.

cc: ② - Bureau  
1 - Cincinnati

EDM:ptb

(3)

EX-105

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CRIME RESEARCH

SAC, Cincinnati

REC-40

March 12, 1960

Director

FBI LAW ENFORCEMENT BULLETIN

MARCH, 1960

REPORT OF 17TH NATIONAL CONVENTION  
OF THE COMMUNIST PARTY  
RESEARCH (CORRESPONDENCE AND TOURS)

Reurlet 12-7-60.

The arrangements you have made for the distribution of 40,000 copies of this reprint are excellent, and I am having a sufficient supply printed. You may inform Mr. Lowman that they will be shipped to him within the next few weeks.

*Requisition sent down 1/30/61*

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FEDERAL BUREAU OF INVESTIGATION  
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